THE SAINT IN SUNSHINE; OR, THE BELIEVER WALKING IN THE LIGHT

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The Saint in Sunshine; Or, the Believer Walking in the Light by James Fleming

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JAMES FLEMING

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SAINT IN SUNSHINE;

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BY THE REV. JAMES FLEMING, AUTHOR OF "REMARKABLE CONVENEIONS."

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PREFACE.

UR proper position is the Divine presence. It is there only that we can fulfil the purposes of our "high calling," realise what we need, and

reach "the measure of the stature of the fulness of Christ."

That such position is attainable, is abundantly evidenced by the illustrative case to which special prominence is given in the following pages, the experience of many that might be referred to, and the commands and promises of Scripture.

Yet there are only few who occupy it. It is in another sphere that the majority of men, bearing the name of Christ, pass their days. They are accordingly found much more in darkness than in light, and know nothing of the power and joy of those who walk in the sunshine of the eternal love. May it be different with every reader of this little volume! And so it may be. You may often be found with others in difficult paths, and weighed down by the pressure of circumstances; but your eye may ever be on the light, and the Sun of Righteousness illuminate all your ways. Nothing can hide the face of Jesus from those who abide in Him by a full trust. Beautifully was this illustrated by a poor coloured woman in America, who, looking in at the tent-door of an Army. Chaplain, who was suffering from fever, asked: " Massa, do yer see the bright side of this 'ere?" The answer was "No." "I see the bright side of every trouble, massa." "But you have had very little trouble, perhaps." "Massa," said the slave, "I was sold, and sentdown here, and my husband was sold, and mychildren, and sent to another part : I lost themall." "And is it always light?" massa, when I see the dark cloud comin' I just slips round de other side and see Jesus. It always bright where Jesus is." "Well," said the chaplain, "if you can trust Him, it seems as if I ought to." "'Pears ye oughter," said-