SOME DOGMAS OF RELIGION

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649707621

Some Dogmas of Religion by John McTaggart Ellis McTaggart

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd. Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

JOHN MCTAGGART ELLIS MCTAGGART

SOME DOGMAS OF RELIGION



SOME DOGMAS OF RELIGION

HY

JOHN McTAGGART ELLIS McTAGGART

FELLOW AND LECTURER OF TRINITY COLLEGE IN CAMBUIDGE
AUTHOR OF

STUDIES IN THE HEGELIAN DIALECTIC, AND STUDIES IN HEGELIAN COSMOLOGY.

LONDON
EDWARD ARNOLD
41 & 43 MADDOX STREET, BOND STREET, W.

1906

KRAUS REPRINT CO. New York 1969

L.C. Catalog Card Number 7-7484.

Reprinted with the permission of the original publisher

KRAUS REPRINT CO.

A U.S. Division of Kraus-Thomson Organization Limited

Printed in U.S.A.

TO MY MOTHER

AND

MY WIFE



PREFACE

The first chapter of this book is based upon an article entitled 'The Necessity of Dogma' which appeared in the *International Journal of Ethics* (Jan., 1895). The third and fourth chapters appeared in the same magazine (Jan., 1903, and Oct., 1904), but have been rewritten and considerably altered. Part of the second chapter appeared in the *Hibbert Journal* for Oct., 1905, but this also has been rewritten.

I am much indebted to Mr. G. L. Dickinson of King's College, to Mr. G. E. Moore of Trinity College, and to my wife, for their kindness in reading this book in MS. and suggesting many valuable alterations. To Mr. Moore, in particular, I owe the deepest gratitude for criticisms which revealed—and, I trust, enabled me to correct—many lurking errors.

Trinity College, Cambbidge, January, 1906.



TABLE OF CONTENTS

CHAPTER I

THE IMPORTANCE OF DOGMA

	A	
SE		31
	Definition of Dogma	
2.	This is not inapplicable to those dogmas which assert historical	
	events	1
3.	Definitions of Religious Dogma, and of Religion	
4.	This definition of Religion is not too narrow	4
5.	And even Magic appears by this definition to be a form of	
	Religion, though a rudimentary form	1
6.	This definition will include Buddhism	-
7.	The proposals to define Religion as identical with Morality. Its	
	inconvenience	1
5.	The utility of such a definition in the past was due to causes	
×	which are ceasing to act	S
9.	The proposal to define Religion as Morality touched by	-
	emotion '. Its inconvenience	è
		1(
11.	Religion in the present stage of thought requires that the uni-	
aras	그는 가장에 즐겁게 하면 하면 있는데 가게 하면	11
		13
13.		13
14.	And, if Philosophy should convince us that the true Dogmas were identical in content with the fundamental propositions	
	of Science, there could be no basis for Religion a priori	14
15.	Nor can there be an empirical basis, either in the condition of the present	16
16		18
		C
11.	The suggestion that Science can give some basis for Religion,	
10	the state of the s	18
	(B.) (B.) (B.) (B.) (B.) (B.) (B.) (B.)	21
19,	Nor can Religion be based on virtue	22
	В	
20.	The theory that to the Christian Religion, in particular, nothing	
	그리고 있는 경험에 들어 가장 내가 있는 것 같아. 나를 하고 있는 것 같아 있는 것 같아 없는 것 같아 없다고 있다면 하는 것 같아.	24