THE BOHLEN LECTURES, 1890; THE GENERAL ECCLESIASTICAL CONSTITUTION OF THE AMERICAN CHURCH: ITS HISTORY AND RATIONALE

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WILLIAM STEVENS PERRY

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THE GENERAL



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OF THE

AMERICAN CHURCH

ITS HISTORY AND RATIONALE

BY

WILLIAM STEVENS PERRY

DELIVERED IN THE CHURCH OF THE HOLY TRINITY, PHILADELPHIA, IN APRIL AND MAY, 1890

NEW YORK
THOMAS WHITTAKER
2 AND 3 BIBLE HOUSE
1891

THE JOHN BOHLEN LECTURESHIP.

JOHN BOHLEN, who died in Philadelphia on the 26th day of April, 1874, bequeathed to trustees a fund of One Hundred Thousand Dollars, to be distributed to religious and charitable objects in accordance with the well-known wishes of the testator.

By a deed of trust, executed June 2d, 1875, the trustees under the will of Mr. Bohlen transferred and paid over to "The Rector, Church Wardens, and Vestrymen of the Church of the Holy Trinity, Philadelphia," in trust, a sum of money for certain designated purposes, out of which fund the sum of Ten Thousand Dollars was set apart for the endowment of The John Bohlen Lectureship, upon the following terms and conditions:

The money shall be invested in good, substantial, and safe securities, and held in trust for a fund to be called The John Bohlen Lectureship, and the income shall be applied annually to the payment of a qualified person, whether clergyman or layman, for the delivery, and publication of at least one hundred copies, of two or more lecture-sermons. These Lectures shall be delivered at such time and place, in the city of Philadelphia, as the persons nominated to appoint the lecturer shall from time to time determine, giving at least six months' notice to the person appointed

to deliver the same, when the same may conveniently be done, and in no case selecting the same person as lecturer a second time within a period of five years. The payment shall be made to said lecturer, after the lectures have been printed and received by the trustees, of all the income for the year derived from said fund, after defraying the expense of printing the lectures and the other incidental expenses attending the same.

The subject of such lectures shall be such as is within the terms set forth in the will of the Rev. John Bampton, for the delivery of what are known as the "Bampton Lectures," at Oxford, or any other subject distinctively connected with or relating to the Christian Religion.

The lecturer shall be appointed annually in the month of May, or as soon thereafter as can conveniently be done, by the persons who, for the time being, shall hold the offices of Bishop of the Protestant Episcopal Church of the Diocese in which is the Church of the Holy Trinity; the Rector of said Church; the Professor of Biblical Learning, the Professor of Systematic Divinity, and the Professor of Ecclesiastical History, in the Divinity School of the Protestant Episcopal Church in Philadelphia.

In case either of said offices are vacant, the others may nominate the lecturer.

Under this trust, the Rt. Rev. WILLIAM STEVENS PERRY, Bishop of Iowa, was appointed to deliver the lecture, for the year 1890.

Bishop's House, Davenport, Iowa, Easter, 1891.

LECTURES

ON THE BOHLEN FOUNDATION.

- Delivered in the Church of the Holy Trinity, Philadelphia.
- 1877. By the Rev. Alexander H. Vinton, D. D. Inaugural Series.
- 1878. By the Rt. Rev. Frederick D. Huntington, D. D., LL. D., Bishop of Central New York. The Fitness of Christianity to Man.
- 1879. By the Rev. Phillips Brooks, D. D., Oxon.
 The Influence of Jesus.
- 1880. By the Very Rev. John F. Howson, D. D., Dean of Chester, Eng. The Evidential Value of the Acts of the Apostles.
- 1881. By the Rt. Rev. Thomas U. Dudley, E. D., Bishop
 - of Kentucky.

 The Church's Need.
- 1882. By the Rt. Rev. Samuel S. Harris, D. D., LL. D., Bishop of Michigan. The Relation of Christianity to Civil Society.
- 1883. By the Rev. Alexander V. G. Allen, D. D. The Continuity of Christian Thought.
- 1887. By the Rev. Joseph F. Garrison, D. D. The American Prayer Book.
- 1890. By the Rt. Rev. William Stevens Perry, D.D., Oxon., LL. D., D. C. L., Bishop of lowa. Constitutional History of the American Church.



TO MY FRIEND,

R. Y. COOK, Esq., M. A.,

THESE LECTURES,

MOSTLY WRITTEN UNDER HIS HOSPITABLE ROOF AT WYNNEMERE,

ARE

GRATEFULLY INSCRIBED

IN MEMORY OF COUNTLESS
KINDHESSES.

