FOUR PLAYS OF THE FREE THEATER: THE FOSSILS, BY FRANCOIS DE CUREL; THE SERENADE, BY JEAN JULLIEN; FRANCOISE' LUCK, BY GEORGES DE PORTO-RICHE; THE DUPE, BY GEORGES ANCEY

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By Georges Ancey

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Translated with an Introduction

BY

BARRETT H. CLARK

Preface by Brieux of the French Academy



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PREFACE

Mr. Barrett H. Clark, Berlin,

My Dear Colleague:

The Nincteenth Century was an age which strove in the pursuit of truth; during the last twenty years that struggle became strikingly man-

ifest, for the theater itself was affected.

After the stupidities of Romanticism — with its moonlit fortresses and factitious medievalism, its poniards and poison-vials, its caverns and towers, its châtelaines and sorcerers, its murders and idle gossip, men began to feel the need of a closer observation of the life about them. After a period of narrow philosophic spirituality, there arose the desire to examine with a critical eye that which in the past had been accepted as a matter of course. Science, which was the heritage of the Nineteenth Century, rapidly became "experimental."

As the French temperament was fertile ground for the new ideas, beautiful plants and flowers and great trees sprang up with a vigor which seemed wholly spontaneous.

In the realm of philosophy it was Taine, in medicine Claude Bernard, in science all the Positivists, who paved the way for the new literature. Balzac was the first. His work marks the transition between Romanticism and Naturalism, In him are the defects of exaggeration of both Certain conceptions and ideas of his are at times childishly, monstrously distorted, sufficiently so to rank him with the worst of his predecessors, while at other times again he thinks and writes with a power so violent and so audacious. that none of his disciples has been able to equal him — in spite of the fact that every follower is prone to exaggerate the manner of his master. Zola was to follow, however.

The theater -- if we except certain plays of that true precursor of the moderns, Emile Augier, and the occasionally inspired priests of Dumas fils - was confined rigidly within certain timehonored conventions, and lay like a lazybones in a warm and comfortable bed. The theaters of Paris all had their accepted and privileged purvevors of amusement, and their intellectual sloth was in turn communicated to the public — each supporting the other.

Yet a deep-buried desire for something new existed somewhere in the mind of the public; it was latent, unknown, unconscious — but it was so real. so sincere, that when the first attempts to bring the theater into a closer relation with life were brought to the stage, these were greeted with cries

of joy and enthusiasm.

It is Antoine's chief glory to have felt this desire, to have been the first to bring it to its full fruition. From the moment he made his appearance, in the obscure little theater in the Passage de l'Elysée des Beaux-arts, dramatists brought him plays in which they too had endeavored to do away with the old conventions, and in which they