

# LATER POEMS

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Later Poems by Bliss Carman & R. H. Hathaway

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**BLISS CARMAN & R. H. HATHAWAY**

# **LATER POEMS**





LATER  
POEMS

By BLISS CARMAN

WITH AN APPRECIATION  
BY R. H. HATHAWAY



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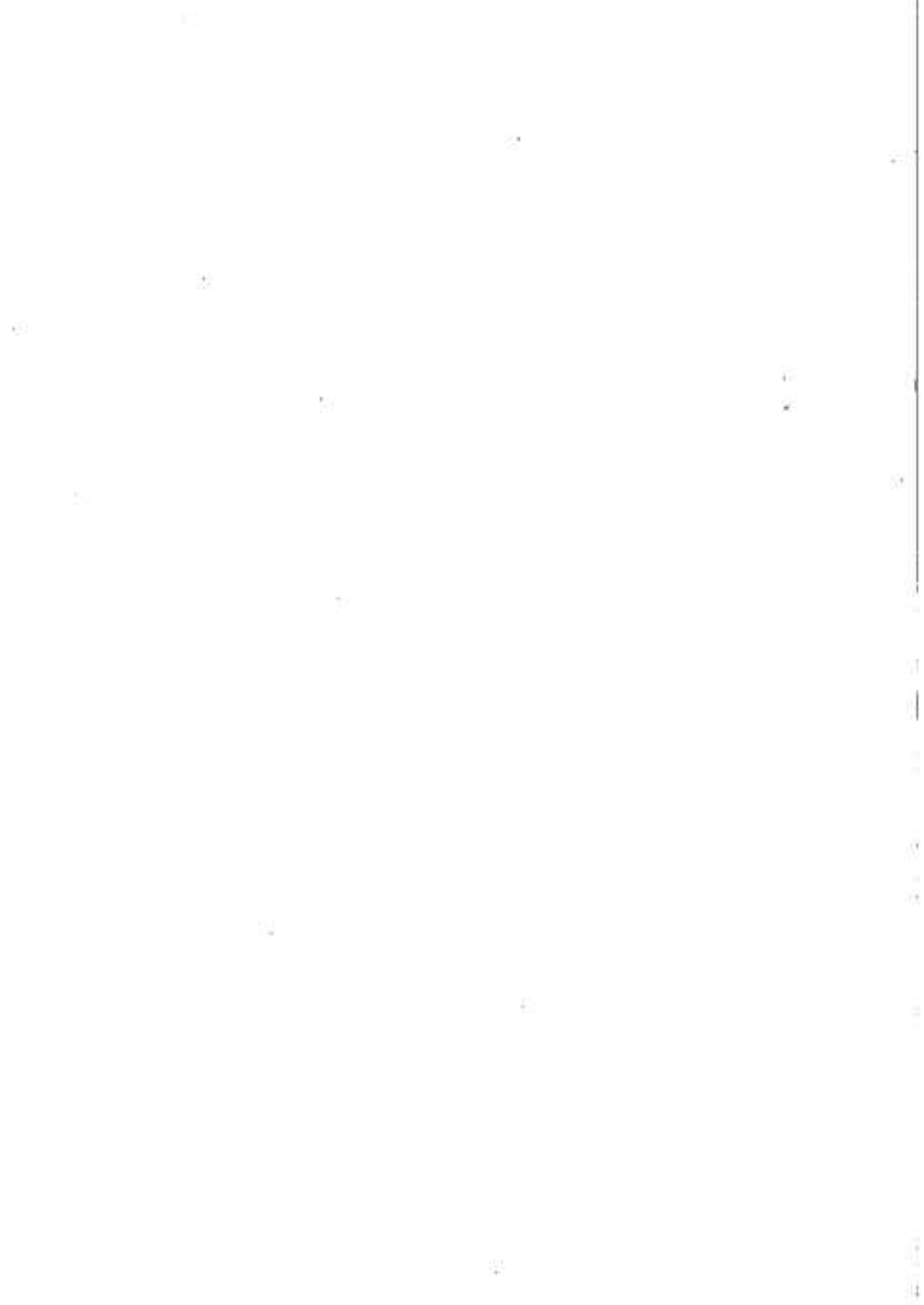
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## Publisher's Note

The present volume is made up of poems from Mr. Carman's three latest books, *The Rough Rider*, *Echoes from Vagabondia*, and *April Airs*, together with a number of more recent poems which have not before been issued in book form.

