A STUDY OF P. PAPINIUS STATIUS' THEBAIS AND HIS IMITATION OF VERGIL'S AENEID: A THESIS SUBMITTED FOR THE DOCTORATE OF PHILOSOPHY

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A Study of P. Papinius Statius' Thebais and His Imitation of Vergil's Aeneid: a thesis submitted for the doctorate of philosophy by Ernest D. Daniells

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ERNEST D. DANIELLS

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NEW YORK UNIVERSITY: GRADUATE SCHOOL

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BY

ERNEST D. DANIELLS, A. M.
1905

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Omnibus meis grammaticis et rhetoribus qui mihi principes et ad suscipiendam et ingrediendam rationem humanitatis fuerunt atque doctoribus Gulielmo Everett Waters imprimisque Ernesto Gottlieb Sihler doctissimo sermones utriusque linguae maxima cum gratia haec dissertatio inscribitur.

Authorities Consulted

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Expedient it is in any undertaking to have not only the end clearly determined, but also the limits of the endeavor. This thesis, then, will present arguments to prove that P. Papinius Statius, though employing the form, has neither the merit nor content of an epic writer in the Thebais. It is, further, limited to a comparison of the aforesaid poem with the Aeneis of P. Vergilius Maro. Each in differing epochs, was the foremost poet of his type.1) Poetry arising from ή μυμητική καὶ ή μετρική is the language of imagination, of strong emotion. It is man's perpetual endeavor to express the spirit of the thing, và xa9ólov, and reveals that what he values as substances has higher value as symbols. The Epic is a form of narrative poetry anayyelia. It must have a great and noble theme, Savpaoros, preferring not τά γινόμενα but οία αν γένοιτο even τα αδύνατα και είκοτα μάλλον ή τὰ δυνατά καὶ ἀπίθανα. It must have unity in itself μία πράξις, either being άπλοος or closely πεπλεγμένος with complete plot development from ή ἀρχή through το μέσον to Its légic is the heroic hexameter. ή διάνοια of Homer was to tell a good story for the joy of the telling; of Vergil, it was Rome's glory, that is, national; of Statius, it was purely artistic, "divinam Aeneida longe sequi". Th. XII 816.

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Imaginative races have always had their primitive or natural epics, poems narrating the achievements of gods and

¹⁾ Aristotle Tà Homassá. as proofs were read in Berlin