# EDUCATION AND THE PHILOSOPHICAL IDEAL

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Education and the philosophical ideal by Horatio W. Dresser

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## **EDUCATION**

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## PHILOSOPHICAL IDEAL

#### BY

#### HORATIO W. DRESSER

Author of "The Power of Silence," "The Perfect Whole,"
"Voices of Freedom," "Living by the Spirit," etc.

"You shall educate me, not as you will, but as I will."-Emerson



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#### PREFACE

THE doctrine of this book is not put forward as a mere theory of education. In its pages education passes imperceptibly into life, and life becomes philosophical. Its theory is therefore rather an appeal to all that is noblest in life than a detailed educational scheme. The main thesis is that life itself is educational, that the individual possesses instincts which, if freely followed, lead the way to fullest self-expression and the service of humanity. Books, education, and experience furnish the occasion, put the soul in self-command; the soul is the consequential factor. All life should therefore be adapted with the spiritual ideal in Self-knowledge, self-discipline, and selfmastery are of more importance than any knowledge which the teacher can give. To these the soul should be free to add such educational opportunities as it demands. Thus to choose and thus to help, every soul, every teacher, must understand life philosophically, must dedicate his life to the Spirit. The educational ideal is thereby absorbed into the larger ideal of the spiritual life. Thus considering it, I have ventured even to include immortality as essential to this broader point of view. The value

found in this book will accordingly depend far more upon the reader's philosophical ability and spiritual experience than upon the knowledge of conventional theories and methods of education.

It is always difficult to classify those who are on the move. But if after reading deeply in Chapters XI. and XII. the reader still persists in classifying this book, let him put it down as the work of an independent philosophical student who writes because Yet the spiritual ideal for which the book he must. was chiefly written appears least in these philosophical chapters. The deeper doctrine is stated in its most philosophical form in Chapter XIII. the reader will be glad to turn from this more technical discussion to the chapter on immortality, in which the spiritual ideal is given its broadest and most human expression. With the exception of the last chapter, and portions of a few others, the book is wholly new, scarcely a page having appeared in print in its present form. The book occupies an independent position, and, although a logical outgrowth of them, is not to be judged by previous volumes, or by reference to any particular doctrine of which the author is thought to be an exponent. What is true, is true in its own right; and because an author reveals leanings, it does not follow that he accepts all the tenets of a sect with which he is sometimes classed.

BOSTON, July, 1900.

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