

**ANNOUNCEMENT OF THE
DIVINITY
SCHOOL OF HARVARD
UNIVERSITY 1918-19**

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HARVARD UNIVERSITY

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CAMBRIDGE
PUBLISHED BY THE UNIVERSITY
1918

UNIVERSITY CALENDAR

The Academic Year begins on the Monday preceding the last Wednesday in September. The second half-year begins on the Monday following the second Sunday in February. The Annual Commencement is held on the Thursday preceding the last Wednesday in June.

1918.

- Sept. 23, Monday.* Academic Year begins in all departments of the University.
- Oct. 12, Saturday.* Columbus Day: a holiday.
- Nov. 28, Thursday.* Thanksgiving Day: a holiday.

RECESS FROM DECEMBER 23, 1918, TO JANUARY 2, 1919, INCLUSIVE

1919.

- Jan. 23, Thursday.* Mid-year Examinations begin.
- Feb. 10, Monday.* Second half-year begins.
- Feb. 22, Saturday.* Washington's Birthday: a holiday.

RECESS FROM APRIL 13 TO APRIL 19, INCLUSIVE

- May 30, Friday.* Memorial Day: a holiday.
- June 19, Thursday.* Commencement.

THE DIVINITY SCHOOL

FACULTY

ABBOTT LAWRENCE LOWELL, A.B., LL.B., LL.D., Ph.D., PRESIDENT.

WILLIAM WALLACE FENN, A.M., D.D., DEAN, and *Bussey Professor of Theology.*

FREDERIC PALMER, A.M., D.D., *Managing Editor of the Harvard Theological Review.*

EPHRAIM EMMERTON, Ph.D., *Winn Professor of Ecclesiastical History.*

GEORGE FOOT MOORE, A.M., D.D., LL.D., Litt.D., *Frothingham Professor of the History of Religion.*

DAVID GORDON LYON, Ph.D., D.D., *Hancock Professor of Hebrew and other Oriental Languages, and Curator of the Semitic Museum.*

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JAMES RICHARD JEWETT, Ph.D., *Professor of Arabic.*

IRVING LESTER WINTER, A.B., *Associate Professor of Public Speaking.*

JAMES HARDY ROPES, A.B., D.D., *Hollis Professor of Divinity and Dexter Lecturer on Biblical Literature.*

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ROBERT FRANZ FOERSTER, Ph.D., *Assistant Professor of Social Ethics.*

OWEN HAMILTON GATES, Ph.D., *Librarian of the Andover-Harvard Theological Library.*

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ROBERT SWAIN MORISON, A.M., S.T.B., *Librarian, Emeritus.*

EDWARD YOUNG HINCKS, A.M., D.D., *Andover Professor of Biblical Theology, Emeritus.*

JOHN WINTHROP PLATNER, A.M., D.D., *Andover Professor of Ecclesiastical History.*

DANIEL EVANS, A.B., D.D., *Andover Professor of Systematic Theology.*

WILLIAM ROSENZWEIG ARNOLD, Ph.D., *Andover Professor of the Hebrew Language and Literature.*

THE FACULTY OF THE EPISCOPAL THEOLOGICAL SCHOOL *

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MAXIMILIAN LINDSAY KELLNER, A.M., D.D., *Professor of the Literature and Interpretation of the Old Testament.*

EDWARD STAPLES DROWN, A.B., D.D., *Professor of Systematic Divinity.*

HENRY BRADFORD WASHBURN, A.B., B.D., *Secretary, and Professor of Ecclesiastical History.*

* Courses offered by instructors in Andover Theological Seminary and the Episcopal Theological School are open to students registered in the Harvard Divinity School in accordance with the arrangements described on pages 7 and 9.

WILLIAM HENRY PAINE HATCH, Ph.D., D.D., *Professor of the Literature and Interpretation of the New Testament.*

RICHARD GILMORE APPEL, A.M., *Organist and Instructor in Church Music.*

JAMES THAYER ADDISON, A.B., S.T.B., *Alumni Lecturer on the History of Religions.*

[On leave of absence.]

NORMAN BURDETTE NASH, A.B., S.T.B., *Instructor in the New Testament.*

[On leave of absence.]

THE DIVINITY SCHOOL

A leading purpose of the founders of Harvard College was to provide for the churches a learned ministry. This purpose is indicated in the earliest contemporary reference to the College, found in *New England's First Fruits, in respect of the progress of learning, in the Colledge at Cambridge in Massachusetts-bay*, published at London in 1648:—

“After God had carried us safe to New England, and wee had builded our houses, provided necessaries for our lyvellhood, rear'd convenient places for God's worship, and settled the civill government: One of the next things we longed for and looked after was to advance learning and perpetuate it to posterity; dreading to leave an illiterate ministry to the churches, when our present ministers shall lie in the dust.”

In accordance with this purpose instruction in Theology has been given at Harvard College from the time of its foundation. The first professorship instituted in the University was the Hollis Professorship of Divinity, established in 1721. The differentiation of the Divinity School from the College was very gradual. The first mention of the School as distinct from the College appears in the records of the President and Fellows for October 18, 1816, on which date there was passed a vote about a plan of “instruction in the Theological Seminary of the University.” The Divinity Faculty was formally organized in 1819. A separate list of its students—previously included under the head of Resident Graduates—first appears in the Catalogue for 1819–20. The organization of the three oldest professional departments of the University, under the titles Theological School, Medical School, and Law School, is first indicated in the Catalogue for 1827–28.

The Divinity School has, therefore, always been a department of Harvard University, its professors and students sharing in the privileges of the University. All courses offered by the Faculty of

Arts and Sciences, except those in the laboratories, are open without extra charge to students of the Divinity School paying the full fee. Over three hundred such courses of instruction were given in 1916-17 (consult the "Announcement of Courses of Instruction provided by the Faculty of Arts and Sciences").

Students of theology have free access also to the libraries, chapel services, museums, occasional lectures, gymnasium, play-grounds, and other resources of the University.

Agreements with Andover Theological Seminary and with the Episcopal Theological School, both of which are in Cambridge and are affiliated with the University, provide for an interchange of instruction which opens without extra charge, to students of the Harvard Divinity School paying the full fee, all courses given in either Seminary. Boston University School of Theology and Newton Theological Institution are also affiliated with the University, and instruction in both schools is available for students in the Harvard Divinity School.

THE DIVINITY SCHOOL accepts the elective system of studies as applicable to students for the ministry. It assumes that no single course of study can properly be demanded of all such students, and that the expansion of the minister's vocation involves diversity in the minister's education. On the other hand, it recognizes that there is a body of professional knowledge which every learned minister should possess, and that the degree of Bachelor of Theology should signify that its holder is intellectually qualified as a teacher of morals and religion. Therefore the School requires for its degree both acquaintance with this fundamental technical knowledge and also proficiency in that department of ministerial work which a student elects as his particular field (see paragraph on Degree of Bachelor of Theology, p. 86). In fulfilment of the latter requirement a student may take, with the approval of the Faculty of Divinity, a limited number of appropriate courses under the Faculty of Arts and Sciences leading towards the degree of Bachelor of Theology.

THE DIVINITY SCHOOL is an undenominational school of theology. Its constitution prescribes that: "every encouragement be given to the serious, impartial, and unbiassed investigation of Christian truth, and that no assent to the peculiarities of any denomination