

**A STUDY OF
CONSCIENCE,
PP. 1-134**

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A Study of Conscience, pp. 1-134 by Nelson Somerville Rulison

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NELSON SOMERVILLE RULISON

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The Baldwin Lectures, 1885

A STUDY OF
CONSCIENCE

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BY

THE RT. REV. NELSON SOMERVILLE RULISON, D. D.
Late Bishop of Central Pennsylvania.

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EXTRACT FROM THE DEED OF TRUST IN ACCORD-
ANCE WITH THE PROVISIONS OF WHICH THE
BALDWIN LECTURES WERE INSTITUTED.

"THIS INSTRUMENT, made and executed between Samuel Smith Harris, Bishop of the Protestant Episcopal Church in the Diocese of Michigan, of the city of Detroit, Wayne County, Michigan, as party of the first part, and Henry P. Baldwin, Alonzo B. Palmer, Henry A. Hayden, Sidney D. Miller, and Henry P. Baldwin, 2d, of the State of Michigan, Trustees under the trust created by this instrument, as parties of the second part, witnesseth as follows:—

"In the year of Our Lord one thousand eight hundred and eighty-five, the said party of the first part, moved by the importance of bringing all practicable Christian influences to bear upon the great body of students annually assembled at the University of Michigan, undertook to promote and set in operation a plan of Christian work at said University, and collected contributions for that purpose, of which plan the following outline is here given, that is to say:—

"1. To erect a building or hall near the University, in which there should be cheerful parlors, a well-equipped reading-room, and a lecture-room where the lectures hereinafter mentioned might be given;

"2. To endow a lectureship similar to the Bampton Lectureship in England, for the establishment and defence of Christian truth: the lectures on such foundation to be delivered annually at Ann Arbor by a learned clergyman or other communicant of the Protestant Episcopal Church, to be chosen as hereinafter provided: such lectures to be not less than six nor more than eight in number, and to be published in book form before the income of the fund shall be paid to the lecturer;

"3. To endow two other lectureships, one on Biblical Literature and Learning, and the other on Christian Evidences: the object of such lectureships to be to provide for all the students who may be willing to avail themselves of them a complete course of instruction in sacred learning, and in the philosophy of right thinking and right living, without which no education can justly be considered complete;

"4. To organize a society, to be composed of the students in all classes and departments of the University who may be members of or attached to the Protestant Episcopal Church, of which society the Bishop of the Diocese, the Rector, Wardens, and Vestrymen of St. Andrew's Parish, and

