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W. ALDIS WRIGHT & INGRAM BYWATER & HENRY JACKSON

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NOTES ON DIOGENES LAËRTIUS.

I § 1 Egyptian prophets Menage on III 6. Jan on Macrob. Sat. VII 13 9.

§ 27 τὸν κόσμον ἔμψυχον καὶ δαιμόνων πλήρη Stallbaum on Plat. legg. 899 b ad fin.

§ 28 βόλον Plut. Solon 4 § 2 Κῴων γάρ, ὥς φασι, καταγόντων σαγήνην καὶ ξένων ἐκ Μιλήτου πριαμένων τὸν βόλον οὔπω φανερὸν ὄντα, χρυσοῦς ἐφάνη τρίπους ἑλκόμενος, ὃν λέγουσιν Ἑλένην πλέουσαν ἐκ Τροίας αὐτόθι καταθεῖναι χρησμοῦ τινος ἀναμνησθεῖσαν παλαιοῦ. cf. §§ 4—7. schol. Aristoph. Plut. 9. equit. 1016 (p. 415—6 Didot).

§ 33 Saying of Thales (or Sokrates) ἔφασκε γάρ, φησί, τριῶν τούτων ἕνεκα χάριν ἔχειν τῇ τύχῃ· πρῶτον μὲν ὅτι ἄνθρωπος ἐγενόμην καὶ οὐ θηρίον· εἶτα ὅτι ἀνὴρ καὶ οὐ γυνή· τρίτον ὅτι Ἕλλην καὶ οὐ βάρβαρος. Plut. Mar. 46 § 1 Πλάτων μὲν οὖν ἤδη πρὸς τῷ τελευτᾶν γενόμενος ὕμνει τὸν αὑτοῦ δαίμονα καὶ τὴν τύχην, ὅτι πρῶτον μὲν ἄνθρωπος, εἶτα Ἕλλην, οὐ βάρβαρος οὐδὲ ἄλογον τῇ φύσει θηρίον γένοιτο, πρὸς δὲ τούτοις, ὅτι τοῖς Σωκράτους χρόνοις ἀπήντησεν ἡ γένεσις αὐτοῦ. Lact. III 19 § 17 non dissimile Platonis illud est, quod aiebat se gratias agere naturae: primum quod homo natus esset potius quam mutum animal, deinde quod mas potius quam femina, quod Graecus quam barbarus, postremo

quod Atheniensis et quod temporibus Socratis. Cf. de opificio Dei 3 § 19.

§ 36 fin. *πῶς ἂν ἄριστα καὶ δικαιότατα βιώσαιμεν; "ἐὰν ἃ τοῖς ἄλλοις ἐπιτιμῶμεν αὐτοὶ μὴ δρῶμεν."*

Isocr. ad Demonic. § 17 fin. *μάλιστα δ' ἂν εὐδοκιμοίης, εἰ φαίνοιο ταῦτα μὴ πράττων, ἃ τοῖς ἄλλοις ἂν πράττουσιν ἐπιτιμῴης.* id. Nicocles § 61 *περὶ ὧν ἂν ἐν τοῖς λόγοις κατηγορῆτε, μηδὲν τούτων ἐν τοῖς ἔργοις ἐπιτηδεύετε.* Cato dist. I 30 quae culpare soles, ea ne tu feceris ipse: | turpe est doctori, cum culpa redarguat ipsum. Avian. fab. 3 11 12 nam stultum nimis est, cum tu pravissima temptes, | alterius censor ut vitiosa notes. comm. on S. Paul. Rom. 2 1—3.

§ 37 *φίλων παρόντων καὶ ἀπόντων μεμνῆσθαι.* Isocr. ad Demonic. § 26 fin. *τῶν ἀπόντων φίλων μέμνησο πρὸς τοὺς παρόντας, ἵνα δοκῇς μηδὲ τούτων ἀπόντων ὀλιγωρεῖν.* ibid. *οὓς ἂν ἐράνους εἰσενέγκῃς, φησί, τοῖς γονεῦσι, τοὺς αὐτοὺς προσδέχου καὶ παρὰ τῶν τέκνων.* Isocr. ibid. § 14 *τοιοῦτος γίγνου πρὸς τοὺς γονεῖς, οἵους ἂν εὔξαιο περὶ σεαυτὸν γενέσθαι τοὺς σεαυτοῦ παῖδας.*

§ 57 *ἃ μὴ ἔθου, μὴ ἀνέλῃ· εἰ δὲ μή, θάνατος ἡ ζημία.* Plat. legg. 844ᵉ *ὃς δ' ἂν τὴν γενναίαν νῦν λεγομένην σταφυλὴν ἢ τὰ γενναῖα σῦκα ἐπονομαζόμενα ὀπωρίζειν βούληται, ἐὰν μὲν ἐκ τῶν οἰκείων λαμβάνῃ, ὅπως ἂν ἐθέλῃ καὶ ὁπόταν βούληται καρπούσθω, ἐὰν δ' ἐξ ἄλλων μὴ πείσας, ἑπόμενος τῷ νόμῳ τῷ μὴ κινεῖν ὅτι μὴ κατέθετο, ἐκείνως ἀεὶ ζημιούσθω.* 913ᶜ *ὃς δ' ἂν παίδων τε ἀκηδὴς γένηται καὶ τοῦ θέντος τὸν νόμον ἀμελήσας, ἃ μήτε αὐτὸς κατέθετο μήτε αὖ πατέρων τις πατήρ, μὴ πείσας τὸν θέμενον ἀνέληται, κάλλιστον νόμων διαφθείρων καὶ ἁπλούστατον, καὶ οὐδαμῇ ἀγεννοῦς ἀνδρὸς νομοθέτημα, ὃς εἶπεν, ἃ μὴ κατέθου, μὴ ἀνέλῃ—τούτοιν δυοῖν νομοθέταιν καταφρονήσαντα καὶ ἀνελόμενον οὔ τι σμικρόν, ὃ μὴ κατέθετο αὐτός, ...τί χρὴ πάσχειν;*

