

**THE BENEFITS ANNEXED TO A  
PARTICIPATION IN THE TWO CHRISTIAN  
SACRAMENTS, OF A BAPTISM AND THE  
LORD`S SUPPER, CONSIDERED, IN EIGHT  
SERMONS PREACHED BEFORE THE  
UNIVERSITY OF OXFORD IN THE YEAR 1826**

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The Benefits Annexed to a Participation in the Two Christian Sacraments, of a Baptism and the Lord's Supper, Considered, in Eight Sermons Preached Before the University of Oxford in the Year 1826 by William Vaux

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**WILLIAM VAUX**

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TO THE  
MOST REVEREND FATHER IN GOD,  
**CHARLES,**  
BY DIVINE PROVIDENCE,  
LORD ARCHBISHOP OF CANTERBURY,  
PRIMATE OF ALL ENGLAND,  
AND  
METROPOLITAN.

MY LORD,

**I**N seeking a patron for the Volume now presented to your GRACE, it was natural that I should address myself to one, to whom, though already under deep obligations, I had found, by experience, that it was not painful to be a debtor. There seemed too to be a propriety in placing under your GRACE'S protection a course of Sermons, preached before that body, to my connection with which I primarily owe my introduction to your GRACE, and the distinguished honour of an ap-

pointment as one of your Domestic Chaplains.

For the readiness with which my request to that effect was acceded to, I have now to renew my acknowledgments; and publicly to express my sense of your GRACE'S kindness and condescension, in permitting the following Work to appear under the sanction of a name, which cannot but ensure it a favourable reception, in the first instance, from those, whose judgment must finally decide upon its merits.

With unfeigned sentiments of duty and respect,

I have the honour to be,

My Lord,

YOUR GRACE'S

most obliged

and most obedient servant,

WILLIAM VAUX.

*October 6, 1826.*

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*Whereby are given unto us exceeding great and precious promises.*

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MATT. xxviii. 19.

*Go ye therefore, and teach all nations, baptizing them.*

## LECTURE III.

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ACTS ii. 38, 39.

*Repent, and be baptized every one of you, in the name of*

*Jesus Christ, for the remission of sins, and ye shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.*

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*But ye are washed, but ye are sanctified, but ye are justified, in the name of the Lord Jesus, and by the Spirit of our God.*

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2 PET. i. 4.

*Whereby are given unto us exceeding great and precious promises.*



# EXTRACT

FROM

THE LAST WILL AND TESTAMENT

OF THE LATE

REV. JOHN BAMPTON,

CANON OF SALISBURY.

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— “ I give and bequeath my Lands and Estates to  
“ the Chancellor, Masters, and Scholars of the University  
“ of Oxford for ever, to have and to hold all and sin-  
“ gular the said Lands or Estates upon trust, and to the  
“ intents and purposes hereinafter mentioned; that is to  
“ say, I will and appoint that the Vice-Chancellor of  
“ the University of Oxford for the time being shall take  
“ and receive all the rents, issues, and profits thereof,  
“ and (after all taxes, reparations, and necessary deduc-  
“ tions made) that he pay all the remainder to the en-  
“ dowment of eight Divinity Lecture Sermons, to be  
“ established for ever in the said University, and to be  
“ performed in the manner following :

“ I direct and appoint, that, upon the first Tuesday in  
“ Easter Term, a Lecturer be yearly chosen by the Heads  
“ of Colleges only, and by no others, in the room adjoin-  
“ ing to the Printing-House, between the hours of ten in  
“ the morning and two in the afternoon, to preach eight  
“ Divinity Lecture Sermons, the year following, at St.