AUGSBURG SONGS: FOR SUNDAY SCHOOLS AND OTHER SERVICES

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Augsburg Songs: For Sunday Schools and Other Services by Various

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SUNDAY SCHOOLS

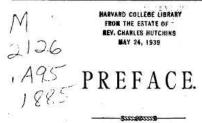
AND

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A Good book commends itself. This book is expected to commend itself. But, to do this, it must first secure attention and be used. To this end, as a stranger, it may seek an introduction; and here we give one, hoping that thousands of families, schools, and social religious gatherings will give it another and a better one. It is called "Augsburg Songs," as a good historic name, and as belonging to the Augsburg Series of family and Sunday School helps.

Originally designed for Sunday Schools, it is well adapted to other devotional meetings. Hence there will be found here not only an Order of Service for Sunday Schools, but also a Matin and a Vesper Service, as handed down by the Church of the Augsburg Confession.

This book was compiled and edited by a Committee appointed by the General Synod of the Evangelical Lutheran Church in the United States, with a view to a song-book not alien to the genius and spirit of our church; and the Committee offers it with strong confidence to our own church and to the Christian public.



AUGSBURG SONGS.

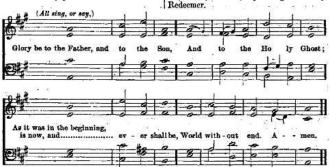
Order of Service.

(All standing, the Superintendent says,)
O Lord, open Thou my lips,

(SUPT.) Let the words of my mouth and the meditation of my heart be acceptable in Thy sight,

(School responds,) And my mouth shall show forth Thy praise.

(School.) O Lord, my strength and my



sin, we deceive ourselves, and the truth is not in us.

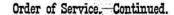
(School responds,) If we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness,

(SUPP.) Let us therefore draw near with a true heart, and confess our sins unto God our Father, beseeching Him, in the Name of our Lord Jesus Christ, to grant us forgiveness.

(All say,) Almighty God, our Maker and Redeemer, we poor sinners confess unto Thee, our Lord. that we are by nature sinful and unclean,

(Surr. says.) If we say that we have no and that we have sinned against Thee by n, we decrive ourselves, and the truth is thought, word, and deed. Wherefore we fice for refuge to Thine infinite mercy, seeking and imploring Thy grace, for the sake of our Lord Jesus Christ.

O most merciful God, who hast given. Thine Only-begotten Son to die for us, have mercy upon us, and for His sake grant us forgiveness of all oursins: and by Thy Holy Spirit increase in ustrue knowledge of Thee, and of Thy will, and true obedience to Thy word, to the end that by Thy grace we may come to everlasting life through Jesus Christ





(School seated.) Hymns, Psalms, or Can- fourth generation of them that hate me; and ticles, (one, two, or three,) may here be sung. showing mercy unto thousands of them that (All, standing, say the Apostles' Creed.)
I believe in God the Father Almighty, love me and keep my commandments.

Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy

Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into* the place of departed spirits; The third day He rose from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence He shall

come to judge the quick and the dead.

I believe in the Holy Ghost; The Holy Christian Church, the communion of saints; The forgiveness of sins; The resurrection of the body; And the life everlasting. Amen. (In place of the Creed, may be said the

Ten Commandments.) 1. I am the Lord thy God. Thou shalt

have no other gods before me. Thou shalt not make unto thee any graven image, or any likeness of any thing that is

in heaven above, or that is in the carth beneath, or that is in the water under the earth; thou shalt not bow down thyself to them, nor serve them; for I the Lord thy God am

a jealous God, visiting the iniquity of the fathers upon the children unto the third and

II. Thou shalt not take the name of the Lord thy God in vain; for the Lord will not

hold him guiltless that taketh His name in vain. III. Remember the Sabbath-day, to keep

it holy. Six days shalt thou labor and do all thy work; but the seventh day is the Sabbath of the Lord thy God: init thoushalt not do

any work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates; for in six days the Lord made heaven and earth, the sea and all that in them is, and rested the seventh day: wherefore the

Lord blessed the Sabbath day, and hallowed it. IV. Honor thy father and thy mother, that thy days may be long upon the land which the Lorc by God giveth thee. V. Thou shalt not kill,

VI. Thou shalt not commit adultery. VII. Thou shalt not steal.

VIII. Thou shalt not bear false witness against thy neighbor. IX. Thou shalt not covet thy neighbor's

X. Thou shalt not covet thy neighbor's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor anything that is thy neighbor's.

* (The original word here is *Ha-des*, formerly translated "hell" a rendering much preferred by many.)



PSALMS AND CANTICLES.



Venite Exultemus Domino. Ps. 95.

