

**BOOK OF COMMON PRAYER. RETURN TO AN
ADDRESS OF THE HOUSE OF COMMONS,
DATED 14 MARCH 1854; - FOR, "COPY OF THE
ALTERATIONS IN THE BOOK OF COMMON
PRAYER, PREPARED BY THE
ROYAL COMMISSIONERS FOR THE REVISION
OF THE LITURGY, IN 1689"**

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Book of Common Prayer. Return to an Address of the House of Commons, Dated 14 March 1854; - For, "Copy of the Alterations in the Book of Common Prayer, Prepared by the Royal Commissioners for the Revision of the Liturgy, in 1689" by Various

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VARIOUS

**BOOK OF COMMON PRAYER. RETURN TO AN
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ALTERATIONS IN THE BOOK OF COMMON
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BOOK OF COMMON PRAYER.

RETURN to an Address of the Honourable The House of Commons,
dated 14 March 1854 ;—for,

“ COPY

BY

THE ALTERATIONS.

IN THE

BOOK OF COMMON PRAYER,

PREPARED BY THE

ROYAL COMMISSIONERS

FOR THE

REVISION OF THE LITURGY,

IN 1689.”



(Extracted from the Original Volume in the custody of the Archbishop of Canterbury
at Lambeth Palace, and accompanied by Explanatory Documents.)

(*Mr. Heywood.*)

Ordered, by The House of Commons, to be Printed,
2 June 1854.

13.535. d.1

COPY of the ALTERATIONS in the BOOK OF COMMON PRAYER, prepared by
the ROYAL COMMISSIONERS for the REVISION of the LITURGY, in 1689.

The Printed Text,
1683-86.

Alterations and Amendments,
1689.

(1) Ingraved Title-page.] "THE BOOK
OF COMMON PRAYER And Adminis-
tration Of the SACRAMENTS, and other
RITES & CEREMONIES Of the CHURCH,
According to the Use Of the CHURCH
OF ENGLAND, Together with the PSALTER
or PSALMS OF DAVID, Pointed as they
are to be Sung or Said in Churches: And
the Form & Manner of Making, Or-
daining & Consecrating of Bishops, Priests,
and Deacons.

"London Printed by His Ma^{ties} Printers
Cum Privilegio MDCCLXXXVI.

"P: Williamson scu."

(2) Printed Title-page.] PRIESTS.

(3) Ibid. After "London,"] Printed
by the Assigns of John Bill Deceas'd:
And by Henry Hills, and Thomas Newcomb,
Printers to the Kings most Excellent
Majesty. 1683.

(4) "The Contents of this Book."

(5) "An Act for the Uniformity of
Common Prayer, and Service in the
Church, And Administration of the Sacra-
ments, *Primo Eliz.*"

(6) "An Act for the Uniformity of
Publick Prayers, And Administration of
Sacraments, and other Rites and Cere-
monies: And for Establishing the Form
of Making, Ordaining, and Consecrating
Bishops, Priests, and Deacons in the
Church of England, xiv. Carol. II."

(7) "The Preface."

(8) At the end of the Preface.]

The word "Priests" struck out, and altered
with a mark of doubt, thus.] Presbyters, Q.

Struck out, and altered, without any
mark of doubt.] PRESBYTERS.

This imprint struck out.

All standing unaltered.

The following Note.] A NEW Preface.

*The Printed Text, 1683-86.**Alterations and Amendments, 1689.*

(9) The General Rubric, intituled "¶ Concerning the Service of the Church."

(10) The Rubrics, printed in Italics, at the end of the General Rubric. Second and third paragraphs.] *And all Priests and Deacons are to say daily the Morning and Evening Prayer, either privately or openly, not being let by sickness, or some other urgent cause.*

And the Curate that ministrerth in every Parish Church or Chappel, being at home, and not being otherwise reasonably hindered, shall say the same in the Parish Church or Chappel where he ministrerth, and shall cause a Bell to be tolled thereunto a convenient time before he begin, that the People may come to hear Gods Word, and to pray with him.

(11) The General Rubric, intituled, "Of Ceremonies, Why some be Abolished, and some Retained."

(12) In the Rubric intituled, "The Order how the Psalter is appointed to be Read." Fourth paragraph.] *every Psalm, and of every such part of the CXIX. Psalm, shall be repeated this Hymn,*

(13) Ibid. After the last paragraph.]

