

**THE RELATIONS BETWEEN
RELIGION AND SCIENCE. EIGHT
LECTURES PREACHED BEFORE THE
UNIVERSITY OF OXFORD IN THE
YEAR 1884**

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The relations between religion and science. Eight lectures preached before the University of Oxford in the year 1884 by Frederick Temple

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FREDERICK TEMPLE

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THE BAMPTON LECTURES

FOR M.DCCC.LXXXIV.



THE RELATIONS
BETWEEN
RELIGION AND SCIENCE

EIGHT LECTURES

PREACHED BEFORE THE UNIVERSITY OF OXFORD

IN THE YEAR 1884

ON THE FOUNDATION OF THE LATE REV. JOHN BAMPTON, M.A.

CANON OF SALISBURY

BY THE RIGHT REV.

Temple
FREDERICK, LORD BISHOP OF EXETER

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EXTRACT
FROM THE LAST WILL AND TESTAMENT
OF THE LATE
REV. JOHN BAMPTON,
CANON OF SALISBURY.

—“I give and bequeath my Lands and Estates to
“the Chancellor, Masters, and Scholars of the Univer-
“sity of Oxford for ever, to have and to hold all and
“singular the said Lands or Estates upon trust, and
“to the intents and purposes hereinafter mentioned;
“that is to say, I will and appoint that the Vice-
“Chancellor of the University of Oxford for the time
“being shall take and receive all the rents, issues, and
“profits thereof, and (after all taxes, reparations, and
“necessary deductions made) that he pay all the re-
“mainder to the endowment of eight Divinity Lecture
“Sermons, to be established for ever in the said Univer-
“sity, and to be performed in the manner following:

“I direct and appoint, that, upon the first Tuesday
“in Easter Term, a Lecturer be yearly chosen by the
“Heads of Colleges only, and by no others, in the room
“adjoining to the Printing-House, between the hours of
“ten in the morning and two in the afternoon, to
“preach eight Divinity Lecture Sermons, the year
“following, at St. Mary’s in Oxford, between the com-

“mencement of the last month in Lent Term, and the
“end of the third week in Act Term.

“Also I direct and appoint, that the eight Divinity
“Lecture Sermons shall be preached upon either of
“the following Subjects—to confirm and establish the
“Christian Faith, and to confute all heretics and
“schismatics—upon the divine authority of the holy
“Scriptures—upon the authority of the writings of the
“primitive Fathers, as to the faith and practice of the
“primitive Church—upon the Divinity of our Lord and
“Saviour Jesus Christ—upon the Divinity of the Holy
“Ghost—upon the Articles of the Christian Faith, as
“comprehended in the Apostles’ and Nicene Creeds.

“Also I direct, that thirty copies of the eight Divinity
“Lecture Sermons shall be always printed, within two
“months after they are preached; and one copy shall be
“given to the Chancellor of the University, and one
“copy to the Head of every College, and one copy to
“the Mayor of the city of Oxford, and one copy to be
“put into the Bodleian Library; and the expenses of
“printing them shall be paid out of the revenue of the
“Land or Estates given for establishing the Divinity
“Lecture Sermons; and the preacher shall not be paid,
“nor be entitled to the revenue, before they are printed.

“Also I direct and appoint, that no person shall be
“qualified to preach the Divinity Lecture Sermons,
“unless he hath taken the degree of Master of Arts
“at least, in one of the two Universities of Oxford or
“Cambridge; and that the same person shall never
“preach the Divinity Lecture Sermons twice.”

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