FRUITS OF LEISURE; ESSAYS: WRITTEN IN THE INTERVALS OF BUSINESS

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Fruits of Leisure; Essays: Written in the Intervals of Business by Arthur Helps

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ARTHUR HELPS

FRUITS OF LEISURE; ESSAYS: WRITTEN IN THE INTERVALS OF BUSINESS



Fruits of Leisure.

ESSAYS

WRITTEN IN THE INTERVALS OF BUSINESS.

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THIRD AMERICAN, FROM THE FIFTE ENGLISH SDITION.

NEW-YORK :

ANSON D. F. RANDOLPH, 683 BROADWAY.

1869.

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ADVERTISEMENT TO THE AMERICAN EDITION.

This volume, which has already passed to a fifth London Edition, is now first issued from the American press; and it is thought that it cannot fail to commend itself to those who desire countent instruction in the duties which they owe to themselves and to their fellow-men, and to be governed by the highest principles of conduct in the various departments of public and social life. While the energy composing the Second Part are addressed mainly to business men, and will be found especially valuable to young men, who need wise counsels most of all in a country where commercial transactions involve great risks and demand the utmost prudence, it is believed that they will be found eminently suggestive, and, in their practical character, generally adapted to every class of readers.

JOHN A. GRAY, PRINTER, 54 GOLD STREET.

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THE FIRST PART.

"Ann he that knows how little certainty there is in humane discourses, and how we know in part, and prophesic in part, and that of every thing whereof we know a little, we are ignorant in much more, must either be content with such proportion as the thing will bear, or as himself can get, or else he must never seek to alter or to perswade any man to be of his opinion. For the greatest part of discourses that are in the whole world, is nothing but a heap of probable inducements, plausibilities, and witty entertainments; and the throng of notices is not unlike the accidents of a battel, in which every man tells a new tale, something that he saw, mingled with a great many things which he saw not; his eyes and his fear joyning together equally in the instructions and the illusion, these make up the stories."—Jan.

On Practical Wisdom.

PRACTICAL wisdom acts in the mind, as gravitation does in the material world; combining, keeping things in their places, and maintaining a mutual dependence amongst the various parts of our system. It is for ever reminding us where we are, and what we can do, not in fancy, but in real life. It does not permit us to wait for dainty duties, pleasant to the imagination; but insists upon our doing those which are before us. It is always inclined to make much of what it possesses; and is not given to ponder over those schemes which might have been carried on, if what is irrevocable had been other than it is. It does not suffer us to waste our energies in regret. In journeying with it, we go towards the sun, and the shadow of our burden falls behind us.

In bringing any thing to completion, the means which it looks for are not the shortest, nor the neat-