

**MARGINAL NOTES BY
LORD
MACAULAY. SELECTED
AND ARRANGED**

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Marginal Notes by Lord Macaulay. Selected and arranged by Thomas Babington Macaulay & Sir George Otto Trevelyan

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THOMAS BABINGTON MACAULAY & SIR GEORGE OTTO TREVELYAN

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THE RIGHT HONOURABLE

SIR GEORGE OTTO TREVELYAN, BART.

AUTHOR OF

"THE LIFE AND LETTERS OF LORD MACAULAY"

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MARGINAL NOTES BY LORD MACAULAY

MACAULAY'S library contained many books, of no great intrinsic value in themselves, which are readable, from the first page to the last, for the sake of his manuscript notes inscribed in immense profusion down their margins. He was contented, when the humour took him, to amuse his solitary hours with such productions as Percival Stockdale's memoirs, and the six volumes of Miss Anna Seward's Letters. His running commentary on those trivial and pretentious authors was as the breaking of a butterfly beneath the impact of a cheerful steam-hammer. "Ingenious," (so Miss Seward wrote to a correspondent,) "is your parallel between the elder and the modern Erasmus." "The modern Erasmus," said Macaulay, "is Darwin. That anybody should have thought of making a parallel between him and the elder Erasmus is odd indeed. They had nothing but the name in common. One might as well make a parallel between Cæsar and Sir Cæsar Hawkins." "The chief amusement," wrote Miss Seward, "that the

6 THE MARGINAL NOTES OF

Inferno gives me is from tracing the plagiarisms which have been made from it by more interesting and pleasing bards than Dante; since there is little for the heart, or even for the curiosity as to story, in this poem. Then the plan is most clumsily arranged:—Virgil, and the three talking quadrupeds, as guides! An odd association!" "What can she mean?" said Macaulay. "She must allude to the panther, the lion, and the she-wolf in the First Canto. But they are not guides; and they do not talk."

The lady, who claimed rank as a Lyric poet, had published what she called a paraphrase of Horace's Odes without knowing a word of Horace's native language. Her version, which is inconceivably bad, was based upon an English translation by the Reverend Philip Francis; and from that time forward she always considered herself entitled to lay down the law on classical questions. "Pleasant Mrs. Piozzi," she said, "is somewhat ignorant upon poetic subjects. She speaks of ode-writing as an inferior species of composition, which can place no man on a level with the epic, the dramatic, or the didactic bard. Now the rank of the lyric poet, as settled by the ancients, succeeds immediately to that of the epic. She ought to know that the Latins place their lyric Horace next to their epic Virgil, much more on account of his

odes than of his satires." "What Latins?" asked Macaulay. "There is not a word of the sort in any Latin writer." Macaulay, who was a purist in spelling, took exception to Miss Seward calling a speech a "Phillipic," and seldom speaking of a pretty girl except as a "Syren;" and he was always greatly puzzled by the references in her letters to her collection of "centennial" sonnets. At length he caught her meaning. "Now I understand. She calls her sonnets 'centennial' because there were a hundred of them. Was ever such pedantry found in company with such ignorance?"

It was worse with French than with Greek and Latin; and worst of all with English. "My conviction was perfect," (Miss Seward wrote to a lady friend,) "that you would all four be delightful acquisitions to each other. I might travel far ere I should find so interesting a *parté quarré*." "What language is that?" said Macaulay. He was soon to know. A year later Miss Seward received from her friend what she praises as a graceful and sparkling epistle. "It speaks of a plan in agitation to visit me, accompanied by Helen Williams, the poetic; Albinia Mathias, the musical; and Miss Maylin, the beauteous." "So this," exclaimed Macaulay, "is the *parté quarré*. She did not know that a *partie carrée* means a party