

**THE RELATION OF
CHRISTIANITY
TO CIVIL SOCIETY**

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The relation of Christianity to civil society by Samuel Smith Harris

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SAMUEL SMITH HARRIS

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TO CIVIL SOCIETY**

The Bohlen Lectures, 1882

THE
RELATION OF CHRISTIANITY
TO
CIVIL SOCIETY

BY
SAMUEL SMITH HARRIS, D.D., LL.D.
Bishop of Michigan

*DELIVERED IN THE CHURCH OF THE HOLY TRINITY,
PHILADELPHIA, IN ADVENT, 1882*

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"The lecturer shall be appointed annually in the month of May, or as soon thereafter as can conveniently be done, by the persons who for the time being shall hold the offices of Bishop of the Protestant Episcopal Church of the Diocese in which is the Church of the Holy Trinity; the Rector of said Church; the Professor of Biblical Learning, the Professor of Systematic Divinity, and the Professor of Ecclesiastical History, in the Divinity School of the Protestant Episcopal Church in Philadelphia.

"In case either of said offices are vacant, the others may nominate the lecturer."

Under this trust the Right Reverend SAMUEL SMITH HARRIS, D.D., LL.D., Bishop of the Diocese of Michigan, was appointed to deliver the lectures for the year 1882.

PHILADELPHIA, ADVENT, 1882.

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“Then went the Pharisees, and took counsel how they might entangle him in his talk. And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men. Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Cæsar, or not?”

ST. MATTHEW XXII. 15-17.

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“But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites? Shew me the tribute money. And they brought unto him a penny. And he saith unto them, Whose is this image and superscription? They say unto him, Cæsar’s. Then saith he unto them, Render therefore unto Cæsar the things which are Cæsar’s; and unto God the things that are God’s.”

ST. MATTHEW XXII. 18-21.

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“If thou let this man go, thou art not Cæsar’s friend.”

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“And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world.”

ST. MATTHEW xxviii. 18-20.

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“For ye have the poor with you always, and whensoever ye will ye may do them good.”

ST. MARK xiv. 7.

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“Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.”

ST. JOHN xviii. 37.

LECTURE I.

THE QUESTION STATED.