§ 58 *ἔλεγε δὲ τὸν μὲν λόγον εἴδωλον εἶναι τῶν ἔργων.* Simonides fr. 190 B Bergk (in Psell. *περὶ ἐνεργ. δαιμ.* p. 5) *κατὰ Σιμωνίδην ὁ λόγος τῶν πραγμάτων εἰκών ἐστιν.* schol. Hermog. v 534 Walz *ὁ Σωκράτης εἰώθει λέγειν, οἷος ὁ βίος, τοιοῦτος ὁ λόγος.* Davies on Cic. Tusc. v § 47 p. 98 Moser. Dionys. Hal. de Lysia (Reiske orat. Att. VI 173) *εἰκόνας τῶν ἠθῶν τοὺς*

λόγους. Mayor (p. 341—2) on Clem. Al. str. VII § 100 p. 893. Rader on Mart. I 4 8. Basil ep. 9 1 pr. (III 90b) *εἰκόνες ὄντως τῶν ψυχῶν εἰσιν οἱ λόγοι.*

ibid. *ἀραχνίοις* see Basil. hexaëm. VI 6 fin. *ἀλλὰ ταῦτα μὲν αὐτῶν τὰ σοφὰ τοῖς ἀραχνείοις ὑφάσμασιν ἔοικεν, οἷς ὅταν μὲν κώνωψ ἢ μυῖα ἤ τι τῶν παραπλησίως τούτοις ἀσθενῶν ἐνσχεθῇ, καταδεθέντα κρατεῖται· ἐπειδὰν δὲ τῶν ἰσχυροτέρων τι ζώων ἐγγίσῃ, αὐτό τε ῥᾳδίως διαπίπτει καὶ τὰ ἀδρανῆ ὑφάσματα διέρρηξε καὶ ἠφάνισε.* Anacharsis in Plut. Solon 5 § 4. Plato com. Ἑλλάς fr. 1 (I 605 Kock) *εἴξασιν ἡμῖν οἱ νόμοι | τούτοισι τοῖσι λεπτοῖς ἀραχνίοισιν ἃ | ἐν τοῖσι τοίχοις ἡ φάλαγξ ὑφαίνεται.*

§ 59 *τὸν μὲν κόρον ὑπὸ τοῦ πλούτου γεννᾶσθαι, τὴν δὲ ὕβριν ὑπὸ τοῦ κόρου.* See Liddell and Scott under *κόρος*. Solon fr. 8 Bergk. Diogenian. VIII 22 n. Wesseling on Diod. Sic. vol. II 600 44. Philo de Abrah. § 228 (IV 50 13 Cohn) *ἐπεὶ δὲ ἐκορέσθησαν ἀγαθῶν, καί, ὅπερ φιλεῖ, κόρος ὕβριν ἐγέννησε.* de vita Mosis II § 13 (p. 203 13). § 164 (p. 238 15) *γεννώσης ἀκρασίας μὲν κόρον, κόρου δὲ ὕβριν.* Themist. p. 164 b. Basil. de ieiunio hom. I 9 (II 9 a) *καὶ τὰ μὲν ἐκ τῆς νηστείας ἀγαθὰ τοσαῦτα· ὁ δὲ κόρος ὕβρεων ἀρχή.* ib. hom. 2 7 pr. (14 d).

§ 60 *φίλους μὴ ταχὺ κτῶ· οὓς δ' ἂν κτήσῃ μὴ ἀποδοκίμαζε.* Theognis 1151—2. Isocr. ad Demonic. § 24 *βραδέως μὲν φίλος γίγνου, γενόμενος δὲ πειρῶ διαμένειν.* Suet. Aug. 66 pr. amicitias neque facile admisit et constantissime retinuit. Hor. s. I 9 56 difficilis aditus primos habet. ep. I 18 76—83. Sen. ep. 3 § 2. Polonius in Hamlet I 2 61—65.

ibid. *ἄρχε πρῶτον μαθὼν ἄρχεσθαι.* Soph. Ant. 663 *καλῶς μὲν ἄρχειν, εὖ δ' ἂν ἄρχεσθαι θέλειν.* Plat. legg. 942c *μελετητέον ἄρχειν τε ἄλλων ἄρχεσθαί θ' ὑφ' ἑτέρων.* Xen. anab. I 9 § 4 *ὥστε εὐθὺς παῖδες ὄντες μανθάνουσιν ἄρχειν τε καὶ ἄρχεσθαι.* Cyrop. I 6 § 20 *καὶ οἱ νόμοι δέ μοι δοκοῦσιν οἱ πολλοὶ ταῦτα δύο μάλιστα διδάσκειν, ἄρχειν τε καὶ ἄρχεσθαι.* Aristot. pol. VII (= IV) 14 pr. Plut. apophth. Lacon. Agesil. 50 (II 212b) *Ξενοφῶντα δὲ τὸν σοφὸν ἔχων μεθ' ἑαυτοῦ σπουδαζόμενον, ἐκέλευε τοὺς παῖδας ἐν Λακεδαίμονι τρέφειν μεταπεμψάμενον, τὸ κάλλιστον τῶν μαθημάτων παιδευθησομένους, ἄρχειν τε καὶ ἄρχεσθαι.* cf. Wyttenb. on 51 p. 212c.