IN MAIDEN MEDITATION

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649613731

In Maiden Meditation by Eva Whitthorn Trezevant

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd. Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

EVA WHITTHORN TREZEVANT

IN MAIDEN MEDITATION



	39 39	*
ï		
1		
E	IN MAIDEN MEDITATION	
		9
91		9
		į
		.*

IN MAIDEN MEDITATION

BY

E. V. A.

"I have gathered a posic of other men's flowers, and nothing but the thread that blads them it mine own." MONTAIGER



SIXTH EDITION

Ĭ,

CHICAGO

A. C. McCLURG AND COMPANY

1898

TO

Ehat One

WHO HAS PIXED MY IDEALS, EMBODIED MY DREAMS,
AND DESPENDED MY SEMER OF THE POSSIBLE
BRAUTY OF EXISTERCY.

January, 1844.

AN EXPLANATION.

T HAVE wandered among many ages and climes of literature, and have picked up various bits of knowledge and beauties of sentiment. When, "In Maiden Meditation," I began to record the flying thoughts that have come in the midst of dinings and dances, I was often puzzled to know the children of my own brain from those of my adopted fancy. However, Mr. Emerson ranks the quoter of a good thing next to its originator, and I acknowledge that I have been a very Sabine, both consciously and unconsciously, in appropriating other people's goods. After all, who among us is wholly original? Not Homer, singing the myths and traditions of olden Greece, nor yet inspired Shakespeare, embodying into classic and enduring form the legends of all lands and ages. Our mod-

ern philosophers but interpret the wisdom of Plato, and each succeeding generation of wise men but gives the same answers to the same old questions that still defy solution. And there is no new thing under the sun. I have omitted the "pestiferous quotation-mark," assuming that my readers have wandered as widely as I have. They will recognize, I am sure, without further indication, the rare gems, which, as old friends, flash back smiles of recognition, and they will, I hope, appreciate and enjoy the new ones found on every page, deeming them worthy, if only in a small degree, of the good company in which they are found. It is, after all, only a simple record of a woman's moods, caprices, tendernesses, dreams. May the mosaic be judged harmonious, whether the fragments be seized from Diogenes or Dr. Holmes, from Balzac, George Eliot, or Julien Gordon, or whether they are only the dreams and theories of

E. V. A.

CONTENTS.

											PAGE
AFTER	THE BALL	*	3	2)*	**			•		÷	13
	DINNER .										55
AFTER	Снивси .	٠	٠	÷	*	•	0.00		•	×	97
	a Wedding										
APTER	ONE SOMME	R		// //2	20		832	40		0.0	162

				51
## ***				
	W.			
			料	4
		- T		
				į.
				(4
		28		(9
		\$6		