

**THE PRAISE HYMNARY:  
A COLLECTION OF  
SACRED SONG**

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The praise hymnary: a collection of sacred song by Thomas J. Morgan & William A. May & Phoebe M. Haynes

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THOMAS J. MORGAN & WILLIAM A. MAY & PHOEBE M. HAYNES

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SACRED SONG**



THE  
PRAISE HYMNARY

A Collection of Sacred Song



*COMPILED AND ARRANGED BY*

THOMAS J. MORGAN, D.D., LL.D.

WILLIAM A. MAY, AND PHOEBE M. HAYNES



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## PREFACE.

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THE Praise Hymnary is a book of worship. It aims to furnish a medium for the expression of some of the profoundest and most ennobling sentiments of the human heart. Its chief note is that of praise, addressed to the Triune God, Father, Son, and Holy Spirit, ascribing to Him power, dominion, majesty, glory, recognizing Him as the giver of every good and perfect gift, gratefully acknowledging His boundless mercies, and pleading for a continuation of His loving Providence.

It is believed that both the words and the music winnowed from many sources will be found to be happily suited for their purpose. An effort has been made to take from the body of the old and the tried Hymns those that have proved most truly expressive of the adoration, hopes, and longings of the human heart. It has been the endeavor to select from the list of the new those that will make substantial addition to the old. Among the old tunes will be found many favorites without which no Hymnbook would be complete. Among the new, it is believed that the tunes composed especially for this book by Wm. A. May will be found a valuable feature. Throughout the book the constant aim has been to blend the classic and the popular by selecting the best of each, and that without sacrificing too much to either.

In determining the number of selections and the size of the book the compilers have sought to produce a work that shall not only be particularly well adapted for use in schools, colleges, Young Men's Christian Associations, and gatherings of young people, but shall also be adapted to meet the peculiar needs of those churches which desire an inexpensive, comprehensive, and choice collection of sacred songs.

This book has its own individuality, it is unlike any other; it is new; it is thoroughly usable; it is educative; its contents are varied, comprehensive, and excellent. Its use will contribute not only to the fitting expression of religious emotion but also to the enrichment of the spiritual life.

THOMAS J. MORGAN.

NEW YORK, June 1, 1898.

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## Scriptures for the Opening of Worship.

The Lord bless thee and keep thee; the Lord make His face shine upon thee and be gracious unto thee; the Lord lift up His countenance upon thee and give thee peace. (Num. vi. 24-26.)

Surely the Lord is in this place. This is none other than the house of God; and this is the gate of heaven. (Gen. xxvii. 16, 17.)

Let the words of my mouth, and the meditation of my heart, be acceptable in Thy sight, O Lord, my strength, and my redeemer. (Ps. xix. 14.)

The Lord is nigh to all that call upon Him; to all that call upon Him in truth. (Ps. cxlv. 18.)

Know ye that the Lord He is God; it is He that hath made us, and not we ourselves; we are His people, and the sheep of His pasture. Enter into His gates with thanksgiving, and into His courts with praise. For the Lord is good; His mercy is everlasting; and His truth endureth unto all generations. (Ps. c. 3-5.)

This is the day which the Lord hath made; we will rejoice and be glad in it. (Ps. cxviii. 24.)

How amiable are Thy tabernacles, O Lord of hosts. My soul longeth, yea, even fainteth for the courts of the Lord. My heart and my flesh crieth out for the living God. (Ps. lxxv. 1, 2.)

It is a good thing to give thanks unto the Lord, and to sing praises unto Thy name, O Most High; to show forth Thy loving-kindness in the morning, and Thy faithfulness every night. (Ps. xcii. 1, 2.)

From the rising of the sun unto the going down of the same, the Lord's name is to be praised. I love the Lord because He hath heard my voice and my supplications. Because He hath inclined His ear unto me, therefore will I call upon Him as long as I live. O give thanks unto the Lord, for He is good; for His mercy endureth forever. (Ps. cxiii. 3; cxvi. 1, 2; cxxvi. 1.)

Come unto Me all ye that labor and are heavy laden, and I will give you rest. Take My yoke upon you, and learn of Me, for I am meek and lowly in heart, and ye shall find rest unto your souls. For My yoke is easy, and My burden is light. (Matt. xi. 28-30.)



## A Scriptural Confession.

*Leader :* Behold the Lamb of God which taketh away the sin of the world. (John i. 29.)

*Response :* All we like sheep have gone astray; we have turned every one to his own way, and the Lord hath laid on Him the iniquity of us all. (Isa. liii. 6.)

