SPECULATIONS ON THE MODE AND APPEARANCES OF IMPREGNATION IN THE HUMAN FEMALE: WITH AN EXAMINATION OF THE PRESENT THEORIES OF GENERATION

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BY A PHYSICIAN.

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IMPREGNATION.

THERE is frequently an ambiguity in words, which very accurate definitions, and the most cautious and candid conduct, cannot, in every paragraph, guard against. Whatever may be the ideas affixed to Conception, Gene-A ration,

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ration, or Impregnation, we fhall take the freedom of using them as fynonymous; and as implying and including that period in the female conftitution, from the injection of the prolific femen into the canal of the uterus, till the ovum, capable of becoming a living creature, is completely difengaged from the ovaria. This period is perhaps the bufieft, and moft important in female life; and on account of its intricate and mysterious phenomena, and of the utility which Medicine and Philofophy muft derive from a rational and convincing explanation of allits circumftances, it always hath interefted the attention and ingenuity of every phyfiologift .--- We look back with veneration, as well as reftlefs curiofity, to that feemingly humble and unapt flate from whence we date our material origin; and we contemplate what appears to us as a fhapelefs embryo, with as much wonder and embarraffment, as the ftupendous fabric, which it afterwards evolves, can poffibly extort from us. Notwithstanding, however, of every inducement to an acquaintance

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acquaintance with our origin, and of all the ingenuity which has been lavished upon the enquiry, we have ftill to regret the obfcurity in which the process of generation is involved; and at the fame time we cannot help lamenting the facility with which eminent men have adopted and decorated very vague and visionary theories. But though thefe men have incautiously given way to the fuggestions of imagination, or rafhly adopted the unfubstantial and groundless ideas of others, they have, by accurate and ingenious obfervations and difcoveries, added greatly to the flock of ufeful knowledge, and rendered the path much eafier to others. The anatomist, who was long content to number the human bones, and to inform us, with much fagacity, where they were fcabrous and where they were fmooth ; who traced, with edifying precifion, the direction of a muscular fibre, or an evanescent artery ; and who overwhelmed us with an elaborate differtation on the right which our canine teeth gave us to tear and fwal-

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low the flesh of living creatures; sometimes turned the edge of his knife from these idle and unavailing exercises; and, though his labours were not always skilful, nor his deductions unequivocal and firm, we generally follow him with improvement and gratitude.

It were well for us, and creditable to Science, if we could, without further obfervation, thus clofe the general account of the inclinations and progrefs of our predeceffors. But however unpleafant and invidious the reflection-and we are too well justified in the affertion-it remains for us to add, that fanciful and difingenuous men, by torturing to their purpofes real facts and obfervations, have thrown an additional darkness and perplexity upon this fubject; and, by their fpecioufnefs, have left the candid at a lofs where to allow their confidence. Thefe men, as their ingenuity acknowledges none of the ufual bounds of prudence, and meets with no difficulties, have created or mifreprefented facts, as best fuited the theories they were determined to fupport;

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port; and, overlooking those general laws of the animal œconomy, which are univerfally allowed to exift in all those parts of it which have been fatisfactorily demonstrated, and are also uniform with the laws of nature in fimilar, though more enlarged fchemes, they have been hardy enough to promulgate laws, local, partial, and inefficient. Who would look for folidity in the crude and bafelefs theories of fuch men? Yet, fuch is the fupinenels of enquiry, and the pronenefs to credulity, theories, thus founded, and thus fupported, have been forced forward in fomething like the drapery of philosophy, and maintain a tolerably quiet existence, amidft the ruins of obfervation and common fenfe !- That fuch whimfical theories were listened to in an unenlightened age, was nothing ftrange; but that this fubject should still be configned to fuch vague and disjointed reveries, when a really philosophical fpirit feems to have pervaded every other branch of fcience, is furely inexplicable. But is this fubject the only one

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