PAN-ISLAM

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649157655

Pan-Islam by G. Wyman Bury

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd. Cover @ 2017

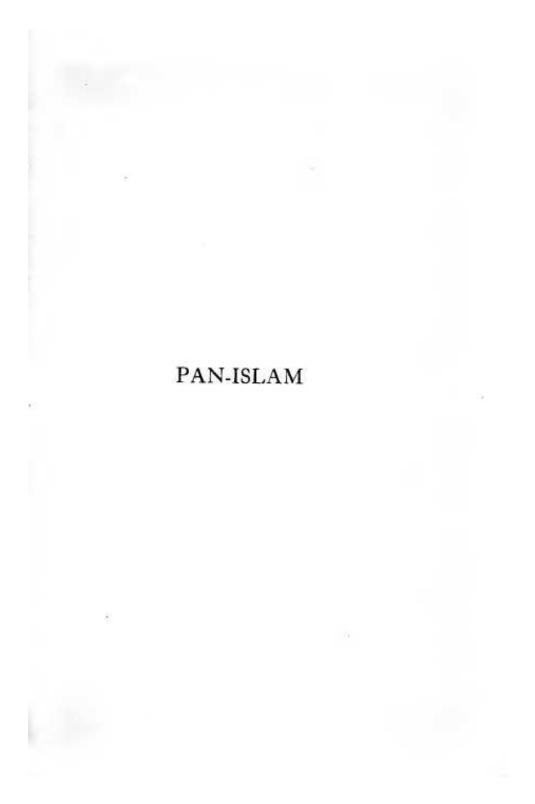
This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

G. WYMAN BURY

PAN-ISLAM

Trieste





MACMILLAN AND CO., LIMITED LONDON , BOMBAY , CALCUTTA , MADRAS MELBOURNE

THE MACMILLAN COMPANY NEW YORK - BOSTON - CHICAGO DALLAS - SAN FRANCISCO

THE MACMILLAN CO. OF CANADA, LTD. TORONTO

10

PAN-ISLAM

BY

G. WYMAN BURY

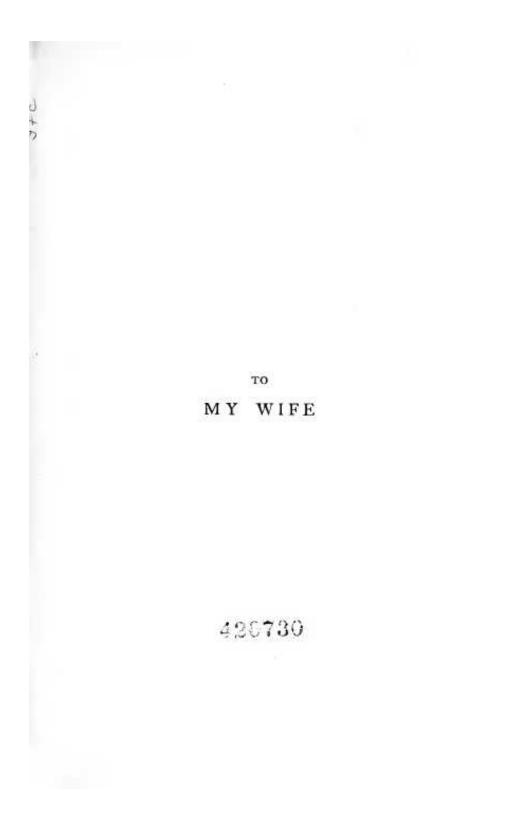
Author of "The Land of Uz," "Arabia In/clix."

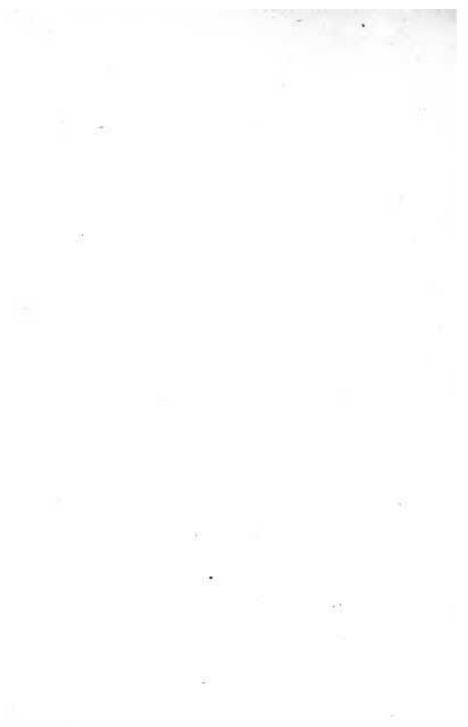
MACMILLAN AND CO., LIMITED ST. MARTIN'S STREET, LONDON 1919



1.0

2





PREFACE

I HAVE written this book to present the main factors of a many-sided problem—political, social and religious—in a form which the general public can easily grasp.

Modern democratic principles tend to give the public increasing control of international and inter-racial affairs, and therefore any contribution to public knowledge on such questions is in the interests of sound administration.

The book is not intended to advise those who actually handle these affairs : I give such advice, when required, in more detail and not through the medium of a published work.

"Pan-Islam" is an elementary handbook, not a text-book—still less an exhaustive treatise, but the questions it discusses are real enough. My qualifications for writing it are based on a quarter of a century's experience of the subject in most parts of the Moslem world, and I have studied the question in areas which I have not actually

vii