

**OUTLINES OF INDIAN  
PHILOSOPHY: WITH AN APPENDIX  
ON THE PHILOSOPHY OF THE  
VEDANTA IN ITS RELATIONS TO  
OCCIDENTAL METAPHYSICS**

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Outlines of Indian Philosophy: with an Appendix on the Philosophy of the Vedanta in its Relations to Occidental Metaphysics by Paul Deussen

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**PAUL DEUSSEN**

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## PREFATORY NOTES

BY THE AUTHOR

The first of the two treatises, composing this little volume, appeared in the *Indian Antiquary* 1902 and is reprinted here with the kind permission of the editor Sir Richard Temple. The appendix "On the Philosophy of the Vedānta" was originally an address delivered before the Bombay Branch of the Royal Asiatic Society, the 25<sup>th</sup> February 1893.

Both treatises complete in some way each other, the first being a very short summary of the history of the Indian philosophy, the second giving a concise idea of that religious and philosophical system, which more than any other is ruling in India even in our days.

A fuller account of the subjects treated in this little volume may be found in the following works of the same author:

Allgemeine Geschichte der Philosophie mit besonderer Berücksichtigung der Religionen, vol. I:  
Allgemeine Einleitung und Philosophie des

181506



Veda bis auf die Upanishads, vol. II: Die Philosophie der Upanishads (translated into English by Rev. A. S. Geden under the title: The Philosophy of the Upanishads, Edinburgh 1906); vol. III: (in preparation) Die nachvedische Philosophie der Inder. The second edition of the volumes published till now appeared Leipzig, 1906 and 1907.

Sechzig Upanishads des Veda, aus dem Sanskrit übersetzt und mit Einleitungen und Anmerkungen versehen, II<sup>d</sup> edition Leipzig, 1905. — Vier philosophische Texte des Mahābhāratam, aus dem Sanskrit übersetzt, Leipzig 1906.

Die Sūtra's des Vedānta nebst dem vollständigen Kommentare des Çāṅkara, aus dem Sanskrit übersetzt, Leipzig 1887.

Das System des Vedānta, nach den Brahma-Sūtra's des Bādarāyaṇa und dem Kommentare des Çāṅkara über dieselben als ein Compendium der Dogmatik des Brahmanismus vom Standpunkte des Çāṅkara aus dargestellt. II<sup>d</sup> edition Leipzig 1908. —

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