

**FIVE OCCASIONAL
LECTURES, DELIVERED
IN MONTREAL**

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649537679

Five Occasional Lectures, Delivered in Montreal by Francis Fulford

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd.
Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

FRANCIS FULFORD

**FIVE OCCASIONAL
LECTURES, DELIVERED
IN MONTREAL**

FIVE

OCCASIONAL LECTURES,

DELIVERED IN MONTREAL,

BY

FRANCIS FULFORD, D.D.,

LORD BISHOP OF MONTREAL.

Montreal:

PRINTED AND PUBLISHED BY JOHN LOVELL.

FOR SALE AT ALL THE BOOKSTORES.

1859.

~~AL 1594.9.15~~

Case 9176.1.30

1861. Aug. 15.

Care of

John Lowell

of Montreal.

CONTENTS.

	PAGE
I. Inaugural Lecture to Church of England Association for Young Men of Montreal,	9
II. Some Remarks on Colonial Institutions,	27
III. On Taste, and Style in Literature (with Note),	51
IV. Some Recollections of a Visit to Abbotsford, and of Sir Walter Scott and his Contemporaries,	71
V. The State and Prospects of Science and Literature in <u>Montreal</u> ,	99

100
101
102
103
104
105
106
107
108
109
110
111
112
113
114
115
116
117
118
119
120
121
122
123
124
125
126
127
128
129
130
131
132
133
134
135
136
137
138
139
140
141
142
143
144
145
146
147
148
149
150
151
152
153
154
155
156
157
158
159
160
161
162
163
164
165
166
167
168
169
170
171
172
173
174
175
176
177
178
179
180
181
182
183
184
185
186
187
188
189
190
191
192
193
194
195
196
197
198
199
200

PREFACE.

THESE Lectures were none of them written originally, with any idea of their being printed; but I was requested, at the time of their delivery, to allow them to appear in the newspapers of the day; and it has since been suggested to me, that it might be useful to publish them in a more permanent form. A great portion of the matter is mere compilation from the works of other authors; and on looking over them to prepare them for the press, I have reason to believe that there are occasionally such extracts, of which I have lost the references. I trust, however, that they may serve the purpose for which they were, in a great measure, intended, viz., to assist in forming a taste for Literature, and Science, and Art, amongst the people of Canada. As yet we have scarcely any Literature of our own; but the great progress which Canada is making, and the growth of her Scientific and Literary Institutions, lead us to expect, that the day is not far distant, when from the Press of Canada there shall issue forth original works doing honor to her name, and worthy of comparison with those of other and older countries. And, in prospect of such a time, this little attempt of mine may, perhaps, have contributed, in a small measure, to have prepared the minds of a few additional readers to welcome the native Literature of Canada with grateful satisfaction.

SEE HOWE,
Montreal, June 3, 1859.



LECTURE I.

INTRODUCTORY LECTURE,

DELIVERED IN THE MECHANICS' HALL,

BEFORE

THE CHURCH OF ENGLAND ASSOCIATION FOR YOUNG MEN OF MONTREAL,

ON MONDAY EVENING, FEB. 16, 1867.

BEFORE we enter upon these particular objects which have been arranged for the Lectures to be delivered on the Mondays of the following weeks for this Association, in connection with which I am to address you this evening, it may be useful at this the commencement, to enter somewhat into a dissertation upon the nature and intent of such Associations in general, and the principles upon which this has been formed, the members of which, I, as Patron, now address.

The Association is called the "Church of England Young Men's Association." This, like many other societies and associations for benevolent or religious purposes, of which we are every day hearing, is an institution of very recent date; and while many people are too easily interested in any such matters by the very attraction of their novelty, others are too apt to object to any new projects, especially religious associations on this very ground of their novelty;—whereas no valid argument, either for or against them, can be raised on this score; but their merits or demerits must be argued on different principles. The first com-