

THE HIGHER AGNOSTICISM

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649538591

The Higher Agnosticism by Frederic H. Balfour

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Edited by Trieste Publishing Pty Ltd.
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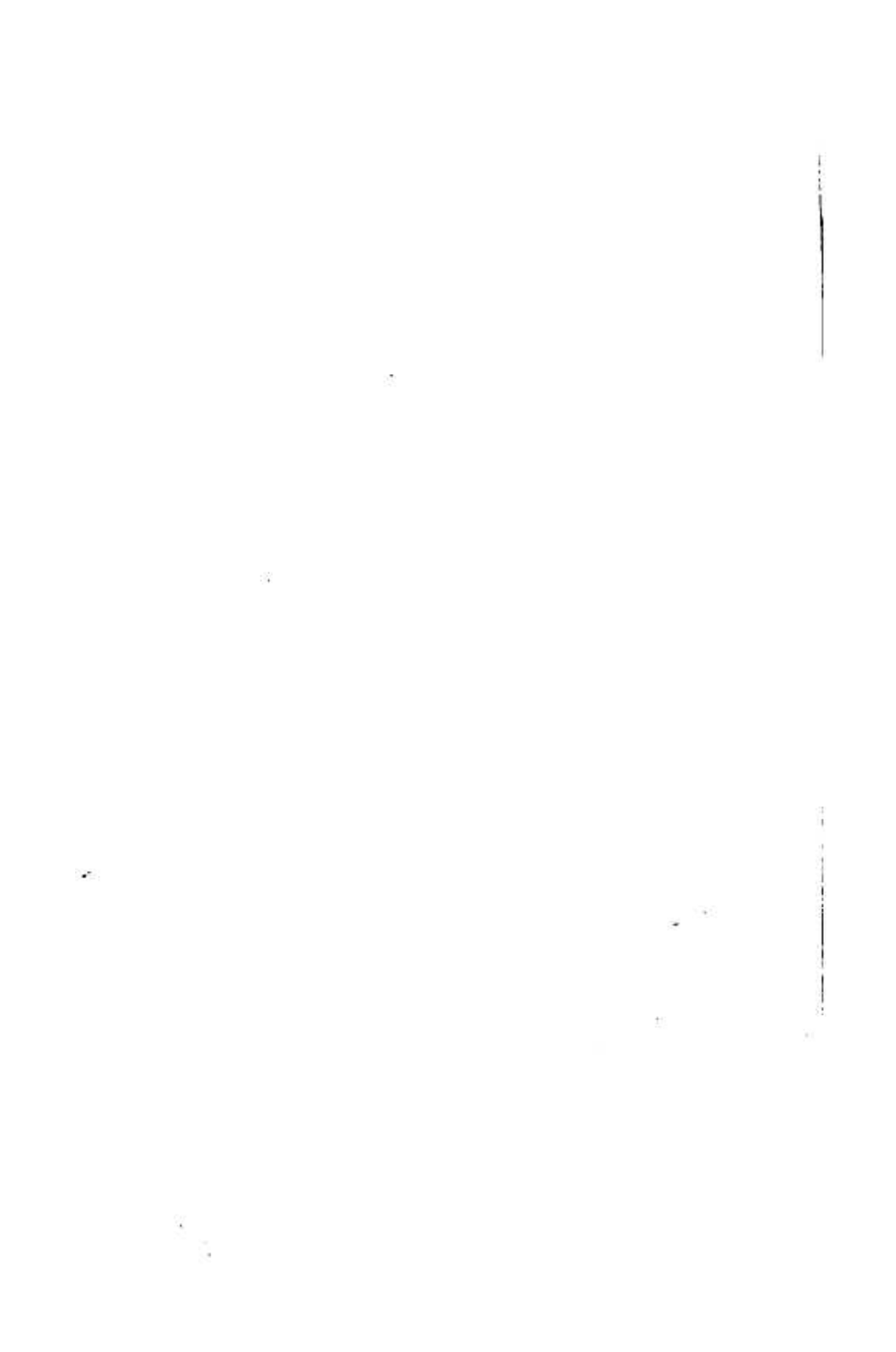


LONDON
GREENING & CO. LTD.
1907

Previously published under title "Empirical Essays"

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Rome, Jerusalem, & an Ideal

WHETHER the course of history could conceivably have been different from what we know it actually was, is a question which will be generally answered in the negative. And that by two opposing parties. The Christian will deny it on the ground that everything is ordained by God, who knows all things from the beginning; the materialist will trace the unbroken chain of cause and effect which exists as much in the mental world as in the physical, and entirely excludes free will. The empiricist, of course, flouts logic and providence alike, and appeals to daily experience. A man, he tells you, out for a walk in the country, comes to a spot where two roads