

**THE NECESSITY OF A  
REVELATION OF THE BEING AND  
WILL OF GOD, AND THE  
ADAPTION OF THE PRESENT  
REVELATION TO THAT NECESSITY**

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649655731

The Necessity of a Revelation of the Being and Will of God, and the Adaption of the Present Revelation to That Necessity by A. Norman

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Cover @ 2017

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**A. NORMAN**

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**THE**  
**NECESSITY OF A REVELATION**  
**OF**  
**THE BEING AND WILL OF GOD.**

*Lately was published,*

One Vol. 8vo., 9s.

LITERÆ SACRÆ;

OR,

THE DOCTRINES OF MORAL PHILOSOPHY AND  
SCRIPTURAL CHRISTIANITY COMPARED.

LONDON:  
Printed by A. & R. Spottiswoode,  
New-Street-Square.

J. H. 1826.  
THE

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TO THAT NECESSITY.

BY

THE REV. A. NORMAN, A.B.

CURATE OF BRAILSFORD, AUTHOR OF "LITERÆ SACRÆ."

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Παῖτα δοκίμαζετε.

1 THESS. v. xxi.

Let us all seek truth as if none of us had found it.

VOLNEY.



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LONDON:

PRINTED FOR

LONGMAN, REES, ORME, BROWN, AND GREEN,

PATERNOSTER-ROW.

1826.

616.

1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes that this is crucial for ensuring transparency and accountability in the organization's operations.

2. The second part outlines the various methods and tools used to collect and analyze data. This includes both traditional manual methods and modern digital technologies, highlighting the benefits of each approach.

3. The third section focuses on the challenges faced in data management and analysis. It identifies common issues such as data inconsistency, incomplete information, and the complexity of large datasets, and offers practical solutions to address these problems.

4. The fourth part discusses the role of data in decision-making and strategic planning. It explains how data-driven insights can help organizations identify trends, anticipate market changes, and make more informed choices.

5. The final section provides a summary of the key findings and recommendations. It stresses the need for a continuous and systematic approach to data management to ensure long-term success and growth.



TO  
THE VENERABLE  
SAMUEL BUTLER, D.D. F.R.S. &c.  
ARCHDEACON OF DERBY.

REVEREND SIR,

I would attempt to show my respect to your eminent name by adorning this page with its single expression, but lest I should thus lead my readers to suppose that I place my arguments before them under your sanction, it is proper to say that I alone am responsible for them.

When I published my former work, you were pleased, whilst you dissented from

some of my conclusions on moral philosophy, to interest yourself in my success. Those conclusions were stated with every respect for the opinions of others, and with deference of my own reasoning. They were however only stated generally; and since their publication I have learned that they must be more particularly established, before I can expect for them the attention of those who are interested in such discussions. Accordingly in the following pages I have attempted to support them; and at the same time have also endeavoured to turn them to their most proper use, that of giving a more decided answer to the assumptions of infidelity, and of exalting the Scriptures above the station allotted to them by moral philosophy. My only desire is to serve the cause of truth, and if my labour tends to the advancement of that cause by calling the attention of men to the subject which I have ventured to discuss, no one, I am certain, would rejoice more than yourself. Should the attempt prove abortive, the

design in which it is made will, I trust, secure me from the heavier charges of presumption, whilst the labour of it has already been more than repaid in the honour of your countenance and approbation. In acknowledgment of the sense which I entertain of it, I remain,

Reverend Sir,

Your very obedient

Humble Servant,

A. NORMAN.