## FOR BIBLE CLASS AND FAMILY INSTRUCTION. THE WESTMINSTER SHORTER CATECHISM. WITH ANALYSIS, SCRIPTURAL PROOFS, EXPLANATORY AND PRACTICAL INFERENCES, AND ILLUSTRATIVE ANECDOTES

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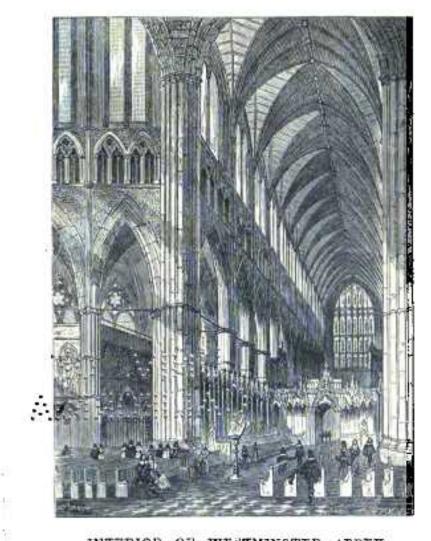
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# JAMES R. BOYD

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# SHORTER CATECHISM.

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ANALYSIS, SCRIPTURAL PROOPS, EXPLANATORY AND PRACTICAL INFERENCES, AND ILLUSTRATIVE ANECDOTES.

REV. JAMES B. BOYD.

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## GENERAL INTRODUCTION,

SHOWING THE PRINCIPAL END OF MAN'S CREATION; THE RULE BY WHICH MAN MAY ATTAIN TO THAT END; AND THE TWO PRINCIPAL TOPICS TREATED OF IN SCRIPTURE.

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Man's chief end is to glorify God, and enjoy him for ever.

#### What Truths are embraced in this Answer ?

1. The chief design of Man's creation, in reference to God, was actively to spread abroad his glory.—1. Cor. x. 31. Whether therefore ye est or drink, or whatsoever ye do, do all to the glory of God.

2. The chief design of Man's creation, in reference to himself, was the enjoyment of God — Dout. xii. 18. Thou shalt rejoice before the Lord thy God in all that thou puttest thine hands unto.

8. The foundation and end of every duty, should be the plory of God.—Rom. xiv. 8. Whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.

4. All happiness here and hereafter must be derived from the enjoyment of God.—Peal. Izriii. 25, 26. Whom have I in heaven but thee I and there is none upon earth that I desire besides thee. My flesh and my heart faileth: but God is the strength of my heart, and my portion for ever.

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