

**STRONG AND FREE,
A BOOK FOR
YOUNG MEN**

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Strong and Free, a Book for Young Men by George Everard

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GEORGE EVERARD

**STRONG AND FREE,
A BOOK FOR
YOUNG MEN**

"STRONG AND FREE."

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Edinburgh and London*

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STRONG AND FREE.

A Book for Young Men.

BY THE

REV. GEORGE EVERARD, M.A.

VICAR OF ST. MARK'S, WOLVERHAMPTON;
AUTHOR OF "IN SECRET," "THE RIVER OF LIFE," ETC.

WITH A RECOMMENDATORY LETTER
FROM THE RIGHT HON. THE EARL OF SHAPTESBURY.



LONDON:
JAMES NISBET & CO., 21 BERNERS STREET.
MDCCLXXXII.

141. 92. 77.

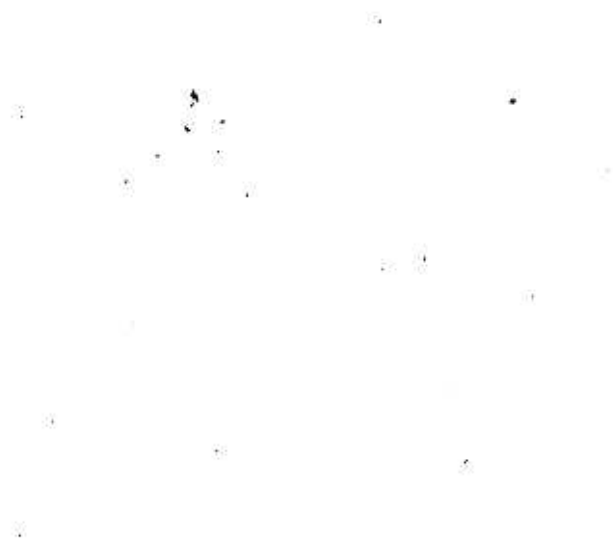


Figure 1: A scatter plot showing the relationship between the number of children (X-axis, 0 to 10) and the number of visits (Y-axis, 0 to 10). The data points are: (0, 0), (1, 1), (2, 2), (3, 3), (4, 4), (5, 5), (6, 6), (7, 7), (8, 8), (9, 9), (10, 10). A solid line represents the identity function $y=x$, and a dashed line represents the identity function $y=x$. The points are perfectly aligned with the identity function.

CASTLE WEMYSS,
WEMYSS BAY, N.B.,
Sep. 5, 1881.

DEAR SIR,

At the time you were so good as to send me a copy of your proposed publication, I was so engaged that I could not devote my attention to it.

I have now done so, and I am happy to say that I venture to place it among the very best I know for the instruction and guidance of young men—young men of every degree of social or intellectual position.

Chapter II., "What is truth?" is specially adapted to the inquiries and doubts of all ages.

In page 117 you dwell with due force on one form of abomination, which is becoming daily more frequent in children of the tenderest

years, who can hardly be said to be seduced, but are actually sold for any sum that is sufficient to tempt the parents.

A vast question is opened up here, one which, when propounded only for consideration, is met with a wonderful and copious variety of arguments and protests. I mean the question of early marriages. I am not ignorant that the state of society has rendered, and still renders, such a system one of inconceivable difficulty, but there are many remedial elements in it.

I heartily approve the chapter, "What do you think of my religion?" And many of those who read it will do the same. But will they say so? I trow not.

Yours truly,

SHAFTESBURY.

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