

**PRIZE ESSAY ON ARTICLE XXXVII
OF THE CHURCH OF ENGLAND,
THE EXPEDIENCY OF PRINCIPLE:
THE EXPEDIENCY OF PRINCIPLE**

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Prize essay on Article xxxvii of the Church of England, the expediency of principle: The expediency of Principle by G. Barker

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G. BARKER

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OF THE CHURCH OF ENGLAND,
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THE
EXPEDIENCY OF PRINCIPLE.

LONDON:
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MARK LANE.

Prize Essay on Article xxxii. of the Church
of England.

THE
EXPEDIENCY OF PRINCIPLE.

AN ATTEMPT TO SHOW

What is Erroneous or Defective in the Thirty-seventh
Article of the Church of England,

IN ITS TEACHING ON THE LAWFULNESS OF WAR,

AND

WHAT IS THE CHRISTIAN'S DUTY UNDER SUCH
CIRCUMSTANCES.

BY THE
REV. G. BARKER.

LONDON:

A. W. BENNETT, BISHOPSGATE STREET WITHOUT;
N. H. COTES, 139, CHEAPSIDE.

1862.

PRIZE ESSAYS.

TWENTY POUNDS for the best, and TEN POUNDS for the Second-best Essay, showing from the general spirit and tenor of the New Testament what is erroneous or defective in Article XXXVII. of the Church of England, which teaches "that it is lawful for Christian men, at the commandment of the Magistrate, to wear weapons and serve in the wars;" and what is the Christian's duty under such circumstances? No Essay should exceed three sheets 12mo.

SIR W. C. TREVELYAN, Bart.

Rev. Dr. THOMAS, *President Baptist College, Pontypool, and*

Rev. N. McMICHAEI, D.D., *of Dunfermline,*

have kindly consented to be the judges. Each Essay to have a Motto and Initial Letters, with a sealed letter giving the name and address of the Author enclosed, and to be sent on or before the 1st of August, 1861, to Mr. Cotes, 139, Cheapside, London. The successful Essays to be the property of the proposers: the unsuccessful Essays, with the sealed letters unopened, to be returned on application.

PRIZE ESSAYS ON WAR.

In April, 1861, a proposal was made to offer Two Prizes for the best Essays, "showing, from the general spirit and tenor of the New Testament, what is erroneous or defective in Article XXXVII. of the Church of England, which

teaches that 'it is lawful for Christian men at the commandment of the magistrate to wear weapons, and serve in the wars;' and what is the Christian's duty under such circumstances."

In accordance with this proposal, essays were sent in from England, Scotland, Jamaica, Canada, and the United States of America—and, ultimately, the following award was given :—

"Nearly fifty Essays have been submitted to our examination, and it affords us much pleasure that, speaking in general terms, we can report very favourably of their merits, as respects ability and research.

"We assign the first prize (£20) to the author of the Essay with the title 'The Expediency of Principle.'

"We assign the second Prize (£10) to the author of the Essay with the title 'Peace or War, and Why and How?' The Essay with the title 'The Divergence of Article XXXVII. of the Church of England from the spirit and tenor of the New Testament,' stands so high in our estimation that we earnestly recommend its publication.

"W. C. TREVELYAN.

"N. McMICHAEL, D.D., Professor of the History of Doctrines to the United Presbyterian Church.

"THOMAS THOMAS, D.D., President of the Baptist College, Pontypool.

"5th March, 1862."

P R E F A C E .



THIS little book is offered to the reader as a small contribution to the world's search for Truth. Though of such humble dimensions, yet the questions discussed in its pages are of the gravest importance; and the writer confidently commends it to the attention of every thoughtful Christian, feeling that, however lowly in appearance or feeble in execution, the very gravity of its subject will secure it, with such, a serious perusal.

The writer deems it due to himself to state, that he has aimed rather at describing the process by which he was ultimately led

to his convictions on the subject of Peace and War, than at defending his conclusions. This will account for some features in the style of the Essay. And now it is solemnly commended to the attention of the Church of the Lamb, and to the superintending care of the Eternal Spirit, with fervent prayer to Almighty God, that it may aid in the spread of "the truth as it is in Jesus."

G. BARKER.

Leighton Buzzard,
29th April, 1862.