

**THE CAMBRIDGE BIBLE FOR
SCHOOLS AND COLLEGES: THE
EPISTLES TO THE COLOSSIANS
AND TO PHILEMON**

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649575701

The Cambridge Bible for Schools and Colleges: The Epistles to the Colossians and to Philemon
by H. C. G. Moule

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd.
Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

H. C. G. MOULE

**THE CAMBRIDGE BIBLE FOR
SCHOOLS AND COLLEGES: THE
EPISTLES TO THE COLOSSIANS
AND TO PHILEMON**

**The Cambridge Bible for Schools
and Colleges.**

THE EPISTLES TO THE
COLOSSIANS
AND TO
PHILEMON.

London: C. J. CLAY AND SONS,
CAMBRIDGE UNIVERSITY PRESS WAREHOUSE,
AVE MARIA LANE.



Cambridge: DEIGHTON, BELL, AND CO.
Leipzig: F. A. BROCKHAUS.
New York: MACMILLAN AND CO.

The Cambridge Bible for Schools and Colleges.

GENERAL EDITOR:—J. J. S. PEROWNE, D.D.
BISHOP OF WORCESTER.

THE EPISTLES TO THE
COLOSSIANS
AND TO
PHILEMON

WITH INTRODUCTION AND NOTES

BY

THE REV. H. C. G. MOULE, M.A.

PRINCIPAL OF RIDLEY HALL, AND LATE FELLOW OF TRINITY COLLEGE,
CAMBRIDGE.

EDITED FOR THE SYNDICS OF THE UNIVERSITY PRESS.

CAMBRIDGE:
AT THE UNIVERSITY PRESS.

1893

[*All Rights reserved.*]

BS
195
.C2

Cambridge:

PRINTED BY C. J. CLAY, M.A. AND SONS,
AT THE UNIVERSITY PRESS.

Stacks. tr
5.10.54

0229072.5

PREFACE
BY THE GENERAL EDITOR.

THE General Editor of *The Cambridge Bible for Schools* thinks it right to say that he does not hold himself responsible either for the interpretation of particular passages which the Editors of the several Books have adopted, or for any opinion on points of doctrine that they may have expressed. In the New Testament more especially questions arise of the deepest theological import, on which the ablest and most conscientious interpreters have differed and always will differ. His aim has been in all such cases to leave each Contributor to the unfettered exercise of his own judgment, only taking care that mere controversy should as far as possible be avoided. He has contented himself chiefly with a careful revision of the notes, with pointing out omissions, with

suggesting occasionally a reconsideration of some question, or a fuller treatment of difficult passages, and the like.

Beyond this he has not attempted to interfere, feeling it better that each Commentary should have its own individual character, and being convinced that freshness and variety of treatment are more than a compensation for any lack of uniformity in the Series.

PREFATORY NOTE.

THE Editor takes occasion to express his thanks for valuable assistance given him in the course of his work; particularly to Dr E. C. Clark, Regius Professor of Laws in the University of Cambridge, to the Rev. Dr Sinker, Librarian of Trinity College, and to the Rev. G. A. Schneider, M.A., Vice-Principal of Ridley Hall.

Prof. W. M. Ramsay's *Church in the Roman Empire* was published only when the revised proofs were in the press; the Editor regrets that he was unable to use these Lectures sooner. Prof. Ramsay speaks with the authority of a special student and a geographical explorer on the early history of Christianity in Asia Minor.

As a devotional Commentary, the work of the Jansenist Father, Pasquier Quesnel (*Le N. T. en François, avec des Reflexions etc.*, Paris, 1705), is often quoted in this book. Its short notes are everywhere rich in spiritual suggestion.

One critical Exposition has been always before the Editor; Bishop Lightfoot's *Epistles to the Colossians and to Philemon*. Here and there the Editor has ventured to express a doubt, or difference of opinion, regarding some