THE NEW ADAM AND EVE

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The new Adam and Eve by Nathaniel Hawthorne

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NATHANIEL HAWTHORNE

THE NEW ADAM AND EVE





"SHE HNEW THAT IT WAS DEATH".

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The New Adam and Eve by Nathaniel Hawthorne author of True Stories from History and Biography With Frontispiece by T. Eyre Macklin

London Walter Scott Limited Paternoster Square



1872 NA2

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John Diging

MOSSES FROM AN OLD MANSE.

THE NEW ADAM AND EVE.

WE who are born into the world's artificial system can never adequately know how little in our present state and circumstances is natural, and how much is merely the interpolation of the perverted mind and heart of man. Art has become a second and stronger nature; she is a stepmother, whose crafty tenderness has taught us to despise the bountiful and wholesome ministrations of our true parent. It is only through the medium of the imagination that we can lessen those iron fetters, which we call truth and reality, and make ourselves even partially sensible what prisoners we are. For instance, let us conceive good Father Miller's interpretation of the prophecies to have proved true. The Day of Doom has burst upon the globe and swept away the whole race of men. From cities and fields, seashore and midland mountain region, vast continents, and even the remotest islands of the ocean, each living thing is gone. No breath of a created being disturbs this earthly atmosphere. But the abodes of man, and all that he has accomplished, the footprints of his wanderings and the results of his toil, the visible symbols of his intellectual cultivation and moral progress-in short, every thing physical that can give evidence of his present positionshall remain untouched by the band of destiny. Then, to inherit and repeople this waste and descried earth, we will suppose a new Adam and a new Eve to have been created, in the full development of mind and heart, but with no knowledge of their predecessors nor of the diseased circumstances that had become encrusted around them. Such a pair would at once distinguish between art and nature. Their instincts and intuitions would immediately recognize the wisdom and simplicity of the latter; while the former, with its elaborate perversities, would offer them a continual succession of puzzles.

Let us attempt, in a mood half sportive and half thoughtful, to track these imaginary heirs of our mortality through their first day's experience. No longer ago than yesterday the flame of human life was extinguished; there has been a breathless night; and now another morn approaches, expecting to find the earth no less desolate than at eventide.

It is dawn. The east puts on its immemorial blush, although no human eye is gazing at it; for all the phenomena of the aatural world renew themselves, in spite of the solitude that now broads around the globe. There is still beauty of earth, sea, and sky, for beauty's sake. But soon there are to be spectators. Just when the carliest sunshine gilds earth's mountain tops, two beings have come into life, not in such an Eden as bloomed to welcome our first parents, but in the heart of a modern city. They find themselves in existence, and gazing into one another's eyes. Their emotion is not astonishment; nor do they perplex themselves with efforts to discover what, and whence, and why they are. Each is satisfied to be, because the other exists likewise: and their first consciousness is of calm and mutual enjoyment, which seems not to have been the birth of that very moment, but prolonged from a past eternity.