

**THE HISTORY OF THE HOUSE OF ORANGE:  
WILLIAM AND MARY, KING AND QUEEN OF  
ENGLAND, SCOTLAND, FRANCE, IRELAND,  
ETC., ETC. WITH A SKETCH OF THE ORANGE  
INSTITUTION TO THE PRESENT DAY, AND THE  
REFORMATION AND WHAT IT DID FOR  
SCOTLAND**

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The History of the House of Orange: William and Mary, King and Queen of England, Scotland, France, Ireland, Etc., Etc. With a Sketch of the Orange Institution to the Present Day, and the Reformation and What It Did for Scotland by Various

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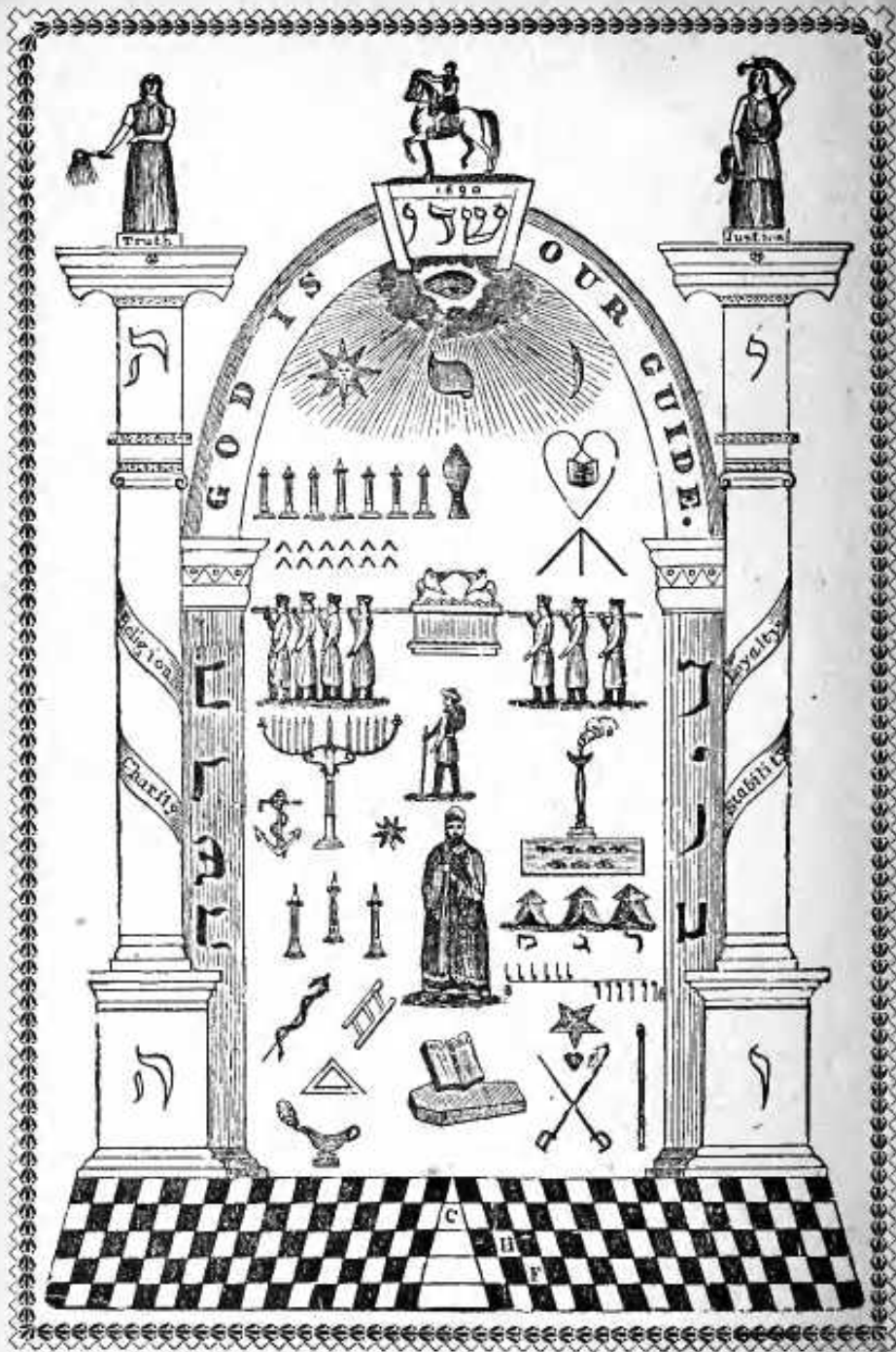
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# VARIOUS

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Truth



Justice

GOD'S

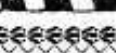
OUR GUIDE.

High Love

Charity

Fidelity

Brotherly Love



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H  
F

PROTESTANT LANDMARKS.

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THE HISTORY

OF THE

HOUSE OF ORANGE:

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AND WHAT IT DID FOR SCOTLAND.

