SCRIPTURE TEXTS, AND HEADS OF A SERMON, ON THE SECOND COMING OF OUR LORD

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Scripture Texts, and Heads of a Sermon, on the Second Coming of Our Lord by E. T. Clarke

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E. T. CLARKE

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SCRIPTURE TEXTS.

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AND

HEADS OF A SERMON,

ON THE

SECOND COMING OF OUR LORD.

SELECTED AND ARRANGED BY

THE REV. E. T. CLARKE,

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101. g. 323

THE accompanying compilation of Scripture, first printed in another form in 1837, resulted from the following cir-Thirty-three years ago a brother officer of ' the deceased asked if he were "not longing for the LORD's appearing?" The answer, "No: if I am ready myself to meet Him, that is all that concerns me," was met by, "Oh, you are selfish, you are selfish: you only care for your own safety, and not your Saviour's glory!" The words struck home. From that moment he threw himself, with all the warmth and energy of his nature, into the study of the subject. Both are now rejoicing in the Lord, for whose glory and coming they so ardently longed; and in earnest hope and humble prayer that others may be led to search the Scriptures for themselves, and to look for that blessed hope (even) the glorious appearing of the great God our Saviour Jesus Christ, -and so the prayers of saints in heaven, "How long, O Lord, how long," be responded to by those on earth, "Thy kingdom come,"—the resulted his studies are offered to the public.

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INTRODUCTION.

THE SECOND COMING OF THE GREAT GOD OUR SAVIOUR JESUS CHRIST IN GLORY, AT THE COMMENCEMENT OF THE MILLENNIUM.

The restoration of the Jews to Palestine is clearly revealed in the Word of God; how lamentable is it then to perceive that so large a portion of those who style themselves "the religious world" reject this truth, whilst the whole of the prophetic Scripture declare the fact in language so plain that "a wayfaring man, though a fool, need not err therein." This cannot be interpreted as referring to spiritual blessings, for they are promised as subsequent to their restoration to the land of Israel; nor was this restoration accomplished in their return from the Babylonish captivity,