# PROSE YOU OUGHT TO KNOW

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Prose you ought to know by John Raymond Howard

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#### JOHN RAYMOND HOWARD

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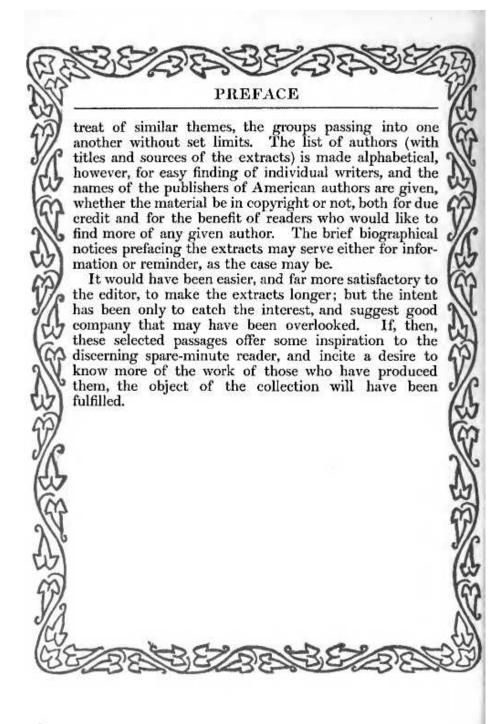
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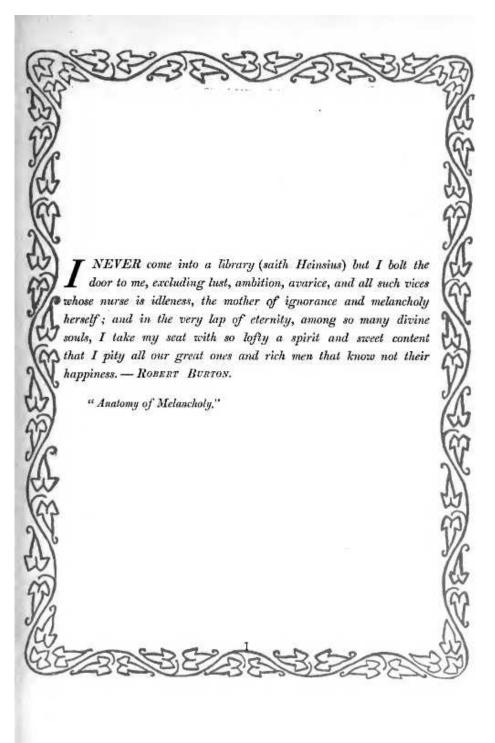


O spend leisure moments in a well-selected assemblage of poems is wisdom and delight, for the poets give us the condensed expression of the beautiful and the noble—like the attar of a thousand roses. Yet the prose writings of which the intelligent reader should know something are vastly more extensive than all the poetry, and it seems a gracious task to gather brief extracts from some of the famous and worthy, which may at least hint at the richness of an essay, a tale, a history, an oration, that has illumined the mind or thrilled the heart.

This is the aim of the present series of excerpts from prose works in the English language, the authors quoted being British or American. It is a matter of course that material has been included which other compilers would have passed by, and a multitude of names omitted which are quite worthy of inclusion. The permutations and combinations of taste are infinite, so that, even if not, according to the familiar proverb, beyond dispute, they should at least be accepted with the open mind, in the hope of edification. Certainly the authors are chiefly of the most distinguished, nearly all the works cited are among the best known, and the extracts given — many already familiar, because recognised as typical — are examples of the qualities which have given their authors high rank.

Since there is no attempt to give a systematic "view" of anything, the arrangement of this miscellany is informal, —a loose grouping of successive extracts which





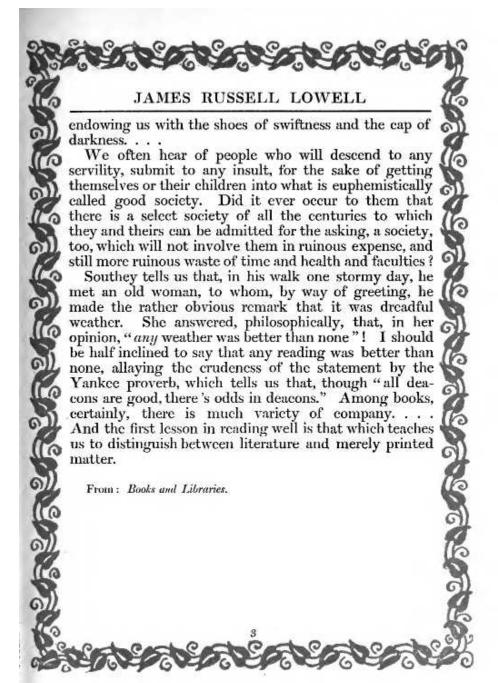


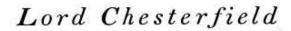
#### 1819-1891

If any man may be trusted to advise as to the reading of books, it surely is that fine scholar, keen critic, subtle wit, choice poet, elegant writer, and clear-headed commentator on public affairs, James Russell Lowell. With generous ardour in his early days, he advocated noble reforms, and—as in the humorous sarcasm of "The Biglow Papers," the first series on the Mexican War and the second on the War of Secession—he lashed unworthy causes. Widely travelled, extensively read, he gave high tone, as editor, to the Atlantic Monthly and the North American Review, and as professor of Belles Lettres at Harvard upheld the refined traditions of that chair. His final public services as Minister to Spain (1877–80) and to Great Britain (1880–85) stood upon a high and honoured plane. His many writings of illuminative criticism make him a standard authority in literature.

#### WORTH AND CHOICE OF BOOKS

AVE you ever rightly considered what the mere ability to read means? That it is the key which admits us to the whole world of thought and fancy and imagination; to the company of saint and sage, of the wisest and the wittest at their wisest and wittiest moments? That it enables us to see with the keenest eyes, hear with the finest cars, and listen to the sweetest voices of all time? More than that, it annihilates time and space for us; it revives for us without a miracle the Age of Wonder,





#### 1694-1773

Philip Dormer Stanhope, Earl of Chesterfield, was a gentleman by birth and breeding, and made admirable use of the fortunate advantages of his station. Early gaining a court appointment, he was also elected to Parliament, and on his father's death entered the House of Lords. He was an energetic and eloquent parliamentarian, a distinguished diplomat, a statesman of real efficiency. His clear mind, quick wit, elegant manners, and kindly disposition made him a universal favourite as well with such literary lights as Swift, Pope, and Johnson as with the polished circles of the court. He wrote somewhat for periodicals, but his "Letters to His Son" constitute his best known work, and will never lose their sense, wit, and aptness for guidance to the value of good manners.

#### GOOD BREEDING

FRIEND of yours and mine has very justly defined good breeding to be the result of much good sense, some good nature, and a little self-denial for the sake of others, and with a view to obtain the same indulgence from them. Taking this for granted (as I think it cannot be disputed), it is astonishing to me that anybody who has good sense and good nature (and I believe you have both), can essentially fail in good breeding. As to the modes of it, indeed, they vary according to persons and places and circumstances, and are only to be acquired by observation and experience; but the substance of it is everywhere and eternally the same. Good manners are to particular societies what good morals are to society in general - their cement and security. And, as laws are enacted to enforce good morals, or at least to pre-