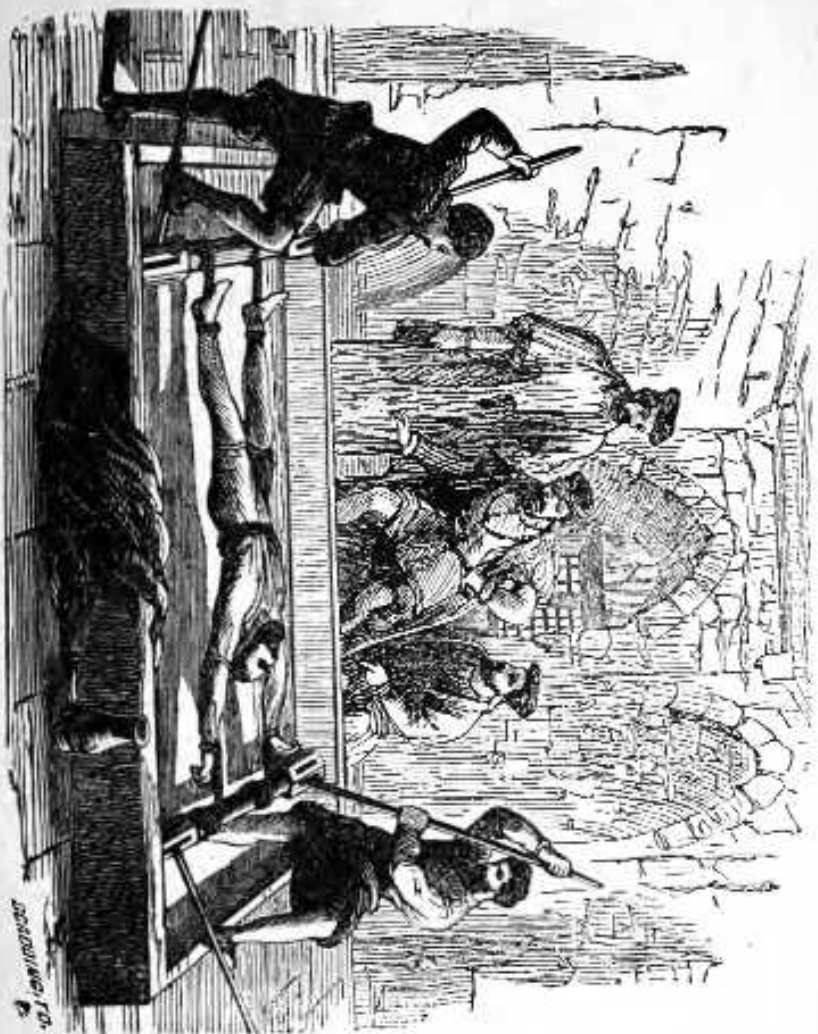
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**THE INQUISITION.**

How Rome makes Converts.—See page 13.



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# PROTESTANT LANDMARKS.

## HOUSE OF ORANGE, ETC.

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WE need not, at this momentous crisis in the history of our country, offer any apology to the Protestant public for reproducing, for the benefit of the loyal and patriotic Orangemen of Canada, a reliable, condensed, and perfectly trustworthy history of the illustrious Conqueror of the Boyne, William the Third, Prince of Orange. It will be readily understood that such a work as the present cannot fail to prove extremely useful, particularly to the intelligent members of the Orange Institution, large numbers of whom have frequently expressed themselves anxious to obtain a convenient work of historic reference, which should combine, not merely a history of the heroic achievements of "the Glorious, Pious and Immortal Prince of Orange," but one that would also give in convenient form all the more memorable incidents which have marked the progress of the Orange Society since its inception. A detailed work on a subject of such magnitude would be, if not an impossibility, so cumbrous, not to say expensive, as to render its possession next to useless. Besides this, the business of life presses too heavily upon the ordinary run of mankind to allow them

time to sit down and digest volume after volume of dry details, which, however interesting in themselves, can possess but little practical influence on the issues at present before the nations of the earth. The great drama is proceeding with ever-varying details. The actors and incidents of the present shall soon have passed into the realms of history, but still the great conflict in all its essential features must remain the same until "the mighty angel" proclaims to the startled nations of the earth—"BABYLON THE GREAT IS FALLEN, IS FALLEN!" "Rejoice over her, thou heaven and ye holy apostles and prophets; for God hath avenged you on her." Under these circumstances, it would be a mere waste of time to dwell upon subordinate issues or seek to elevate into importance men or events which, at best, are but mere "settings" on the historic canvas. Except as a mere matter of curiosity, and that only to a literary antiquarian, it is not important to the Orangemen of the present day to be informed that the Rev. Mr. Boanerges was Grand Chaplain in Ireland in 1844. The fact may be perfectly indisputable, and perhaps even interesting to a few friends who have had the honour of Mr. Boanerges' acquaintance; but such, we submit, is not the class of information that Orangemen should be called upon to pay for. Unfortunately, Orange literature has very largely suffered from the vicious and objectionable habit of giving undue prominence to local and very subordinate characters, to the neglect, or, what is almost worse, the overshadowing of the