

**THE CURE OF TUMOURS
BY MEDICINES, WITH
ESPECIAL REFERENCE
TO THE CANCER NOSODES**

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PREFACE

EVER since the days of Hahnemann it has been known to homœopathists that it was possible to find in the virus of a disease a remedy for certain cases of the disease from which it had been drawn. Hahnemann observed that two diseases which were very like each other could not exist in the same patient at the same time, although it was quite possible for two dissimilar diseases to coexist. The action of an attack of vaccinia in protecting a person from smallpox infection he rightly regarded as an exemplification of the homœopathic law. Now, since it is known that vaccine, in many instances at least—for the origin of *all* the vaccine viruses in use at the present

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time is a matter of much uncertainty—is nothing more nor less than modified small-pox virus, it is evident that the prevention of smallpox by vaccination is prevention by the modified virus of smallpox itself.

It cannot be too widely known that homœopathists have long been in possession of this knowledge, and have turned it to very good account. By means of their peculiar methods of attenuating poisons they are able to prepare medicaments from disease-viruses, from serpent-venoms, and other deadly poisons, which still retain all the remedial virtues of the agencies without any of their primary risks. A medicament derived from the virus of a disease is termed in homœopathic technology a "nosode." Long before Pasteur developed his preventive remedy for hydrophobia, homœopathists had used the nosode "*Hydrophobinum*," or "*Lyssinum*," as it is also called. Long before Koch launched his *Tuberculin* on a startled world, homœopathists had used, with potent

effect, the nosode *Tuberculinum*, prepared by themselves. Of this Dr James Compton Burnett has given a most graphic account in his *New Cure for Consumption by its Own Virus*, showing what had been accomplished by himself with this remedy before Dr Koch began his attempt at cure.

Given one nosode, we have the clue to all. Homœopathists have, therefore, made remedies of disease-viruses, and among them the viruses of the different forms of cancer. Here, again, though not the originator of the idea, Dr Burnett was an energetic developer of the practical side of it, and I shall have occasion to refer to some of his work in the course of the following pages. But my principal object is to give some of the results of my own experience in this particular line.

Homœopathists are untrue to their trust if they allow the so-called "orthodox" party to exploit their principles, make use of them in a crude and violent manner, and carry off the credit of such results as

they obtain. The injection of animal solutions, called serums, into a patient's blood-current is to my mind a violent proceeding. And it is quite unnecessary, since the use of homœopathic infinitesimals is open to all. The curative effects of the nosodes can be obtained without any violation of the organism treated, or the organisms from which they are obtained.

That the methods of Pasteur, Koch, von Behring, and Roux are really homœopathic, has been acknowledged by Professor von Behring, Dr Roux, and others. "There is much truth in the Hahnemann method of curing like by like," said Dr Roux, and von Behring has been much more explicit. "By what technical term," says von Behring, "could we more appropriately speak of this influence, excited by a *similar* virus, than by Hahnemann's word — '*Homœopathy*'?" Therefore it is incumbent on the representatives of the "like to like" therapy to see that their system has the credit of its own products.