## SOME THOUGHTS ON CATHOLIC APOLOGETICS: A PLEA FOR INTERPRETATION

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649488711

Some Thoughts on Catholic Apologetics: A Plea for Interpretation by Edward Ingram Watkin

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd. Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

### EDWARD INGRAM WATKIN

# SOME THOUGHTS ON CATHOLIC APOLOGETICS: A PLEA FOR INTERPRETATION

Trieste

The Catholic Library-17

### SOME THOUGHTS ON CATHOLIC APOLOGETICS A PLEA FOR INTERPRETATION

1000

.

ROUMANPTON I PRINTED BY JOHN GRIPPIN,

34

¢

.

¥Ω

.

### SOME THOUGHTS ON CATHOLIC APOLOGETICS

0

#### A PLEA FOR INTERPRETATION

BY EDWARD INGRAM WATKIN, B.A., New College, Oxford

ST. LOUIS, MO.: B. HERDER, PUBLISHER 17, S. BROADWAY

LONDON : MANRESA PRESS ROEHAMPTON, S.W.

1915

CH44215

2 2 and 10 First find

- Nibil Obetat :

ST. GEORGE KIERAN HYLAND, S.T.D., CENSOR DEPUTATUS

**Smprimatur:** 

•

Т.,

+ PETRUS, EPÚS. SOUTHWARC.

ł

20

#### Dedication

.

**3**8

23 12

ł.

SANCTAE MARIAE SEDI SAPIENTIAE HAERESIUMQUE OMNIUM DEBELLATRICI HAS OPERIS MEI, SI IPSA VELIT, PRIMITIAS OFFERO EJUSQUE PATROCINIO ME IPSUM SCRIPTAQUE MEA COMMITTO.

. ₩

1.1

1

#### PREFACE

THE purpose of the following pages is simple. To non-Catholics the author would say: Do listen to what Catholics have to say for their creed. To Catholics he would say: Do speak so that non-Catholics can and will listen.

My debts to books I have tried to acknowledge in the work itself. Greater perhaps are my debts to the spoken word—to fruitful conversations in which what Latham calls "seed-thoughts" were sown in my mind to bear what fruit they might in this essay. How shall<sup>5</sup><sub>2</sub>I acknowledge these? All I can do is to express here my indebtedness and gratitude to Fr. Joseph Rickaby, to Mgr. Barnes, to Fr. Mather, to Christopher Dawson, and to any other friend whose thought is here reflected.