

**A PRIMER OF THE SCIENCE
OF INTERNATIONALISM:
WITH SPECIAL REFERENCE
TO UNIVERSITY DEBATES**

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A Primer of the Science of Internationalism: With Special Reference to University Debates by
Wilbur F. Crafts

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WILBUR F. CRAFTS

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Presented to

Pres. Jas. B. Angell, D. D.

with compliments of

The Author

and

The International Reform Bureau

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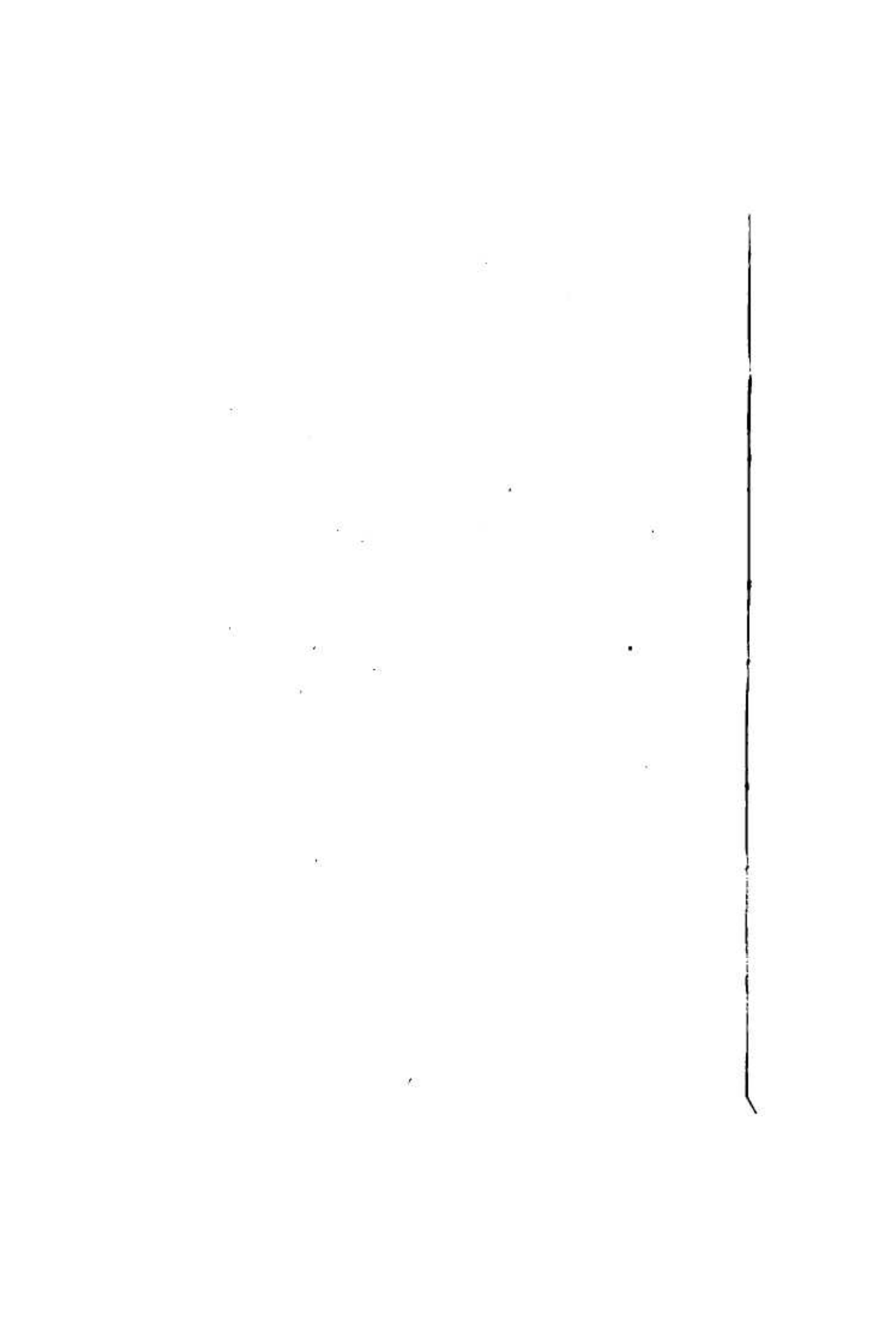
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PUBLISHER'S PREFACE

For those who need an introduction to the author of this book we subjoin the following brief sketch of his life and work from the British "Who's Who":

CRAFTS, WILBUR FISK, minister, author, editor, lecturer, reformer, b. Fryburg, Me., 12 Jan. 1850; s. of Rev. Frederick A. Crafts, a Methodist preacher of Puritan stock; m., 1874, Sara J. Timanus, Sunday-school writer and speaker; graduated at Wesleyan University, Middletown, Conn., 1869, B. A.; 1871, A. M.; also from Boston University School of Theology, 1871, B. D. (Ph. D., Marietta College, 1896); 1867-89, was pastor of churches in Stoneham, Haverhill, New Bedford, all Mass.; Dover, N. H.; Chicago, Brooklyn, and New York. Since 1871 has been active in Sunday-school work and has participated (usually with his wife) in twenty-nine Sunday-school assemblies known as Chautauquas, and in countless conventions; founded the American Sabbath Union, 1889; lectured in all parts of the United States as its Field Secretary, 1889-90; founded the Reform Bureau, since named the International Reform Bureau, 1895; chief editor of the Christian Statesman, 1901-3; Twentieth Century Quarterly since 1896. Author of 33 books: Through the Eye to the Heart, 1873; Wagons for Eye Gate, Trophies of Song, 1874; Childhood, The Text-Book of the Age, 1875; The Ideal Sunday-School, 1876; Fireside Talks on Genesis, Song Victories, 1877; The Bible and the Sunday-School, The Two Chains, 1878; The Coming Man Is the Present Child, Illustrations of the International Sunday-School Lessons, Symbols and System in Bible Reading, Normal Outlines, 1879; Rescue of Child-Soul, 1880; Normal Half-Hours, Plain Uses of the Blackboard, 1881; Talks to Boys and Girls About Jesus, Teachers' Edition of the Revised Testament, Successful Men of To-Day, 1883; Must the Old Testament Go? Talks and Stories of Heroes and Holidays, The Sabbath for Man, Rhetoric Made Racy, 1884; The Temperance Century, 1885; Reading the Bible with Relish, 1887; The Civil Sabbath, 1890; Practical Christian Sociology, 1895; Social Progress, 1896; Before the Lost Arts, Protection of Native Races Against Intoxicants and Opium, 1900; The March of Christ Down the Centuries, 1902. Address: 206 Pennsylvania Avenue, S. E., Washington, D. C.

As to his preparation to speak on Internationalism, it may be mentioned that since 1895 he has been the chief executive officer of the International Reform Bureau, and as such has had correspondence and extended interviews in Washington and in foreign travel with ambassadors of many European nations, and with such statesmen of Asia as Marquis Ito, Count Okuma, Viscount Hayashi, Viceroy Yuan Shih kai, Sir Chentung Liang cheng, H. E. Tang Shao yi, and other Foreign Secretaries of China. He is himself a sort of unofficial diplomat-at-large, seeking not the advantage of one nation but of all, through the promotion of those moral and social reforms which history proclaims are the real questions of life or death to nations.