*Leader :* Let the wicked forsake his way and the unrighteous man his thoughts, and let him return unto the Lord, and He will have mercy upon him; and to our God, for He will abundantly pardon. (Isa. lv. 7.)

*Unison :* O God, I acknowledge my transgressions, and my sin is ever before me. Wash me thoroughly from mine iniquity, and cleanse me from my sin. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Create in me a clean heart, O God, and renew a right spirit within me. (Ps. li. 2, 3, 10, 11.)

*Leader :* God was in Christ reconciling the world unto Himself, not imputing their trespasses unto them, and hath committed unto us the word of reconciliation. (2 Cor. v. 19.)

*Response :* There is, therefore, now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the spirit. (Rom. viii. 1.)

*Unison :* Our father which art in heaven,  
Hallowed be Thy Name.  
Thy kingdom come.  
Thy will be done in earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts as we forgive our debtors.  
And lead us not into temptation,  
But deliver us from evil:  
for Thine is the kingdom and the power and the glory, forever.  
Amen. (Matt. vi. 9-13.) From "People's Worship and Psalter."

# THE PRAISE HYMNARY.

## I PRAISE THE LORD. 79, 45.

WELSH

1 Praise the Lord; His glo-ries show, Al-le-lu-ia, Salute with in His

courts be-low, Al-le-lu-ia, An-gels round His throne a-dore.

Al-le-lu-ia, Praise Him all who share His love, Al-le-lu-ia.

2 Earth, to Heaven exalt the strain,  
 Alleluia,  
 Send it, Heaven, to earth again;  
 Alleluia,  
 Age to age, and shore to shore,  
 Alleluia,  
 Praise Him, praise Him evermore,  
 Alleluia.

3 Praise the Lord; His goodness trace,  
 Alleluia,  
 All the wonders of His grace,  
 Alleluia,

All that He hath borne and done,  
 Alleluia,  
 All He sends us through His Son,  
 Alleluia.

4 Strings and voices, hands and hearts,  
 Alleluia,  
 In the concert bear your parts;  
 Alleluia,  
 All that breathe, your Lord adore,  
 Alleluia,  
 Praise Him, praise Him evermore,  
 Alleluia.

HARRY F. LOTT, 1914

THE PRAISE HYMNARY.

2 LUTHER. P. M.

MARTIN LUTHER, 1529.

A musical score for a hymn by Martin Luther. It consists of three systems of music. Each system has a treble staff with a vocal line and a bass staff with a piano accompaniment. The lyrics are written below the treble staff. The first system of lyrics is in German: "1 A mighty fortress is our God, A bulwark never fail - ing; Our Help - er He, a - mid the flood". The second system continues: "Of mor - tal ills pre - val - ing. For still our an - cleav - ing rock; Doth seek to work us woe;". The third system concludes: "His craft and power are great, And armed with cruel hate, On earth is not his e - qual." The music is in a common time signature and features a mix of eighth and sixteenth notes.

2 Did we in our own strength confide,  
Our striving would be losing;  
Were not the right man on our side,  
The man of God's own choosing,  
Dost ask who that may be?  
Christ Jesus, it is He;  
Lord Sabaoth is His name,  
From age to age the same,  
And He must win the battle.

3 And though this world, with devils filled,  
Should threaten to undo us;  
We will not fear, for God hath willed,  
His truth to triumph through us.  
The Prince of Darkness grim,—

We tremble not for him;  
His rage we can endure,  
For lo! his doom is sure,—  
(One little word shall fell him!)

4 That word above all earthly powers—  
No shanks to them—abideth;  
The Spirit and the gifts are ours  
Through Him who with us sideth.  
Let goods and kindred go,  
This mortal life also;  
The body they may kill:  
God's truth abideth still,  
His kingdom is forever.

Martin Luther, 1529. Tr. F. H. HAZEN, 1855.

3 P. M.

1 Rejoice to-day with one accord,  
Sing out with exultation;  
Rejoice, and praise our mighty Lord,  
Whose arm hath brought salvation;  
His works of love proclaim  
The greatness of His name;  
For He is God alone,  
Who hath His mercy shown;  
Let all His saints adore Him.

2 When in distress to Him we cried,  
He heard our sad complaining;  
O trust in Him, whate'er betide,  
His love is all sustaining;  
Triumphant songs of praise  
To Him our hearts shall raise;  
Now every voice shall say,  
"O praise our God alway!"  
Let all His saints adore Him.

Sir Henry W. Baker.