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## Bliss Carman: An Appreciation

**H**OW many Canadians—how many even among the few who seek to keep themselves informed of the best in contemporary literature, who are ever on the alert for the new voices—realise, or even suspect, that this Northern land of theirs has produced a poet of whom it may be affirmed with confidence and assurance that he is of the great succession of English poets? Yet such—strange and unbelievable though it may seem—is in very truth the case, that poet being (to give him his full name) William Bliss Carman. Canada has full right to be proud of her poets, a small body though they are; but not only does Mr. Carman stand high and clear above them all—his place (and time cannot but confirm and justify the assertion) is among those men whose poetry is the shining glory of that great English literature which is our common heritage.

If any should ask why, if what has been just said is so, there has been—as must be admitted—no general recognition of the fact in the poet's home land, I would answer that there are various and plausible, if not good, reasons for it.

First of all, the poet, as thousands more of our young men of ambition and confidence have done, went early to the United States, and until recently, except for rare and brief visits to his old home down by the sea, has never returned to Canada—though for all that, I am able to state, on his own authority, he is still a Canadian citizen. Then all his books have had their original publication in the United States, and while a few of them have subsequently carried the imprints of Canadian publishers, none of these can be said ever to have made any special effort to push their sale. Another reason for the fact above mentioned is that Mr. Carman has always scorned to

## AN APPRECIATION

advertise himself, while his work has never been the subject of the log-rolling and booming which the work of many another poet has had—to his ultimate loss. A further reason is that he follows a rule of his own in preparing his books for publication. Most poets publish a volume of their work as soon as, through their industry and perseverance, they have material enough on hand to make publication desirable in their eyes. Not so with Mr. Carman, however, his rule being not to publish until he has done sufficient work of a certain general character or key to make a volume. As a result, you cannot fully know or estimate his work by one book, or two books, or even half a dozen; you must possess or be familiar with every one of the score and more volumes which contain his output of poetry before you can realise how great and how many-sided is his genius.

It is a common remark on the part of those who respond readily to the vigorous work of Kipling, or Masfield, even our own Service, that Bliss Carman's poetry has no relation to or concern with ordinary, everyday life. One would suppose that most persons who cared for poetry at all turned to it as a relief from or counter to the burdens and vexations of the daily round; but in any event, the remark referred to seems to me to indicate either the most casual acquaintance with Mr. Carman's work, or a complete misunderstanding and misapprehension of the meaning of it. I grant that you will find little or nothing in it all to remind you of the grim realities and vexing social problems of this modern existence of ours; but to say or to suggest that these things do not exist for Mr. Carman is to say or to suggest something which is the reverse of true. The truth is, he is aware of them as only one with the sensitive organism of a poet can be; but he does not feel that he has a call or mission to remedy them, and still less to sing of them. He therefore leaves the immediate problems of the day to those who choose, or are led, to occupy themselves therewith, and turns resolutely away to dwell upon those things which for him possess infinitely greater importance.

## AN APPRECIATION

"What are they?" one who knows Mr. Carman only as, say, a lyrist of spring or as a singer of the delights of vagabondia probably will ask in some wonder. Well, the things which concern him above all, I would answer, are first, and naturally, the beauty and wonder of this world of ours, and next the mystery of the earthly pilgrimage of the human soul out of eternity and back into it again.

The poems in the present volume—which, by the way, can boast the high honor of being the very first regular Canadian edition of his work—will be evidence ample and conclusive to every reader, I am sure, of the place which

The perennial enchanted  
Lovely world and all its lore

occupy in the heart and soul of Bliss Carman, as well as of the magical power with which he is able to convey the deep and unflinching satisfaction and delight which they possess for him. They, however, represent his latest period (he has had three well-defined periods), comprising selections from three of his last published volumes: *The Rough Rider*, *Echoes from Vagabondia*, and *April Airs*, together with a number of new poems, and do not show, except here and there and by hints and flashes, how great is his preoccupation with the problem of man's existence—

the hidden import  
Of man's eternal plight.

This is manifest most in certain of his earlier books, for in these he turns and returns to the greatest of all the problems of man almost constantly, probing, with consummate and almost unrivalled use of the art of expression, for the secret which surely, he clearly feels, lies hidden somewhere, to be discovered if one could but pierce deeply enough. Pick up *Behind the Arras*, and as you turn over page after page you cannot but observe