

**PONTIFICALE ECCLESIAE  
S. ANDREAE: THE  
PONTIFICAL OFFICES**

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Pontificale Ecclesiae S. Andreae: The Pontifical Offices by David de Bernham

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**DAVID DE BERNHAM**

**PONTIFICALE ECCLESIAE  
S. ANDREAE: THE  
PONTIFICAL OFFICES**



*PONTIFICALE ECCLESIAE S. ANDREAE.*

THE

PONTIFICAL OFFICES

USED BY

DAVID DE BERNHAM,

*BISHOP OF S. ANDREWS,*

WITH AN INTRODUCTION

BY

CHR. WORDSWORTH, M.A.,

RECTOR OF GLASTON.

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## INDICES.

The three Indexes, &c., supply a Concordance to some of the following Pontificals, &c., whereof in every case either the whole, or a full collation, is accessible in print, but, for the most part, without an index hitherto.\*

	Mark.	Cl. A. D.		Mark.	Cl. A. D.
Egbert's Pontifical, . . . .	E.	890-910	De Bernham's Pontifical, . . . .	B.	1240
The Durham MS. Ritual, . . . .	D.	950	The York Pontifical, . . . .	H.	1250
Æthelwold's Benedictional, . . . .	Æ.	965	The Bangor Pontifical, . . . .	A.	1284
Robert's Benedictional, . . . .	R.	970	Lacy's Pontifical, . . . .	L.	1420
The Leofric Missal, . . . .	F.	920-1070	The Sarum Manual, . . . .	M*.	1506
'Liber sancti Cuthberti,' . . . .	A. C.	1090-1110	The York Manual, . . . .	M.	1509

1. Index of Episcopal Benedictions (pp. i.-xii).
2. " Benedictions published by Archbishop Peckham (xiii.-xv).
3. General Index to the Contents of the English and Scottish Pontificals, and to the De Bernham rubrics (pp. xvi.—the end).

\* Mr. Warren's *Leofric* is well supplied, and Mr. Greenwell's *Egbert* and Dr. Henderson's *Manuels* have a general index.

## INTRODUCTION.

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WHEN Mr. Greenwell edited the Pontifical and Benedictional of Egbert, Archbishop of York (circa A.D. 750), from an early 10th century MS., in the then "Imperial" Library of Paris (No. 138, *fonds du Supplement, Latin*), as the twenty-seventh volume of the Surtees Society's publications in 1853, he gave a list of eighteen Pontificals "of the Anglo-Saxon Church" as all that were known to him at that time. Some out of that number were merely reported to have been seen at the interval of several generations back, and it is not known that any further traces of them have been discovered since that date. At the same time, he asked for further information on behalf of the Surtees Society.

About twenty years later, Dr. W. G. Henderson edited the 13th century Pontifical, which afterwards belonged to Archbishop Bainbridge, of York (A.D. 1508-14), as the sixty-first volume of the same series. He omitted several of the MSS. which had been included in Mr. Greenwell's list,\* and he reported eight or nine Pontificals in writing or in substance earlier than the Norman Conquest.

But, as Dr. Henderson carried his list of "Pontificals of English and Scotch Use" as late as to the commencement of the 16th century, he included as many as thirty-six volumes,—of which one at least (No. XXXVI., p. xlv.) contains, under one cover, portions of more than one Pontifical.

\* The Benedictional of Ethelwold, the Red Book of Darby, and six others. To Dr. Henderson's list may be added a 12th century Pontifical, at Sidney Sussex College, Cambridge. It is entitled, *Liber Sæ. Cuthberti*. In its contents (of which we give a full collation in Appendix II.), it agrees very nearly with Henderson's No. VII.



The PONTIFICAL OF DAVID DE BERNHAM, now presented to the reader, was thus described by Dr. Henderson in 1875 (as No. XXI. in his list, which was printed at Burntisland; pp. xxxiv. xxxv.):—

“It is described in the printed Catalogue [of the Paris Library] merely as ‘Pontificale Anglicanum,’ and its identification is due to the sagacity of M. Delisle, now the Administrateur General of that noble Library, who observed at the beginning a list of churches consecrated or reconciled by the Scottish primate.\* It is a small quarto, well and correctly written, and with musical notation.

“The Offices contained are those for the Consecration of a Church, Altar, and Cemetery, Crucifix, for the Reconciliation of a Church. They are very similar to the corresponding Forms in the six MSS. last described—[viz., 12th century Pontificals belonging to Bishops of Ely (two), Hereford, Canterbury, Exeter, and Glasgow, respectively. The five first of these are said by Dr. Henderson to ‘represent the arrangement of Bishop Osmund.]

“Among the Saints invoked in the Litanies are Alban, Edmund, Kentegern, Cuthbert, Dunstan, and Patrick.

“This Pontifical will shortly be published by the Rev. G. H. FORBES, of Burntisland.”

