

**THE LAND: ITS LORD; AND SACRED LORE; THE  
STORY TOLD IN VERSE OF THE LIFE OF THE  
LORD JESUS; THE LAND WHERE HE LIVED;  
HIS PRECEPTS, PARABLES, AND SIGNS OF HIS  
AUTHORITY; AS STUDIED IN THE JERUSALEM  
PILGRIMAGES OF THE TWENTIETH CENTURY**

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The Land: Its Lord; And Sacred Lore; The Story Told in Verse of the Life of the Lord Jesus; The Land Where He Lived; His Precepts, Parables, and Signs of His Authority; As Studied in the Jerusalem Pilgrimages of the Twentieth Century by Bennett J. Loomis

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**BENNETT J. LOOMIS**

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SUFFER LITTLE CHILDREN TO COME UNTO ME

THE LAND; ITS LORD;  
AND  
SACRED LORE

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17  
By BENNETT J. LOOMIS

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SECOND EDITION

REVISED WITH INDEX AND NUMEROUS ADDITIONS  
AND ILLUSTRATIONS  
ALSO  
"A VISION OF PARADISE"  
AND  
DRAMATIC SCENES  
FROM  
THE LAND OF PATRIARCH AND PROPHET

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DEDICATION OF FIRST EDITION

TO

REV. JOSEPH CLARK, D. D.

THE VERSATILE WRITER, AND CONSECRATED, TIRELESS,  
AND MOST EFFICIENT BIBLE SCHOOL ASSO-  
CIATION SECRETARY,

THESE PAGES

ARE RESPECTFULLY INSCRIBED.

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TO

MY MOTHER

CYNTHIA SPENCER LOOMIS

SUFFIELD, CONNECTICUT, 1802  
JEFFERSON, OHIO, 1863

IN GRATEFUL AND LOVING REMEMBRANCE.

835610



To follow with unvarying fidelity, the narrative contained in the gospels, of the things concerning Jesus of Nazareth, has been the aim of the author of these pages. Startling indeed are His teachings, and marvelous indeed the carelessness with which they are treated by some of the professed teachers of The Word, in this the twentieth century of grace.

A considerable addition has been made to the noted places introduced in the first edition; with mention of related historical events. Additional incidents in the life of our Lord are included; and also numerous parables, not presented in the earlier volume. Acknowledgment is due to my esteemed and learned friend the late Rev. Lyman R. Mears, an accomplished Biblical student, for kind assistance in preparing this work for publication.

B. J. L.

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#### THE FOUR GOSPELS ANALYZED

"In St. Matthew we have Christ's earthly existence as a life freely moulding itself in a *predesignated* form; in St. Mark as a *strong* life; in St. Luke as a *tender* life; in St. John as literally a *Divine* life, the life of God humanified, lived under human conditions, and, to some extent, limitations. In the first we see Jesus as the Messiah; in the second as the Son of God; in the third as the Son of Man; in the fourth as the God-Man. With St. Matthew, the chief factor is the conception of prophecy; with St. Mark, the conception of power; with St. Luke, the conception of beauty; with St. John, the conception of divinity; In the first, the predominant elements are fulfillment and sacrifice; in the second, action and conquest; in the third, forgiveness and universal grace; in the fourth, idealism and dogma."

—Bishop Alexander.

PART ONE

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THE LORD OF LIFE

REVEALED

IN HIS EXAMPLE, HIS TEACHINGS AND  
HIS MINISTRIES

"He came unto His own and His own received Him not. But to as many as received Him, to them gave He the right to become children of God, even to them that believe on His name: who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God."—John 1: 12-13.

"Behold the Lamb of God that taketh away the sin of the world."—John 1:29.

"But as many as received Him, to them gave He the right to become the children of God, even to them that believe on His name."—John 1:12.

"For the Son of man is come to seek and to save that which was lost."—Luke 19:10.

"These things are written that ye may believe, that Jesus is the Christ the Son of God, and that believing ye may have life in His name."—John 20:30.

"Blessed are the poor in spirit for theirs is the kingdom of Heaven."

"Blessed are they that mourn for they shall be comforted."

"Blessed are the meek for they shall inherit the earth."

"Blessed are they that do hunger and thirst after righteousness for they shall be filled."

"Blessed are the merciful for they shall obtain mercy."

"Blessed are the pure in heart for they shall see God."

"Blessed are the peacemakers for they shall be called the children of God."

"Blessed are they that are persecuted for righteousness sake for theirs is the kingdom of Heaven."

"Blessed are ye when men shall revile you and persecute you, and say all manner of evil against you falsely for My sake. Rejoice and be exceeding glad, for great is your reward in Heaven. For so persecuted they the prophets that were before you."—Matt. v.