EBRIETATIS ENCOMIUM: OR, THE PRAISE OF DRUNKENESS

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Ebrietatis encomium: or, The praise of drunkeness by Boniface Oinophilus

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BONIFACE OINOPHILUS

EBRIETATIS ENCOMIUM: OR, THE PRAISE OF DRUNKENESS

Trieste



Virimus dum Bilimus.

Ebrietatis Encomium

The Praise of Drunkenness

REPRINTED FROM THE SCARCE LONDON EDITION OF 1723



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(Original Title-Page in Fac-Simile)

Ebrietatis Encomium :

OR, THE

PRAISE

OF

DRUNKENNESS;

WHEREIN

Is authentically, and most evidently proved, the NECESSITY of frequently CETTING DRUNK; and, that the PRACTICE of getting DRUNK is most ANTIENT, PAIMITIVE, and CATHOLIC.

CONFIRMED

By the Example of Heathens, Turks, Infidels, Primitive Christians, Saints, Popes, Bishops, Doctors, Philosophers, Poets, Free Masons, and other Men of Learning in all Ages.

BY

BONIFACE OINOPHILUS,

de Monte Fiascone, A. B. C.

Vinum lætificans Cor hominis. Narratur & Prisci Catonis, Sæpe Mero caluisse virtus.

HOBAT.

TAL

1731

London :

PRINTED for E. CURL, AGAINST CATHERINE STREET, IN THE STRAND. 1723. [Price Five Shillings.]

EDITOR'S PREFACE

Homer wrote of no more weighty subject than of a war between the Frogs and Mice; Virgil of a Gnat and a Pudding; Ovid of a Nut; and Lucian and Apuleius told the story of an Ass. May this trifle drown the cares and anxieties of the reader like a flask of old Falernian and thus serve to verify the claim of Erasmus that this is the chief property of Bacchus.

This reprint of a most rare and curious panegyric by some unknown Oxford or Cambridge four-bottle don owes its appearance to the desire of a booklover to double his joy by sharing a treasure with others of like mind.

LEWIS M. THOMPSON

New York October 1, 1910