

**PRINCIPLES, ADVICES AND RULES
OF DISCIPLINE OF BALTIMORE
YEARLY MEETING OF FRIENDS,
HELD OF PARK AVENUE**

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Principles, Advices and Rules of Discipline of Baltimore Yearly Meeting of Friends, Held of
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OF
BALTIMORE
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HELD ON PARK AVENUE

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PRINCIPLES, ADVICES
AND
RULES OF DISCIPLINE

1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes that proper record-keeping is essential for transparency and accountability, particularly in financial reporting and compliance with regulatory requirements. The text notes that incomplete or inconsistent records can lead to misunderstandings, disputes, and potential legal consequences.

2. The second section addresses the challenges associated with data management and storage. It highlights the need for secure and scalable solutions to handle large volumes of information. The document suggests that organizations should invest in robust IT infrastructure and implement strict security protocols to protect sensitive data from unauthorized access, loss, or corruption. Regular backups and disaster recovery plans are also recommended to ensure business continuity.

3. The third part of the document focuses on the role of technology in streamlining operations and improving efficiency. It discusses how automation and digital tools can reduce manual errors, save time, and enhance productivity. The text encourages organizations to explore innovative solutions and foster a culture of continuous learning and adaptation to stay competitive in a rapidly changing market.

4. The final section discusses the importance of collaboration and communication within an organization. It stresses that effective teamwork and clear communication channels are vital for achieving common goals and resolving conflicts. The document suggests that regular meetings, open-door policies, and transparent reporting can significantly improve organizational performance and employee morale.

INTRODUCTION.

It is the belief of the Religious Society of Belief.
Friends that God manifested himself in
Jesus Christ, and that the Spirit which was
in Jesus is revealed in the human Soul and
constitutes the Rock on which the Church is
founded, and it became evident at an early
date that those so believing should meet to-
gether for the consolation and strength of
one another.

Pursuant to the design of the Gospel, the
nature of which is to produce peace on earth
and good will to men, a care arose that the Reasons for
Discipline.
Church should prosper in Righteousness and
its members act in Christian harmony, and
that they should ever be mindful of the dec-
laration which He, the blessed Shepherd,
made to his flock, "By this shall all men
know that ye are my disciples, if ye have
love one to another."

For this important end, and as an exterior
hedge of preservation to us, against the
many temptations and dangers to which we
are exposed, the following rules, which have

been from time to time adopted by the Society, now form our Code of Discipline.

For the more regular and effectual support of the order of the Society, it will be observed that, besides the usual meetings for the purpose of Divine worship, others, for the administration of our Discipline, are instituted; all of which are either immediately or remotely accountable to the Yearly Meeting. These meetings have distinct allotments of service, and experience has abundantly shown that, when this service is attended to, in uprightness and dedication of heart, with an eye single to the honor of our Heavenly Father, and the benefit and edification one of another, in the love wherewith He hath loved us, our assemblies are favored with His aid and direction.

Meetings have
various
functions.

While we earnestly recommend this work to the notice and regard of Friends, we are convinced that an acquaintance with the letter of our Discipline will be insufficient, unless, in the exercise thereof, we are careful to move and act under the immediate influence of the pure love of the Gospel.

May we, therefore, in our meetings for the administration of the Discipline, humbly seek to be clothed with the spirit of wisdom

and charity; this will divest the mind of a dependence on our own strength and abilities, endue us with patience and condescension toward each other, and, being preserved in fellowship agreeably to the declaration, "one is your master, even Christ, and all ye are brethren," a qualification will be experienced in our several stations and movements, to build up one another in that faith which works by love, to the purifying of the heart.

In conclusion, we desire, in an especial manner, that our youth, of the present and succeeding generations, may be early and fully instructed in our religious principles, and in the nature and design of our Christian Discipline; and through Divine assistance, be enabled to adorn our holy profession, by a conversation and conduct consistent with godliness and honesty.

Department in
administration
of Discipline.

Instruction of
youth in
principles.

BALTIMORE YEARLY MEETING OF FRIENDS.

FROM ancient records, it appears that the first General Meeting, in Maryland, was held on West River, in the year 1672. That for many years, the Meeting was held, alternately, at West River, on the western shore, and at Tredhaven, on the eastern shore of Maryland. That, agreeably to an arrangement which took place in the year 1790, it was decided to hold the Yearly Meeting in Baltimore only, and to be composed of Representatives from the Quarterly Meetings on the western shore of Maryland, and the adjacent parts of Pennsylvania and Virginia, to which was afterwards added the state of Ohio. But in the year 1812, Friends west of the Alleghany mountains, were separated from it, and authorized to establish a new Yearly Meeting in the state of Ohio. Again, in 1866, Prairie Grove Quarterly Meeting, in the state of Iowa, was included and remained a constituent part of Baltimore Yearly Meeting until 1875, when, by the

Establishment
of Yearly
Meeting.