

**THE YOGA APHORISMS
OF PATANJALI: AN
INTERPRETATION**

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649393626

The Yoga Aphorisms of Patanjali: An Interpretation by William Q. Judge & James Henderson Connelly

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WILLIAM Q. JUDGE & JAMES HENDERSON CONNELLY

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YOGA APHORISMS.

1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes that proper record-keeping is essential for transparency and accountability, particularly in financial matters.

2. The second part outlines the specific procedures and protocols that must be followed to ensure the integrity and security of the data. This includes regular audits, secure storage of records, and strict access controls to prevent unauthorized viewing or modification of information.

3. The third part addresses the legal and regulatory requirements that govern the handling of such data. It highlights the need to comply with various laws and standards, ensuring that all operations are conducted within the bounds of the law.

4. The fourth part discusses the role of technology in modern record-keeping. It notes that while digital systems offer significant advantages in terms of efficiency and ease of access, they also present new challenges related to data security and privacy.

5. The fifth part provides a summary of the key points discussed and offers recommendations for best practices. It encourages a proactive approach to record management, where potential issues are identified and addressed before they become major problems.

6. The final part of the document concludes with a statement of commitment to high standards of record-keeping and transparency. It expresses confidence that the outlined procedures will ensure the highest level of accuracy and reliability in all future operations.

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OF

PATANJALI.

AN INTERPRETATION BY

WILLIAM Q. JUDGE,

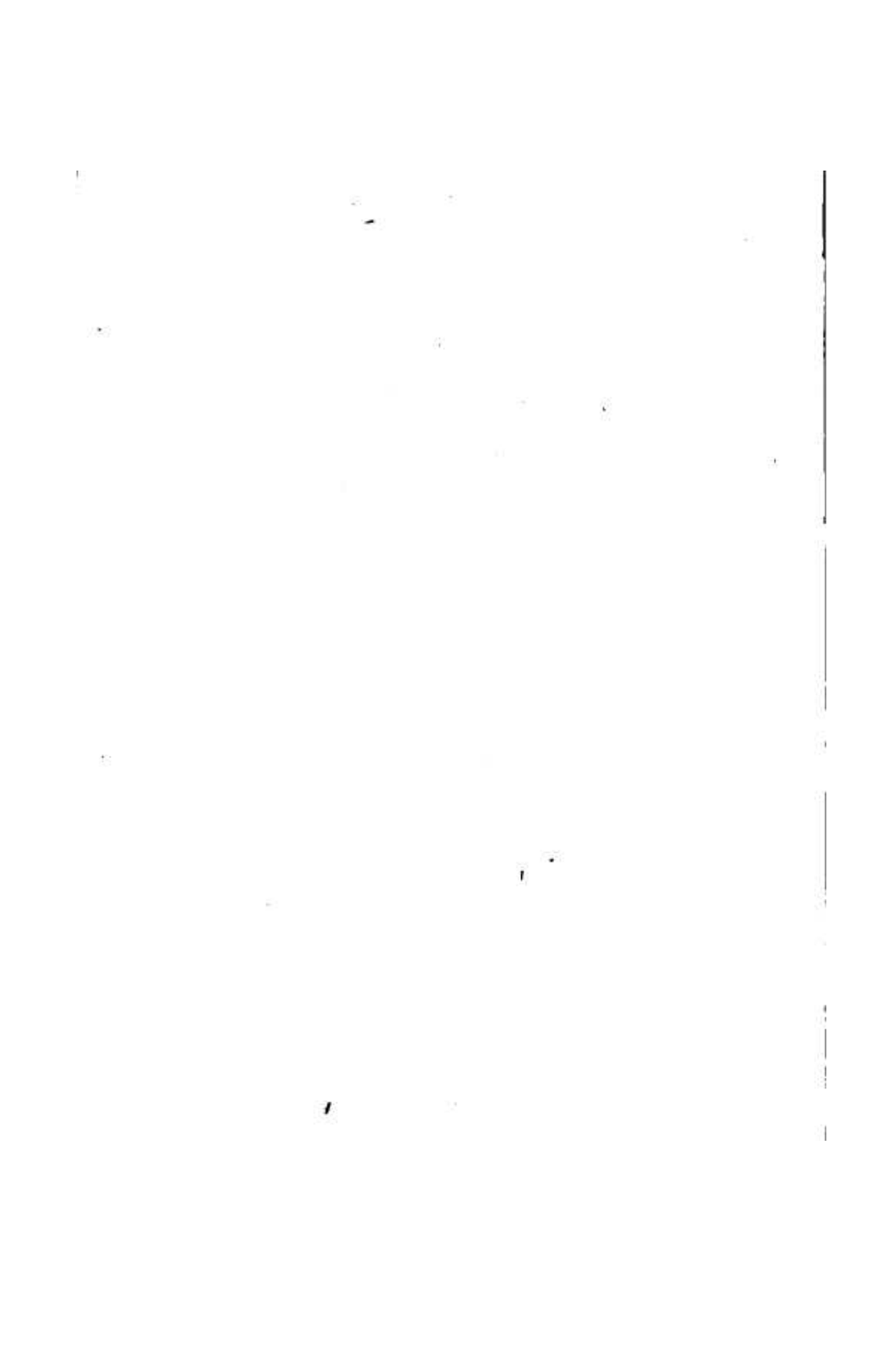
ASSISTED BY

JAMES HENDERSON CONNELLY.

THE PATH,

21 PARK ROW, NEW YORK.

1889.



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1889



Dedication.

THIS BOOK IS LAID UPON THE ALTAR
OF MASTERS' CAUSE,
AND IS DEDICATED TO THEIR SERVANT
H. P. BLAVATSKY.
ALL CONCERN FOR ITS FRUITS OR RESULTS
IS ABANDONED :
THEY ARE LEFT IN CHARGE OF KARMA
AND THE MEMBERS OF
THE THEOSOPHICAL SOCIETY.

P R E F A C E.

This edition of Patanjali's Yoga Aphorisms is not put forth as a new translation, nor as a literal rendering into English of the original.

In the year 1825 an edition was printed at Bombay by Mr. Tookeram Tatya, a Fellow of the Theosophical Society, which has been since widely circulated among its members in all parts of the world. But it has been of use only to those who had enough acquaintance with the Indian system of philosophy to enable them to grasp the real meaning of the Aphorisms notwithstanding the great and peculiar obstacles due to the numberless brackets and interpolated sentences with which not only are the Aphorisms crowded but the so-called explanatory notes as well. For the greater number of readers these difficulties have been an almost insurmountable barrier; and such is the consideration that has led to the preparation of this edition, which attempts to clear up a work that is thought to be of great value to earnest students.

It may be said by some captious critics that liberties have been taken with the text, and if this were emitted as a textual translation the charge would be true. Instead of this being a translation, it is offered as an interpretation, as the thought of Patanjali clothed in our language. No liberties have been taken with the system of the great Sage, but the endeavor has been faithfully to interpret it to western minds unfamiliar with Hindu modes of expression, and equally unaccustomed to their philosophy and logic.

About Patanjali's life very little, if anything, can be said. In the *Rudra Jamala*, the *Vrikannandkeshwara* and the *Padma-Purana* are some meagre statements, more or less legendary, relating to his birth. Illavrita Varaha is said to have been his birthplace, his mother being Sati