

**THE FITNESS OF HOLY SCRIPTURE
FOR UNFOLDING THE SPIRITUAL
LIFE OF MEN: BEING THE
HULSEAN LECTURES FOR THE
YEAR M.DCCC.XLV.**

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The Fitness of Holy Scripture for Unfolding the Spiritual Life of Men: Being the Hulsean Lectures for the Year M.DCCC.XLV. by Richard Chenevix Trench

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RICHARD CHENEVIX TRENCH

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**TRENCH'S
HULSEAN LECTURES**

FOR THE YEAR M.DCC.XLV.

THE FITNESS OF HOLY SCRIPTURE FOR UNFOLDING
THE SPIRITUAL LIFE OF MEN :

BEING

THE HULSEAN LECTURES

FOR THE YEAR M.DCCC.XLV.

BY RICHARD CHENEVIX TRENCH, M.A.,

VICAR OF ITOHEN STONE, HANTS,
AND EXAMINING CHAPLAIN TO THE LORD BISHOP OF OXFORD.

CAMBRIDGE :
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1845.

TO

ROBERT PHELPS, D.D.,

MASTER OF SIDNEY SUSSEX COLLEGE,
AND LATE VICE-CHANCELLOR,

WILLIAM WHEWELL, D.D.,

MASTER OF TRINITY COLLEGE,

AND

RALPH TATHAM, D.D.,

MASTER OF ST. JOHN'S COLLEGE.

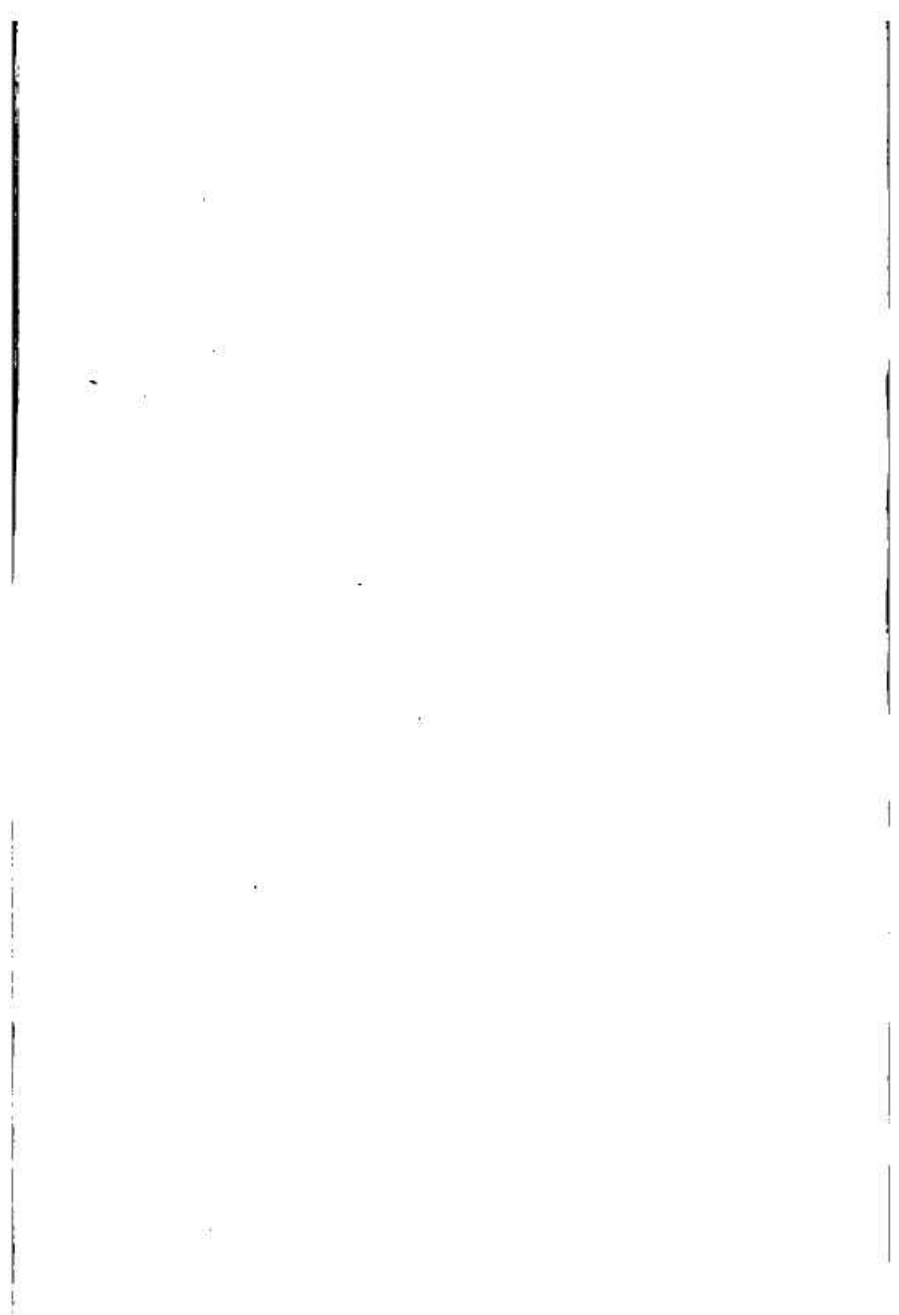
THESE LECTURES

DELIVERED BY THEIR APPOINTMENT.

ARE MOST RESPECTFULLY INSCRIBED,

BY

THE AUTHOR.



SUBSTANCE OF CERTAIN CLAUSES IN THE WILL
OF THE REV. J. HULSE, M.A.

(Dated July 21, 1777.)

HE founds a Lectureship in the University of Cambridge.

The Lecturer to be a "Clergyman in the University of Cambridge, of the degree of Master of Arts, and under the age of forty years." He is to be *electèd annually*, "on Christmas-Day, or within seven days after, by the Vice-Chancellor for the time being, and by the Master of Trinity College, and the Master of St John's College, or any two of them." In case the Master of Trinity or the Master of St John's be the Vice-Chancellor, the Greek Professor is to be the third Trustee.

The duty of the said Lecturer is, by the Will, "to preach *twenty* Sermons in the whole year," at "St Mary Great Church in Cambridge;" but the number having been found inconvenient, application was made to the Court of Chancery for leave to reduce it, and *eight* Sermons only are now required. These are to be printed at the Preacher's expence, within twelve months after the delivery of the last Sermon.

The subject of the Lectures is to be "the Evidence for Revealed Religion; the Truth and Excellence of Christianity; Prophecies and Miracles; direct or collateral proofs of the Christian Religion, especially the collateral arguments; the more difficult texts, or obscure parts of the Holy Scriptures;" or any one or more of these topics, at the discretion of the Preacher.

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