

**THE CHRISTIAN WARRIOR,  
WRESTLING  
WITH SIN, SATAN, THE  
WORLD AND THE FLESH**

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The Christian Warrior, Wrestling with Sin, Satan, the World and the Flesh by Isaac Ambrose  
& Thomas Jones

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**ISAAC AMBROSE & THOMAS JONES**

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**THE CHRISTIAN WARRIOR.**

# THE CHRISTIAN WARRIOR

WRESTLING WITH  
SIN, SATAN, THE WORLD AND  
THE FLESH.

307.

BY THE LATE  
REV. ISAAC AMBROSE.

ABRIDGED, METHODIZED, AND IMPROVED, BY THE  
REV. THOMAS JONES,  
OF CREATON, NORTHAMPTONSHIRE.

"AND THERE WAS WAR IN HEAVEN, MICHAEL AND HIS ANGELS FOUGHT AGAINST  
THE DRAGON: AND THE DRAGON FOUGHT, AND HIS ANGELS."—REV. XII. 7.

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## ADDRESS TO CHRISTIAN WARRIORS.

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SOLDIERS of Christ, be aware that you are highly advanced in God's creation, that you occupy an important station, that you have an arduous work allotted to you, and that you have neither time nor talent to throw away. For you are enlisted under the banner of Christ, you have entered the armies of the Most High, and have taken the oath of allegiance to the King of Sion, and bound yourselves by an oath, to fight the good fight of faith, against sin, Satan, the world and the flesh. What formidable enemies are these! You have to encounter all the powers of hell, and their name is Legion. Fight them you now must, for you have put on the armour, and taken the field to fight all the enemies of God and man. When you survey the enemies' camp, and see their strength, their number, their stratagems, and inveterate malice; and are then made to feel your own weakness and nothing-

ness, you tremble, and say, How shall I go against these mighty hosts ! Yet I must conquer them all, or die an eternal death. O soldiers of Christ ! banish all your guilty fears. There is, after all, far more for you than against you. You are on the Lord's side, who fighteth for you. He is your refuge and strength, your sun and shield. He is with you, in the field, to teach your hands to war, and to cover your head in the day of battle, and hath promised you the victory. If God be for you, who is he that can overcome you, and put you to death, when you are hid in the Lord's pavilion, and surrounded with the wall of salvation ? While in the heat of the battle, be filled with the hope of victory, and feel assured, that you shall finally obtain a complete and glorious conquest over all that come against you ; for hath not the Captain of your salvation engaged to subdue Satan and all his armies, shortly under your feet ? Trust him, and take courage, then, you cannot meet with disappointment, "for faithful is he that promised, who also will do it." With a view to strengthen your hope of victory, keep in mind that you have not an enemy, difficulty, or danger to encounter, but which has been already conquered and subdued for you, by the great Captain of your salvation. And the countless millions of his soldiers,



who are now arrived safe in glory, singing the song of Moses and the Lamb, were once here below, wrestling with all the enemies and difficulties which you now have to encounter. Only war a good warfare, then, and rest assured, that he who carried them safe through the war, will carry you also to the triumphs of the world to come. Not one of all his true soldiers was ever left to perish on the field of battle. Put on courage, ye Christian Warriors! fight the good fight of faith, be faithful unto death, and then, your Captain will release you from the war, and give you the crown of life, which you shall for ever wear, in honour of your gracious Lord and Saviour.

T. J.



# THE CHRISTIAN WARRIOR.

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## PART I.

*"We wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places."—Eph. vi. 12.*

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## CHAPTER I.

### STATEMENT OF THE DOCTRINES TO BE HANDLED.

- I. All the people of God must be *warriors*.
- II. We have powerful and malicious *enemies* to contend with.
- III. We must *wrestle* and strive hard against them.

I.—*All God's people must be IN THE WAR.*

1. The *wicked* refuse to engage in this war. Instead of fighting the Lord's battles, they take up arms on the enemy's side. They spend their time in chamber-