THE STONE KINGDOM: OR, THE UNITED STATES AND AMERICA AS SEEN BY THE PROPHETS

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The stone kingdom: or, The United States and America as seen by the prophets by $\,$ S. C. Alexander

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S. C. ALEXANDER

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UNITED STATES AND AMERICA AS SEEN BY THE PROPHETS.

REV. S. C. ALEXANDER, A. M.

WE HAVE WRITTEN ONLY ON THE FULFILLED.

"Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand."—Rev. i. s.

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DEDICATED

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MY MOTHER,

Who first pointed me to the field of hidden treasure, and said:
"Search the Scriptures":

ALSO

TO THE RULERS OF OUR COUNTRY,

"That search may be made in the Book of the records"

of the nations, and they "shall tell thee what

thou oughtest to do."



PREFACE.

This little work is sent out in behalf of the Inspiration of the Bible. Infidels try to avoid the point of the argument, drawn from the fulfillment of ancient prophecies about Babylon, Jerusalem, Egypt, and scores of others, by saying they were "fixed-up jobs," away back in the ages, to support the claims of Christianity. But here, in our own America, is a great country, more than 2500 years removed from the writers of prophecy, which has filled, and is now filling the prophetic programme with astonishing exactness in numberless particulars, even as the shadow fits the substance.

This country, so far removed from the prophets, furnishes no possible chance for collusion or deception. Prophecy tells us why this country was not discovered before it was —"Surely the isless shall wait for me;" and the "undiscovered lands in the Atlantic" waited till the set time. Prophecy tells us what nation should discover this land, and open the way for immigration. "The ships of Tarshish—or Spain—shall be first to bring thy sons from afar." And it was so. The time of the setting up of the United States government was accurately given, and it was set up on the very day mentioned by the prophets. Prophecy tells us that this

government should be set up in thirteen States. And it was so. Prophecy tells us that these States should "extend from the sea on the east to the great sea on the west." And it is so. Prophecy tells us that this "Stone shall fill the whole earth." And is it not accomplishing this prophecy most wonderfully, by giving civil and religious liberty to the nations.

The example of our country is a living, eloquent herald, proclaiming to the peoples, what they may be, and what they ought to be—free men—free from the bondage of monarchs, hierarchs, and despots; and are not the nations hearing, heeding, moving? The peoples long oppressed are now clamoring for their rights as men. The example of our providential government, the growth and prosperity of the "Stone" is the disturbing cause of unrest among the autocracies and kingdoms of earth. As a demonstration of this truth, every crowned head in Europe is a prisoner to-day in his own palace. These royalties are afraid of the people: and well they may be, for it is written, "The thrones shall be cast down."

In confirmation of these truths, we quote the opinion of John Bright, England's great Commoner, July 2, 1885: "The real interests of the masses are trodden under foot, in deference to false notions of glory and national honor. I cannot help thinking that Europe is marching towards some great catastrophe of crushing weight. The military system cannot indefinitely be supported with patience; and the population, driven to despair, may possibly before long sweep away the royal-

ties and pretended statesmen who govern in their names."

Then go little work, and tell the people that the God of prophecy is the God of providence. Tell them that His plans reach through all time, and through all countries, and that they are daily being realized in the ceaseless march of His providences. And by this little volume may the people see more clearly than ever, that "the Lord God Omnipotent reigneth," and "doeth according to His will in the army of heaven, and among the inhabitants of the earth; and none can stay His hand, or say unto Him, "What doest thou?"

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