

**AMERICAN LECTURES ON THE  
HISTORY OF RELIGIONS. FOURTH  
SERIES - 1898-1899. RELIGION OF  
ISRAEL TO THE EXILE. [NEW  
YORK AND LONDON-1899]**

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**KARL BUDDÉ**

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*AMERICAN LECTURES ON THE  
HISTORY OF RELIGIONS*

FOURTH SERIES—1898-1899

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RELIGION OF ISRAEL  
TO THE EXILE

BY

KARL BUDDE, D.D.

Professor of Theology in Strasburg

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G. P. PUTNAM'S SONS  
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## ANNOUNCEMENT

THE American Lectures on the History of Religions are delivered under the auspices of the American Committee for Lectures on the History of Religions. This Committee was organised in 1892 for the purpose of instituting "popular courses in the History of Religions, somewhat after the style of the Hibbert lectures in England, to be delivered annually by the best scholars of Europe and this country, in various cities, such as Baltimore, Boston, Brooklyn, Chicago, New York, Philadelphia, and others."

The terms of association under which the Committee exists are as follows:

- 1.—The object of this Association shall be to provide courses of lectures on the history of religions, to be delivered in various cities.
- 2.—The Association shall be composed of delegates from Institutions agreeing to co-operate, or from Local Boards organised where such co-operation is not possible.
- 3.—These delegates—one from each Institution or Local Board—shall constitute themselves a

Council under the name of the " American Committee for Lectures on the History of Religions."

- 4.—The Council shall elect out of its number a President, a Secretary, and a Treasurer.
- 5.—All matters of local detail shall be left to the Institutions or Local Boards, under whose auspices the lectures are to be delivered.
- 6.—A course of lectures on some religion, or phase of religion, from an historical point of view, or on a subject germane to the study of religions, shall be delivered annually, or at such intervals as may be found practicable, in the different cities represented by this Association.
- 7.—The Council (*a*) shall be charged with the selection of the lecturers, (*b*) shall have charge of the funds, (*c*) shall assign the time for the lectures in each city, and perform such other functions as may be necessary.
- 8.—Polemical subjects, as well as polemics in the treatment of subjects, shall be positively excluded.
- 9.—The lecturer shall be chosen by the Council at least ten months before the date fixed for the course of lectures.
- 10.—The lectures shall be delivered in the various



cities between the months of October and June.

- 11.—The copyright of the lectures shall be the property of the Association.
- 12.—One half of the lecturer's compensation shall be paid at the completion of the entire course, and the second half upon the publication of the lectures.
- 13.—The compensation to the lecturer shall be fixed in each case by the Council.
- 14.—The lecturer is not to deliver elsewhere any of the lectures for which he is engaged by the Committee, except with the sanction of the Committee.

The Committee as now constituted is as follows:

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The first course of American Lectures on the History of Religions was delivered in the winter of 1894-1895, by Prof. T. W. Rhys-Davids, Ph.D., LL.D., of London, England. His subject was the History and Literature of Buddhism. The second course was delivered in 1896-1897, by Prof. Daniel G. Brinton, A.M., M.D., LL.D., Sc.D., of Philadelphia, on the Religions of Primitive Peoples. The third course of lectures was delivered in 1897-1898, on Jewish Religious Life after the Exile, by the Rev. T. K. Cheyne, M.A., D.D., Oriel Professor of the Interpretation of Holy Scriptures at Oxford, and Canon of Rochester. These lectures were published in book form by Messrs. G. P. Putnam's Sons, publishers to the Committee, under the above titles, in 1896, 1897, and 1898, respectively.

The fourth course of lectures was delivered in 1898-1899, on the Religion of Israel to the Exile, by Prof. Karl Budde, D.D., of Strassburg, and is contained in the present volume.

Professor Karl Ferdinand Reinhardt Budde, Professor of Theology in Strassburg, is one of the best known Old Testament scholars of the present day. His principal writings are: *Beiträge zur Kritik des Buches Hiob*; *Die Biblische Urgeschichte*; *Die Bücher Richter und Samuel*; and Commentaries on *Job*, *Judges*, *Canticles*, and *Lamentations*, the first in

Nowack's *Handkommentar* series, and the others in Marti's *Kurzer Handkommentar* series. He is also the editor and translator of the books of *Samuel* in Professor Haupt's polychrome edition of the *Sacred Books of the Old Testament*. In addition he translated into German Kuenen's *Hibbert Lectures on National Religions and Universal Religions*, and translated and edited the same scholar's *Gesammelte Abhandlungen*. He is also the author of a number of important papers in German and American publications, among which may be mentioned especially his *Folk-song of Israel*, *Song of the Well*, *Song of Solomon*, and *Nomadic Ideal in the Old Testament*, published in *The New World* (1893-1895), and an article on *Habakkuk* in *The Expositor* (1895).

The lecturer for 1899-1900 will be Edouard Naville, of Geneva, the well-known Egyptologist.

JOHN P. PETERS,	} Committee	
C. H. TOY,		on
MORRIS JASTROW, JR.,		Publication.

October, 1899.