## APPLIED ETHICS: BEING ONE OF THE WILLIAM BELDEN NOBLE LECTURES FOR 1910

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Applied Ethics: Being One of the William Belden Noble Lectures for 1910 by Theodore Roosevelt

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**THEODORE ROOSEVELT** 

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BY

THEODORE ROOSEVELT LL.D., D.C.L., E.H.D., PR.D.



CAMBRIDGE HARVARD UNIVERSITY 1911

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#### THE WILLIAM BELDEN NOBLE LECTURES

THIS Lectureship was constituted a perpetual foundation in Harvard University in 1898, as a memorial to the late WILLIAM BELDEN NOBLE of Washington, D.C. (Harvard, 1885). The deed of gift provides that the lectures shall be not less than six in number, that they shall be delivered annually, and, if convenient, in the Phillips Brooks House, during the season of Advent. Each lecturer shall have ample notice of his appointment, and the publication of each course of lectures is required. The purpose of the Lectureship will be further seen in the following citation from the deed of gift by which it was established : —

"The object of the founder of the Lectures is to continue the mission of William Belden Noble, whose supreme desire it was to extend the influence of Jesus as the way, the truth, and the life; to make known the meaning of the words of Jesus, 'I am come that

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#### THE WILLIAM BELDEN NOBLE LECTURES

they might have life, and that they might have it more abundantly.' In accordance with the large interpretation of the Influence of Jesus by the late Phillips Brooks, with whose religious teaching he in whose memory the Lectures are established and also the founder of the Lectures were in deep sympathy, it is intended that the scope of the Lectures shall be as wide as the highest interests of humanity. With this end in view, - the perfection of the spiritual man and the consecration by the spirit of Jesus of every department of human character, thought, and activity, - the Lectures may include philosophy, literature, art, poetry, the natural sciences, political economy, sociology, ethics, history both civil and ecclesiastical, as well as theology and the more direct interests of the religious life. Beyond a sympathy with the purpose of the Lectures, as thus defined, no restriction is placed upon the lecturer."

## APPLIED ETHICS

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### APPLIED ETHICS

MR. PRESIDENT and ladies and gentlemen, this seems to me to be a pretty lively audience to listen to an address on Applied Ethics. It sounds more as if we were — not at the last football game, but at some other foot-ball game. It is naturally a very great pleasure to me to come back to my own college to speak here at Harvard to you — to you men who will have so much to do with shaping the future of our country; and I want, at the outset, to tell you how profoundly touched and