LIVES OF THE SERBIAN SAINTS. TRANSLATIONS OF CHRISTIAN LITERATURE SERIES VII

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VOYESLAV YANICH & C. PATRICK HANKEY

LIVES OF THE SERBIAN SAINTS. TRANSLATIONS OF CHRISTIAN LITERATURE SERIES VII





TRANSLATIONS OF CHRISTIAN LITERATURE

GENERAL EDITORS: W. J. SPARROW-SIMPSON, D.D., W. K. LOWTHER CLARKE, B.D.

SERIES VII

LIVES OF THE SERBIAN SAINTS



ST. SAVA

Frontispiece

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INTRODUCTION

THIS collection of lives is taken from what we should call the martyrology of the Church in Serbia. There were, at one time, a number of these martyrologies in use in Europe containing different lists of saints, together with their lives. In the West these tended to give place to a calendar and lives of a more or less official character: but in the East the monasteries in particular seem to have kept their own calendars and their own special traditions about their saints and special offices in their memory. This was the case in Serbia, where many monasteries preserved their own separate collection until the middle of the last century. In all these old office books certain great national saints would be sure of a place. No Serbian martyrology would be complete without a life of St. Sava, for instance. But the stories of their lives, affected by local tradition or by some contact of the saints with the monastery in his lifetime, would often show considerable variety. Other saints would be included only in the commemoration of churches of a particular district because their fame had never sufficiently penetrated beyond it. classes of difference thus arose in these various collections. There was the variety in the list of saints included; and there was sometimes considerable variety in the stories of their lives.

In the middle of the last century, however, there was issued one martyrology for the use of the Church