# **BEN JONSON**

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Ben Jonson by John Addington Symonds

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### **JOHN ADDINGTON SYMONDS**

# BEN JONSON



## English Worthies

EDITED BY ANDREW LANG

## BEN JONSON

BY

JOHN ADDINGTON SYMONDS

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1886

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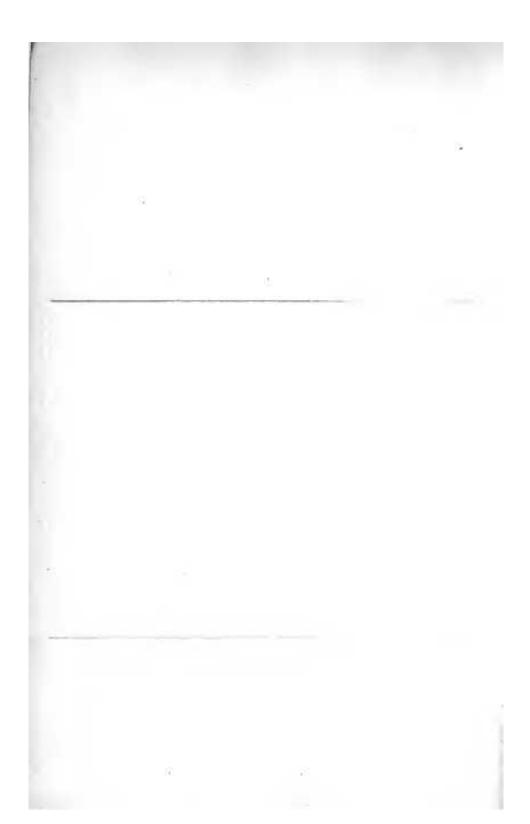
### BEN JONSON.

#### Errata.

Page 13, line 3 from end, for master read predecessor

- " 33, " 18 " bottom, after Jonson's insert next renowned
- ,, 47, ,, 2 ,, ,, for have read has
- " 86, " 13 " " for Policy read Politick
- " 109, lines 9 and 10, for how easy it is to find a match for Dickens's Chadband or Stiggins, read that it is not altogether difficult to find a match for these personages
- ., 152, line 10 of the quotation from Herrick, after outdid, insert the meat, outdid
- " 156, line 6 from bottom, for Alexander read James
- " 156, lines 6 and 7 from bottom, delete the younger
- " 197, last line, for Broome read Brome

did not write himself Johnston. When he caused his grandfather 'a gentleman,' this meant, in the customary parlance of the time, that he had the right to bear coatarmour. From Drummond we learn that the poet's coat was of 'three spindles or rhombi.' This indication has led me upon a somewhat circuitous route to the



## BEN JONSON.

#### CHAPTER I.

#### BIRTH AND APPRENTICESHIP.

Benjamin Jonson was born in 1573. In the course of conversation with Drummond, at Hawthornden, he gave some particulars of his parentage. 'His grandfather came from Carlisle, and, he thought, from Annandale to it; he served King Henry VIII., and was a gentleman. His father lost all his estate under Queen Mary, having been cast in prison and forfeited; at last turned minister: so he was a minister's son. He himself was posthumous born, a month after his father's decease.'

The spelling of family names varied almost indefinitely in the sixteenth century. It is therefore no argument against Jonson's Annandale descent that he did not write himself Johnston. When he called his grandfather 'a gentleman,' this meant, in the customary parlance of the time, that he had the right to bear contarmour. From Drummond we learn that the poet's coat was of 'three spindles or rhombi.' This indication has led me upon a somewhat circuitous route to the

conclusion that he was really of Border blood. The main features of the Annandale Johnstones' shield are a saltire and a chief, the latter charged with three cushions. With this shield Jonson's 'three spindles' have no apparent connection. But I found that Burke, in his 'General Armoury,' blazoned one coat of Johnson as follows: 'Or, three fusils in fesse, sable.' Now the heraldic fusil is equivalent, etymologically, to a spindle, and in form resembles the geometrical figure called rhombus. On applying to our Heralds' College I was informed that no official authority existed for the coat of Johnson as above blazoned by Burke. 1 Next I made application to the Lyon Office, in Edinburgh, and from R. R. Stodart, Esq., to whom my cordial thanks are due, obtained the following solution of the problem. A saltire and a chief formed the original bearings of the Lords of Annandale, and these were adopted by the Annands, Griersons, Johnstones, Moffats, and others, with changes of tincture and additional charges, Among such additions, that of a cushion was distinctive of the Johnstones. In old Scotch heraldry the cushion was presented in the form of a lozenge, not, as now, in that of a rectangle. It seems, therefore, tolerably certain that Jonson had retained the specific bearing of his Annandale forbears, namely, three cushions, depicted lozenge-wise, in which shape they assume the semblance of the heraldic fusil, spindle, or rhombus. His grandfather's Christian name being wanting, it is hopeless to prove his descent from any of the numerous Border Johnstones. Yet I think the

For this information, courteously and liberally given, I have to thank E. Bellasis, Esq., Dlue Mantle.