Mr. Forbes had prepared six sheets of the Text of our Pontifical for the Press, but he does not appear to have left any Notes or collections for introductory or explanatory matter.

It is to be regretted that he did not live to do for the S. Andrew's Pontifical what was done by his brother, the Bishop of Brechin, for the “Missale de Arbuthnott,” and by other scholars for the “Book of Deer” and the “Breviarium Aberdonense.” It is fortunate that for the subject in hand we can direct the student to such work of careful and expert

\* The Bishops of S. Andrews held a priority in the Church of Scotland. The See was not raised to Archbishopric rank till A.D. 1472.

writers on Service Books as the volume by Dr. Henderson, to which reference has just been made, and the remarks on the Pontifical which are contained in Mr. Maskell's "Dissertation on Service Books," prefixed to *Monumenta Ritualia*, (ed. 1) 1846, vol. I., pp. cxiii.-cxxxvi.; vol. III., pp. 368, 369; (ed. 2) 1882, vol. I., pp. cxxix-cxlv.

As I happened to be staying in Paris in the Winter of 1882-3, I inspected the original MS. in the *Bibliothèque Nationale*, at the suggestion of Mr. Forbes's Literary Executor, the Rev. Walter Bell, Honorary Canon of the Cathedral of The Isles, Cumbrae.

I am happy to be able to present the reader with an interesting Note, which was kindly written for me by Mons. Leopold Delisle, Directeur de la Bibl. Nat., Paris, who has recently done so much for Bibliography in his splendid volumes of *Le Cabinet des MSS. de la Bibliothèque Nationale*, and has written a learned treatise on the evidence of Liturgical monuments as to remembrance of the Departed, and has quite recently drawn attention to one of the most interesting relics of the ancient English Liturgy—the Winton Missal (A.D. 1120) at Havre.

M. Delisle's Note is as follows:—

"Le Pontifical MS., No. 1218, fut acquis par la Bibliothèque, en Novembre 1749, avec les manuscrits du maréchal de Noailles.

"Ce pontifical se conservait en 1712 dans la bibliothèque du séminaire de Chalons-sur-Marne, où il fut vu par dom Martene et dom Durand. *Voyage littéraire de deux religieux bénédictins*, I. II. 91.

"La tranche fleurdelisée du volume permet de supposer qu' à une époque ancienne, peut-être, le XVe siècle, ce pontifical se trouvait dans une Chapelle du roi de France."

The MS. (Bibl. Nat., Paris, fonds Latin, 1218) contains 142 folios, vellum, each measuring 6½ inches in width by 9¼ inches in height. There are on each page thirteen lines, in a clear 13th century hand. \*

The Rubric "*Hæc sunt quæ ad Dedicacionem*," &c., commences on the top of fol. 4. Fol. 1 is blank, saving for the Library number "1218,"

\* While this Introduction was in the Press, Mons. H. Omont has kindly revised the List of Churches dedicated, and the concluding pages of the Pontifical, with the Paris MS. The word "altare" in the *Præfatio*, p. 334, is an interlineation in an old hand. The words "in tuo" in the first Collect, on p. 46, were repeated by mistake, and afterwards struck out by a red line.

and the 17th century Note, "*patet ex inserta SS. Litaniam esse Anglicanum. Scriptum Ano. circiter* [blank]."

Fols. 2 and 3 contain an interesting record of many Churches and Chapels for which the volume was used, by two Bishops of S. Andrews, in the years 1240-1249 and 1276 respectively.

Folio 3 verso contains a short *Table of Contents* in red letters.

The initials on this page have never been supplied by the illuminator or corrector, although throughout the body of the volume they have been duly inserted. The Table was, of course, written after the Pontifical itself.

We print this Table in its proper place at the commencement of the Pontifical.

As a Parish Priest may use the fly-leaf of his Prayer Book to enter temporarily the register of children privately baptized by him in houses; or as I have seen names of parishioners written in the waste leaf of a Sarum Breviary, presumably in order that they might be remembered at the Altar; so, it was natural enough to use the fly-leaves of the Office Book itself for registering the Consecration or Reconciliation of Churches.

I should infer from the handwriting that the entries were not made singly, but in batches of several at a time.

A paragraph mark is put in the margin in the places which we have shown in the printed copy, and a numeral "C." shows that the entries were counted up. The hand in which this list is written is minute and not very clear. It is similar in character to that which I have observed in some of the early Diocesan and Capitular Registers of Lincoln Diocese. After the hundredth entry a fresh hand commences. The two entries relating to the Episcopate of William Wishart are in rather larger and coarser writing.

It is rather surprising that so many as 140 Churches should have been Dedicated by one Bishop in the space of about ten years; and at once I was inclined to suppose that there must have been some special order drawing attention to the neglect of the ceremony in the previous generation.

The following suggestion (which is due to Canon Bell) appears to