

**PUBLIC DOCUMENT NO. 12. THE  
COMMONWEALTH OF  
MASSACHUSETTS. REPORT OF  
THE ATTORNEY GENERAL FOR  
THE YEAR ENDING JUNE 30, 1968**

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The Commonwealth of Massachusetts

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REPORT

OF THE

100-1 ATTORNEY GENERAL

FOR THE

YEAR ENDING JUNE 30, 1968





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**The Commonwealth of Massachusetts**

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BOSTON, DECEMBER 4, 1968

*To the Honorable Senate and House of Representatives:*

I have the honor to transmit herewith the report of the Department of the Attorney General for the year ending June 30, 1968.

Respectfully submitted,  
ELLIOT L. RICHARDSON,  
*Attorney General.*





# The Commonwealth of Massachusetts

## DEPARTMENT OF THE ATTORNEY GENERAL

*Attorney General*  
ELLIOT L. RICHARDSON

*First Assistant Attorney General*  
LEVIN H. CAMPBELL<sup>21</sup>  
JAMES J. KELLEHER<sup>22</sup>

### *Assistant Attorneys General*

CHRISTOPHER J. ARMSTRONG	JAMES B. KRASNOO <sup>1</sup>
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SHIRLEY D. BAYLE <sup>2</sup>	MARTIN A. LINSKY <sup>3</sup>
AILEEN H. BELFORD	WALTER H. MAYO III <sup>4</sup>
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OSCAR S. BURROWS	HOWARD M. MILLER
EUGENE R. CAPUANO <sup>19</sup>	PAUL F. X. POWERS
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BARRY F. CORN <sup>20</sup>	THEODORE REGNANTE, SR.
WILLIE J. DAVIS <sup>1</sup>	CHARLES H. ROGOVIN
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SAMUEL W. GAFFER	DAVID A. THOMAS <sup>5</sup>
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FREDERIC E. GREENMAN	HERBERT F. TUCKER, JR. <sup>17</sup>
DAVID C. HAWKINS <sup>6</sup>	ELIZABETH G. VERVILLE <sup>12</sup>
HENRY S. HEALY	HENRY G. WEAVER, JR.
ROBERT L. HERMANN	

*Assistant Attorney General; Director, Division of Public Charities*

JAMES J. KELLEHER

*Assistant Attorneys General Assigned to Department of Public Works*

BURTON F. BERG	ALFRED R. PODOLSKI <sup>16</sup>
COLEMAN G. COYNE	HAROLD PUTNAM
ARTHUR S. DRINKWATER <sup>10</sup>	RUDOLPH A. SACCO
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DANIEL J. LEONARD	JAMES G. WALSH, JR. <sup>23</sup>
CHARLES W. PATTERSON <sup>11</sup>	JOHN W. WRIGHT

*Assistant Attorneys General Assigned to Metropolitan District Commission*

JOHN M. ROSE

RICHARD A. SAVRANN<sup>7</sup>

*Assistant Attorneys General Assigned to the  
Division of Employment Security*

JOSEPH S. AYOUB

HARTLEY C. CUTTER<sup>11</sup>

JAMES T. WOHIG

*Assistant Attorneys General Assigned to Veterans' Division*

RICHARD E. MASTRANGELO

*Chief Clerk*

RUSSELL F. LANDRIGAN

*Head Administrative Assistant*

EDWARD J. WHITE

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<sup>1</sup>Appointed July 1, 1967

<sup>2</sup>Appointed July 17, 1967

<sup>3</sup>Resigned July 31, 1967

<sup>4</sup>Appointed August 14, 1967

<sup>5</sup>Appointed August 28, 1967

<sup>6</sup>Appointed September 1, 1967

<sup>7</sup>Resigned September 15, 1967

<sup>8</sup>Resigned September 30, 1967

<sup>9</sup>Appointed October 2, 1967

<sup>10</sup>Resigned October 31, 1967

<sup>11</sup>Appointed November 1, 1967

<sup>12</sup>Appointed November 15, 1967

<sup>13</sup>Appointed December 18, 1967

<sup>14</sup>Resigned December 29, 1967

<sup>15</sup>Resigned January 20, 1968

<sup>16</sup>Appointed January 22, 1968

<sup>17</sup>Resigned January 26, 1968

<sup>18</sup>Appointed January 29, 1968

<sup>19</sup>Appointed February 1, 1968

<sup>20</sup>Appointed February 5, 1968

<sup>21</sup>Resigned June 13, 1968

<sup>22</sup>Appointed June 14, 1968

## STATEMENT OF APPROPRIATIONS AND EXPENDITURES

For the Period July 1, 1967 — June 30, 1968

*Appropriations*

0801-01	Attorney General's Salary .....	\$ 25,000.00
0801-02	Administration .....	1,245,687.00
0801-03	Veterans' Legal Assistance .....	21,000.00
0801-05	Recovery of Certain Unclaimed Court Deposits .....	25,000.00
0801-10	Certain Legal Services .....	21,472.00
0802-01	Claims, Damages By State Owned Cars .....	100,000.00
0802-02	Moral Claims .....	8,000.00
	Total .....	\$1,446,159.00

*Expenditures*

0801-01	Attorney General's Salary .....	\$ 25,000.00
0801-02	Administration .....	1,241,171.43
0801-03	Veterans' Legal Assistance .....	20,999.52
0801-05	Recovery of Certain Unclaimed Court Deposits .....	917.81
0801-10	Certain Legal Services .....	
0802-01	Claims, Damages By State Owned Cars .....	100,000.00
0802-02	Moral Claims .....	8,000.00
	Total .....	\$1,396,088.76

*Income*

0801-40-01-40	Fees — Filing Reports — Charitable Organizations .....	\$13,020.00
0801-40-02-40	Fees — Registration — Charitable Organizations .....	2,620.00
0801-40-03-40	Fees — Professional Fund Raising Council or Solicitor .....	80.00
0801-69-99-40	Miscellaneous .....	141.60
	Total .....	\$15,861.60

Financial Statement Verified (under requirements of C. 7, S. 19, G.L.) October 16, 1968.

By **JOSEPH T. O'SHEA,**  
*For the Comptroller*

Approved for publishing.

**M. JOSEPH STACEY,**  
*Comptroller*