THE BOHLEN LECTURES FOR 1905. THE TEMPORARY AND THE PERMANENT IN NEW TESTAMENT REVELATION

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649779642

The Bohlen Lectures for 1905. The Temporary and the Permanent in New Testament Revelation by Harry Peirce Nichols

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd. Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

HARRY PEIRCE NICHOLS

THE BOHLEN LECTURES FOR 1905. THE TEMPORARY AND THE PERMANENT IN NEW TESTAMENT REVELATION



THE BOHLEN LECTURES FOR 1905.

The Temporary and the Permanent in New Testament Revelation

BY

HARRY PEIRCE NICHOLS, D.D. RECTOR HOLY TRINITY CHURCH, NEW YORK

THOMAS WHITTAKER
2 and 3 Bible House

Copyright, 1905, By Thomas Whittaker.

> A. G. SHERWOOD & CO. PRINTERS NEW YORK

THE JOHN BOHLEN LECTURESHIP.

JOHN BOHLEN, who died in Philadelphia on the twentysixth day of April, 1874, bequeathed to trustees a fund of One Hundred Thousand Dollars, to be distributed to religious and charitable objects in accordance with the well-known wishes of the testator.

By a deed of trust, executed June 2, 1875, the trustees, under the will of Mr. Bohlen transferred and paid over to "The Rector, Church Wardens, and Vestrymen of the Church of the Holy Trinity, Philadelphia," in trust, a sum of money for certain designated purposes, out of which fund the sum of Ten Thousand Dollars was set apart for the endowment of The John Bohlen Lectureship, upon the following terms and conditions:—

"The money shall be invested in good, substantial, and safe securities, and held in trust for a fund to be called The John Bohlen Lectureship; and the income shall be applied annually to the payment of a qualified person, whether clergyman or layman, for the delivery [and publication of at least one hundred copies of two or more lecture sermons. These lectures shall be delivered at such time and place, in the city of Philadelphia, as the persons nominated to appoint the lecturer shall from time to time determine, giving at least six months' notice to the person appointed to deliver the same, when the same may con-

veniently be done, and in no case selecting the same person as lecturer a second time within a period of five years. The payment shall be made to said lecturer, after the lectures have been printed and received by the trustees, of all the income for the year derived from said fund, after defraying the expense of printing the lectures and the other incidental expenses attending the same.

"The subject of such lectures shall be such as is within the terms set forth in the will of the Rev. John Bampton, for the delivery of what are known as the Bampton Lectures,' at Oxford, or any other subject distinctively connected with or relating to the Christian Religion.

"The lecturer shall be appointed annually in the month of May, or as soon thereafter as can conveniently be done, by the persons who for the time being shall hold the offices of Bishop of the Protestant Episcopal Church of the Diocese in which is the Church of the Holy Trinity; the Rector of said Church; the Professor of Biblical Learning, the Professor of Systematic Divinity, and the Professor of Ecclesiastical History, in the Divinity School of the Protestant Episcopal Church in Philadelphia,

"In case either of said offices are vacant, the others may nominate the lecturer."

Under this trust the Reverened H. P. NICHOLS, D. D. of New York, N. Y. was appointed to deliver the lectures for the year 1905.

CONTENTS.

LECTURE I.

THE TEMPORARY AND THE PERMANENT INHERENT IN REVELATION.

		PAGE
I,	The suspected positions of one age become the accepted commonplaces of another	1
	The temporary and permanent to be separated on recognized principles; the results to be appropriated as of foremost value for a rea-	
	sonable Christianity	4
11.	The title may offend on first hearing.	
	The principle involved has long been conceded	5
111.	The keynote of the separation of temporary	
	and permanent is Translation	8
	Duty to translate whatever is to be kept alive.	9
	Translation to be applied to New Testament as	
	to all other possessions of value	13
	The individual makes his own by translation .	14
IV.	Universality another keynote of separation of	i moret
	temporary and permanent	15
	Universality of the Gospel our boast	16
	What is of universal value learned by discrimina-	
	tion	16

									3	PAGE
	The univ	ersal (liscov	ered	by o	legre	es	. S.	1	18
	Creed an	d Litu	rgy co	nsta	ntly t	throv	ving o	off te	m-	
	porary			8		200				24
V.	The pri	nciple	of Se	para	tion	has	been	alrea	dy	
	admitt				40	20	63			27
	In New	Гestam	ent ti	mes	0.0			0		28
	In the hi				ch	0.51	5.0	185 188	84	30
VI.	Outline	The second secon				es	32		- 53	32
11000					930000	32	15.		0.0	9
			20							
			LEC'	TUR	EII					
						§.				
TI	E TEMPOR	ARY A	ND TI	IÈ PE	RMA	NENT	IN A	WRI	TTE	N
			REV	ELA:	TION.					
T	Chainia		D -1		-6-	D				-10.00
1,	Christia								*	34
	The Chu									200.72
	Revela									34
	Yet the		is the	sta	ndar	a an	d wit	ness	or	
	Christi			•					:	35
	The Boo	k is (Christ	ianit	y's c	nara	cteris	tic a	and	
	glory			٠	177					37
11,	The Bo			sel	parat	ion (of ter	npor	ary	
	from p							4		40
	Written i			conte	ents t	o be	dete	rmin	ed;	
	to be in			85			•	:5	45	40
	The Can							8	*	43
	The form									44
	Study of	its m	ethod	con	firms	oui	faiti	ı in	its	
	value	60.00	2.3	3.6	**	•0	200.0	36	30	47

CONTENTS

		_
		PAGE
III.	Inspiration of less moment than canonicity .	51
	Inspiration does not extend to individual style .	53
	Does not belong to all Scripture alike. The	
	liturgical use of the Bible may select and omit	
	the temporary	55
IV.	The separation of temporary and permanent applies to interpretation of the Book	60
	Every sacred book has a partly earthly, partly	
	heavenly parentage	62
	Use of Old Testament by New Testament writers,	70.77
	notably Christ	65
	A less fragmentary view of the Scriptures is	-5
	growing	69
V.	What remains of God's Word for God's people	70
	20 - 20 - 20 - 20 - 20 - 20 - 20 - 20 -	
	LECTURE III,	
	THE TEMPORARY AND THE PERMANENT IN THE	
	INCARNATION.	
	The Man is behind the Book.	
I.	The Incarnation is the concentreing fact of	-6
	thought and hope	76
	The Incarnation involves race, family, place,	52
	time, education, opportunity	77
	The union of the divine and human is the glory	
	and the difficulty of the Incarnation	78
	The Christ of History and of Experience must	
	eliminate temporary factors	80
	The divine Christ emerges	86