(14) In the Rubric intituled, "The Order how the rest of holy Scripture is appointed to be Read." Last paragraph.] *Sunday.*

(15) Ibid. After] *all the week after,*

(16) In the Title of the Table of "¶ Proper Lessons." Sundays

(17) Ibid. In the heading,] *¶ Lessons proper for Sundays.*

(18) Ibid. In the column headed "Even-song." For the second Sunday in Lent.] xxxiv.

(19) Ibid. In the column headed "Matins." For the third Sunday in Lent.] xxxix.

All standing unaltered.

Both those paragraphs struck out, and the following new paragraph substituted.] And all Priests and Deacons that have Cure of souls shall exhort y^e People of their Congregations to come frequently to Prayers on Weekdaies, especially in the great Towns, & more particularly on Wednesdaies & Fridays, at least for y^e reading of y^e Litany. And where a Congregation can be brought together, The Ministers shall give their Attendance for saying of morning and Evening Pray^r.

All standing unaltered.

Struck out; and, after several corrections, finally altered thus.] y^e Psalms for y^e Morning & Evening Service shall be repeated this Hymn.

This additional paragraph inserted.] Nothing is to be sung or chaunted in the Church but Psalms, Hymns, or Anthems.

Altered] Lords day.

Inserted] (if there be occasion)

Altered] Lords daies,

"Sundays" altered] Lords days.

Altered] xxxvii.

Added] 40.

The Printed Text, 1683-86.

Alterations and Amendments, 1689.

(20) Ibid. For the fourth Sunday in Lent.] xlv.

(21) Ibid. Under the heading,] † *Lessons proper for Holydays.*

(22) Ibid. In the column headed "Even-song." For Innocents' day.] Wisd. i.

(23) Ibid. In both columns. For the Conversion of S. Paul.] Wisd. v. Wisd. vi.

(24) Ibid. In both columns. For the Purification.] Wisd. ix. Wisd. xii.

(25) Ibid. In both columns. For S. Matthias.] xix. Eccles. i.

(26) Ibid. In both columns. For the Annunciation.] Eccles. ii. iii.

(27) Ibid. In both columns. For S. Mark.] Eccles. iv. Eccles. v.

(28) Ibid. In both columns. For S. Philip and S. Jacob.] vii. ix.

(29) Ibid. In both columns. For S. Barnabas.] Eccles. x. Eccles. xii.

(30) Ibid. In both columns. For S. Peter.] Eccles. xv. Eccles. xix.

(31) Ibid. In both columns. For S. James.] Eccles. xxi. Eccles. xxii.

(32) Ibid. In both columns. For S. Bartholomew.] xxiv. xxix.

(33) Ibid. In both columns. For S. Matthew.] xxxv. xxxviii.

(34) Ibid. In both columns. For S. Luke.] Eccles. li. Job i.

(35) Ibid. In both columns. For All Saints.] Wisd. iii. to v. 10. | Wisd. v. to ver. 17.

Added] 46. to v. 8.

A star, and the following Note, added.]
* When a Saints day falls on a Lords day, both Collects being used, the Lessons for the Lords daies are to be used, those of Christmas excepted.

Altered] Prov. 4.

Altered] Prov. v. Prov. vi.

Altered] Prov. 7. Prov. 8.

Altered] Pr. 9. P. 10.

Altered] Pr. 18. Pr. 22.

Altered] Pr. 25. Pr. 26.

Altered] Pr. 27. Pr. xxix.

Altered] Pr. 30. Pr. 31.

Altered] Eccles. I. Eccles. 2.

Altered] Eccles. 3. Eccles. 5.

Altered] Eccles. 7. Eccles. 8.

Altered] E. 9. E. 10.

Altered] Eccles. 11. Eccles. 12.

Altered] Isai. 63 at 7. Joel. 2. to 28.

*The Printed Text, 1683-86.**Alterations and Amendments, 1689.*

(36) "THE KALENDAR."

(37) In January.]

Lucian, Priest and Martyr.
 Hilary, Bishop and Confess.
 Prisca, Rom. Virg. & Mart.
 Fabian, B. of Rome, & Mart.
 Agnes, Rom. Virg. & Mart.
 Vincent, Span. Deac. & M.

(38) In February.]

Agatha a Sicilian V. & M.
 Valentine Bish. and Martyr.

Fast.

Fast.

(39) In March.]

David, Archb. of Minevis.
 Cedde or Chad. B. of Litch.
 Perpetua Mauritan. Martyr.
 Greg. M. B. of Rome, & C.
 Edw. K. of the West Sax.
 Benedict Abbot.

Fast.

(40) In April.]

Richard B. of Chichester.
 S. Ambrose Bish. of Milan.
 Alphage Archb. of Cant.
 S. George, Martyr.

(41) In May.]

Invention of the Cross.
 S. John Evang. ante port. Lat.
 Dunstan, Archb. of Cant.
 August. first Archb. of Cant.
 Ven. Bede Presbyter.

(42) In June.]

Nicomede, Rom. Pr. & M.
 Boniface, B. of Menz. & M.
 S. Alban, Martyr.
 Transl. of Edward K. of the
 West Sax.

Fast.

Fast.

All the Fasts and Festivals, here mentioned, are struck out of the Calendar.

The Printed Text, 1683-86.

Alterations and Amendments, 1689.

- (43) In July.]
 Visitat. of the Bl. V. Mary.
 Transl. of S. Mart. B. & C.
 Swithun, B. of Winch. Transl.
 Margaret, V. & M. Antioch.
 S. Mary Magdalen.
 Fast.
 S. Anne, Mother to the Bl. V.
 Mary.

- (44) In August.]
 Lammas day.
 Transfigur. of our Lord.
 Name of Jesus.
 S. Laur. Archd. of R. & M.
 Fast.
 S. August. B. of Hippo C. D.
 Beheading of S. John Bap.

- (45) In September.]
 Giles Abbot and Confess.
 Enurchus, Bish. of Orleans.
 Nativity of the B. V. Mary.
 Holy-Cross day.
 Lambert, Bish. and Mart.
 [Fast.*]
 S. Cyprian, Archb. of Carth. &
 Mart.
 S. Jerom, Pr. Conf. & Doct.

- (46) In October.]
 Remigius, Bish. of Rhemes.
 Faith, Virgin and Martyr.
 S. Denys Areop. B. & Mart.
 Transl. of K. Edward Conf.
 Etheldred Virg.
 Crispin Mart.
 Fast.
 Fast.

- (47) In November.]
 Leonard Confessor.
 S. Martin Bish. & Confess.
 Britius Bishop.
 Machutus Bishop.
 Hugh Bishop of Lincoln.

All the Fasts and Festivals, here mentioned, are struck out of the Calendar.

* This Fast, before S. Mathew's day, appears to have been overlooked in striking out all the rest, and is left standing.

The Printed Text, 1683-86.

Edmund King and Martyr.
 Cecilia Virgin and Martyr.
 S. Clement I. B. of R. & M.
 Catherine Virg^a and Mart.

Fast.

(48) In December.]

Nichol. B. of Myra in Lycia.
 Concept. of the Bl. V. Mary.
 Lucy, Virgin and Martyr.
 O Sapientia.

Fast.

Fast.

Silvester, Bishop of Rome.

(49) Ibid. At the foot of the page for November.] Note, that (a) Ecclus 25. is to be read only to vers. 13. and (b) Ecclus 30. only to vers. 18. and (c) Ecclus 46. only to vers. 20.

Alterations and Amendments, 1689.

All the Fasts and Festivals, here mentioned, are struck out of the Calendar.

Struck out. But the Lessons taken from the Apocryphal Books are not altered in the column of the Calendar.

(50) "TABLES AND RULES FOR THE
 "MOVEABLE AND IMMOVEABLE FEASTS,"
 (&c.)

(51) The First Rule.] *Easter-day* (on which the rest depend) is always the first Sunday after the first Full Moon, which happens next after the One and twentieth day of *March*. And if the Full Moon happens upon a Sunday, *Easter-day* is the Sunday after.

(52) The Title.] A Table of all the Feasts that are to be observed in the Church of *England* through the Year.

(53) In the said Table.] All Sundays in the year.

(54) Ibid. Against.] The Ascension of our Lord Jesus Christ.

(55) The Title, "A Table of the Vigils, Fasts, and days of Abstinence, to be observed in the year." Also the Table itself, and the "Note" at the end of it.]

Altered] *Easter-day* (upon w^{ch} the rest depend) shall be allwaies the first Lords day after y^e Full Moon w^{ch} happens upon or next after the 21st Day of *March*, according to y^e *Kalendar*.

Altered] A Table of all the Feasts to be observed in the Public Reading of divine Service.

Altered] All Lords days in y^e year comonly call'd Sundays.

A *star* and the following Note added, which were afterward struck out.] * A Sermon or Homily to be used.

All struck out.